

Addendum No. 1
5755 ALPINE ROAD – HOUSE REMODEL PROJECT

To: Request for Bid Recipients
From: Jean Chung, Project Manager
Date: July 28, 2015
Re: Addendum 1

Bidders must acknowledge receipt of Addendum No. 1 by signing below and including in final bid package submittal. Addenda No. 1 consists of:

1. Questions & Answers from pre-bid site tour. (Exhibit 1)
2. Mandatory pre-bid site tour sign-in sheet attached. (Exhibit 2)
3. Plan & Specification Revisions (Exhibit 3):
 - a. Page A2.2 – Overflows (Key Note #10). Two drawings included – please use the corrected version.
 - b. Page A3.1 – Awning detail (Key Note #8) and Overflows (Key Note #9).
 - c. Page A3.2 – Overflow (Key Note #7) and Awning Elevation at Door D03 (Item 5).
4. Revisions to the Bid Proposal Form, Section C Bid Form (Exhibit 4)
5. Additional work to be added to Bid Package:
 - a. Research and label both electrical panels with black type on white label.
 - b. Verify all electrical outlets and visible wiring in safe working condition.
 - c. Repair broken float in existing hallway bathroom.
 - d. Verify all plumbing is operational.
 - e. Verify all outlets, lights, and appliances in working order.
 - f. Verify hot water heater is in working order. Remove water softener and place in garage for storage.
 - g. Add six (6) copper emergency overflow scuppers, 6x6 to flat roof (one on each side of slope, two total on each flat roof section).
 - h. Replace all drop outlets with copper. Gow Supply Co. in San Francisco or like kind vendor.
 - i. Reinstall lit address sign with proper screws.
 - j. Verify the downspout drainage system under the house is in good working order. This may require replacing sections of PVC pipe and securely fastening the pipe and linkage points to ensure smooth flow of roof water.
 - k. Addition of step at rear door entrance to garage.

The undersigned has carefully examined the following Addendum No. 1:

Contractor's Signature

Company

Date

5755 Alpine Road – House Remodel Project
Addendum 1, July 29, 2015

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Exhibit 1
Addendum I

5755 Alpine Rd Remodel Project
July 24, 2015 Pre-Bid Meeting
Questions and Answers

1. Question: Is the whole deck being replaced or resurfaced?
Response: The entire front deck accessed from the living room and kitchen will be replaced including the frame work. Refer to project specification.
2. Question: Is the fireplace in the master bedroom going or staying?
Response: The fireplace will stay in the master bedroom.
3. Question: Will the back deck stairs be painted?
Response: No painting of stairs/decks/hand railing.
4. Question: Will the rails on deck be replaced? (deck on right side of house)
Response: Yes, the rails need to be replaced. Refer to project specification
5. Question: Does electrical box outside of house need to be cleaned out?
Response: Yes, it needs to be cleaned out. See addendum cover memo.

Exhibit 1
Addendum I

6. Question:
Are you doing anything with the moss on the other side of the roof? On pitched roof?

Response:
No not doing anything on the pitched roof. It's in fair enough condition to leave it as it is. Only working on the flat portions of roof.

7. Question:
What is the purpose of the renovation?

Response:
This is a District residence for rental, either enterprise or staff residence.

8. Question:
What kind of composite are you using for the deck?

Response:
Timber tech, the hidden clip type. Refer to Project Specifications.

9. Question:
Which county are the permits with?

Response:
The permits are with San Mateo County, not the city. They have already been submitted and paid for. Contractor only needs to go to counter to pull permit once contract has been awarded.

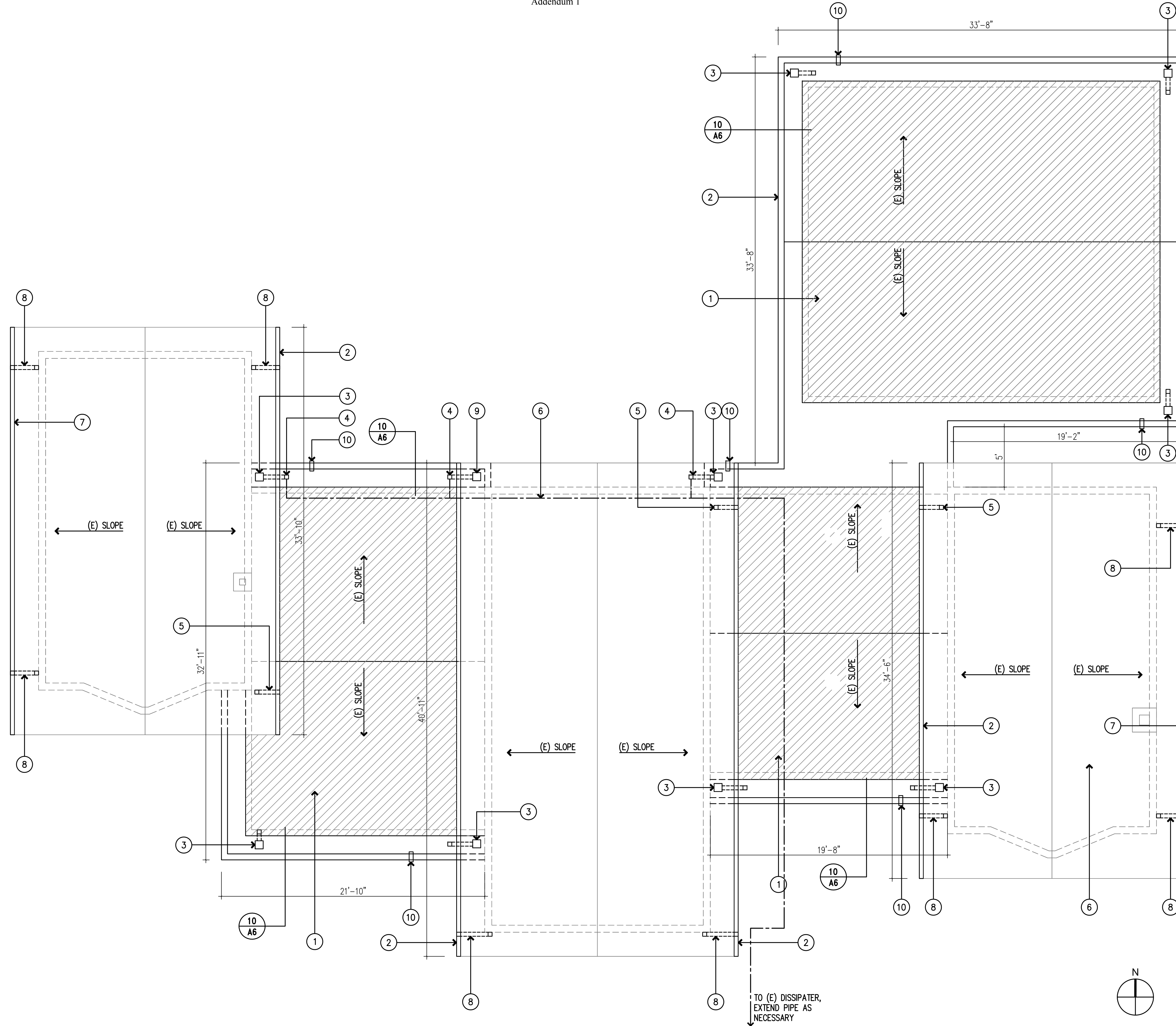


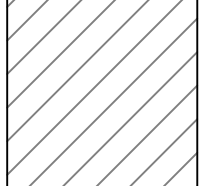
Exhibit 2
Addendum I

PRE-BID ATTENDANCE SHEET
5755 Alpine Rd – Residence Remodel
July 24, 2015

MIDPENINSULA REGIONAL OPEN SPACE DISTRICT

Contractor	Contact Name	Email	Phone Number	Address	Signature
KC-D Construction	Cris Catalano-Dockins	cris@kcdconstruction.com	650-728-0307	PO Box 370548 Montara, CA 94037	
RODAN Builders, Inc.	Greg Merrill	mlacues@rodanbuilders.com	650-508-1700	859 Cowan Rd. Burlingame, CA 94010	
Gehrels Construction	Bruce Gehrels	brucegehrels@gmail.com	650-207-2463	9 Iris Ln San Carlos, CA 94070	
Gehrels Custom Homes	Jason Gehrels	gehrelscustomhomes@yahoo.com	415-816-1437	2453 Palm Ave Redwood City, CA 94061	
DK DK Construction	Dean Knopp	dean@5kinc.com	650-922-2444	1335 OLD COUNTY RD Belmont, CA 94002	Dean Knopp
Harris Construction	Brian Harris	bryanharris007@sbcglobal.net	650-219-0678	185 La Honda Rd Woodside, CA 94062	Sean Kelly
Belz Construction	Alex Belz	belz4000@gmail.com	650-996-3336	6656 Filbert Ave Grage Vale CA 95602	Alex Belz
DK CONSTRUCTION	DEAN KNOPP	IDEAN@5KINC.COM	650 922-2444	1335 OLD COUNTY RD Belmont, CA 94002	Dean Knopp



 (N) ROOF SEE SPECS.

LEGEND 2
N.T.S.

- KEY NOTES**
- ① PROVIDE AND INSTALL (N) ROOFING
 - ② PROVIDE AND INSTALL (N) GUTTER, FASCIA BOARD AND RAIN WATER DOWNSPOUT ON HIGHER ROOF. CONNECT ALL DOWNSPOUTS TO (E) RAIN WATER PIPE RUNNING UNDER HOUSE FLOOR AND EXTEND PIPE UNDER HOUSE AS NECESSARY.
 - ③ (E) CATCH BASIN TO REMAIN, FIELD VERIFY EXACT LOCATION AND CONDITION, REPAIR IF NECESSARY
 - ④ PROVIDE AND INSTALL (N) 3X3 DOWNSPOUT, SEE NOTE 3 ABOVE FOR MORE INFORMATION
 - ⑤ PROVIDE AND INSTALL (N) 3X3 DOWNSPOUT, TERMINATE TO DISCHARGE ON LOWER ROOF
 - ⑥ (E) 4" PIPE UNDER HOUSE, CONNECT DOWNSPOUTS PIPE AS INDICATED, VERIFY EXACT LOCATION ON FILED EXTEND AND REPAIR/REPLACE AS NECESSARY
 - ⑦ PROVIDE AND INSTALL (N) GUTTER, FASCIA BOARD AND RAIN WATER DOWNSPOUTS ON HIGHER ROOF.
 - ⑧ PROVIDE AND INSTALL (N) 3X3 DOWNSPOUT
 - ⑨ PROVIDE AND INSTALL (N) CATCH BASIN, SEE DETAIL 10/A.6
 - ⑩ PROVIDE AND INSTALL (N) 4"x4" COPPER OVERFLOW



Project



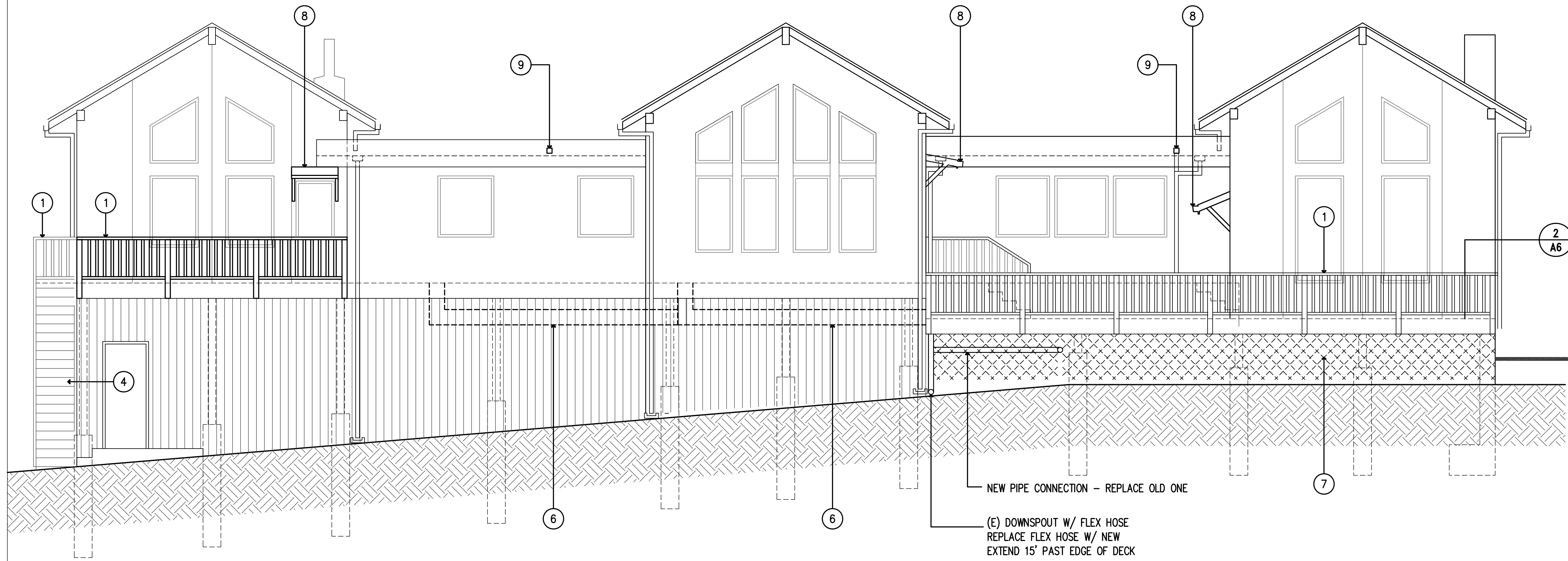
5755 ALPINE ROAD
SAN MATEO COUNTY
APN 080-380-030

Revision	Description	Date
-	OWNER REVISION	7/28/15
-	ISSUED FOR OWNER REVIEW	5/22/2015
-	ISSUED FOR OWNER REVIEW	4/28/2015
-	ISSUED FOR OWNER REVIEW	4/27/2015
-	ISSUED FOR OWNER REVIEW	4/17/2015
-	ISSUED FOR OWNER REVIEW	4/14/2015

Drawing Title:
NEW CONDITIONS ROOF PLAN

Scale: As Noted
Date: 03/20/2015
KKA Job No: 15102
Drawing No: **A2.2**

Exhibit 3
Addendum 1



KEY NOTES

- 1 PROVIDE AND INSTALL (N) HANDRAIL
- 2 NOT USED
- 3 NOT USED
- 4 (E) STAIR TO REMAIN
- 5 INSPECT (E) RAIN WATER COLLECT PIPE UNDER HOUSE FLOOR, CONNECT DOWNSPOUTS TO PIPE AND REPAIR AS NECESSARY
- 6 INSPECT (E) DUCTS IN BASEMENT, CLEAN AND REPAIR AS NECESSARY, INSULATE DUCTS, FILED VERIFY EXTENT OF WORK
- 7 REMOVE (E) LATTICE
- 8 PROVIDE AWNING OVER (E) DOOR SEE DETAIL 4/A3.2
- 9 PROVIDE AND INSTALL (N) 4"x4" COPPER OVERFLOW

WEST ELEVATION

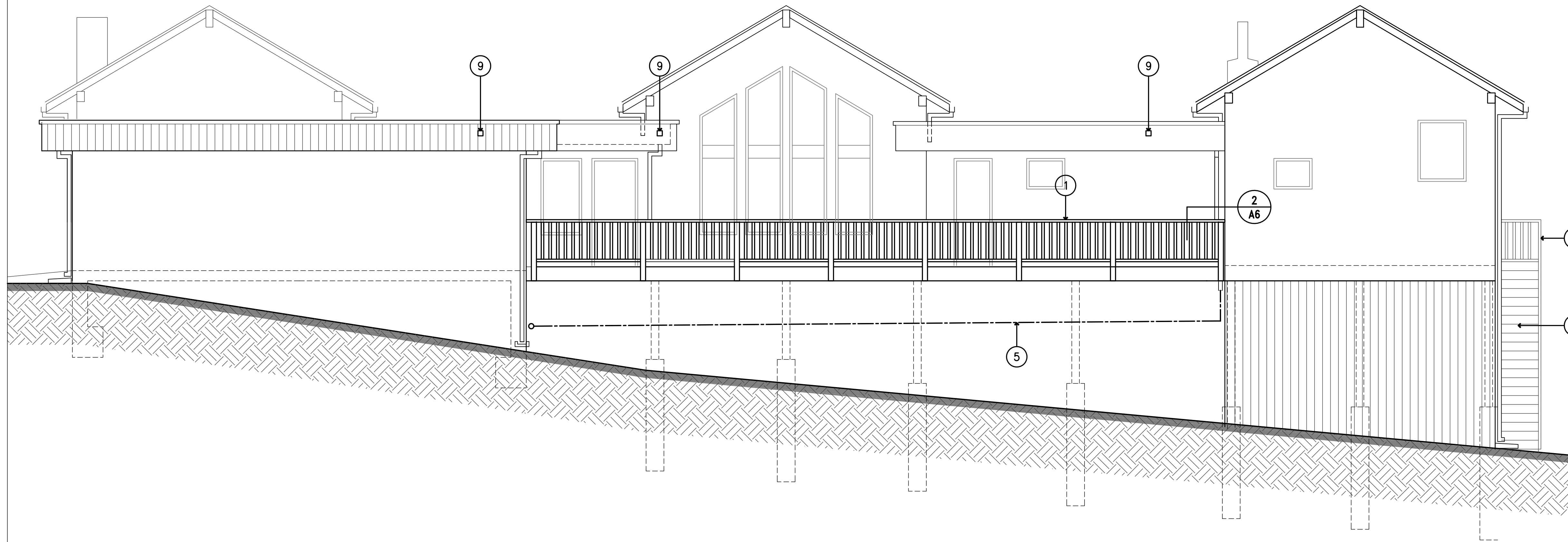
1/4"=1'-0"

1

KEY NOTES

N.T.S.

3



EAST ELEVATION

1/4"=1'-0"

2



Project



5755 ALPINE ROAD
SAN MATEO COUNTY
APN 080-380-030

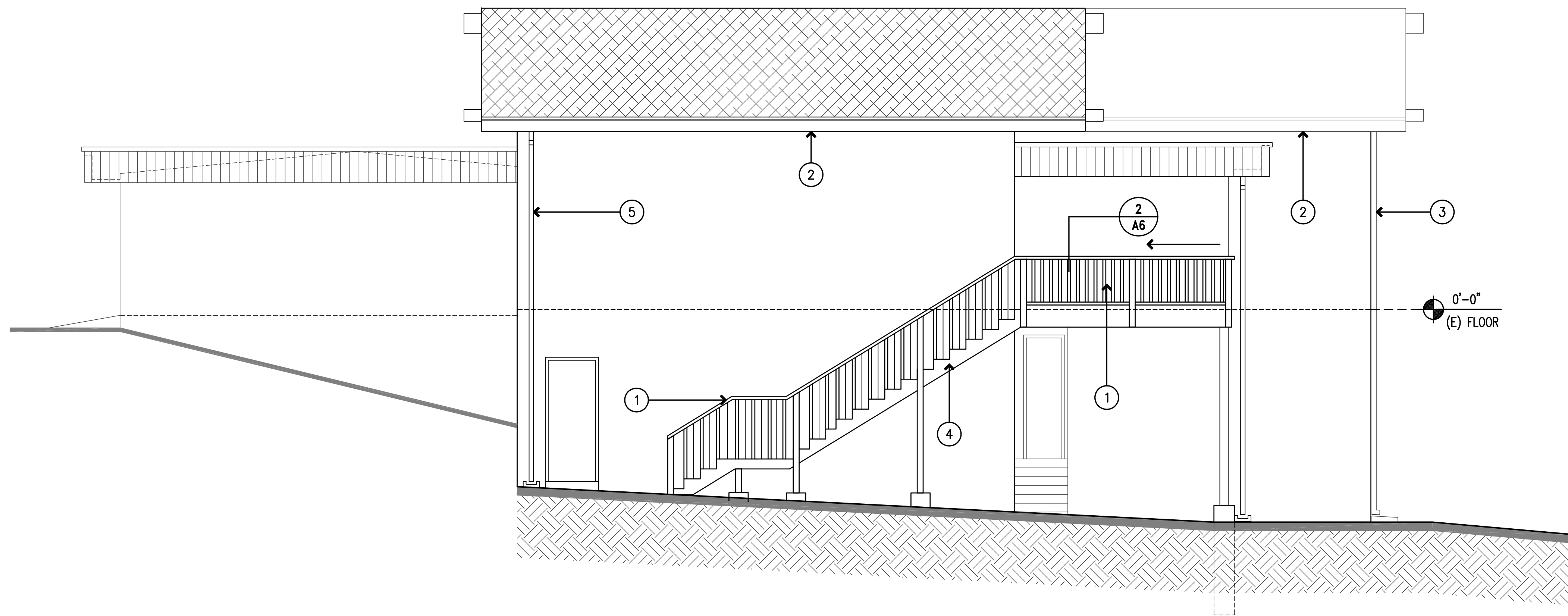
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Drawing Title:
ELEVATIONS

Scale: As Noted
Date: 03/20/2015
KKA Job No: 15102
Drawing No: A3.1

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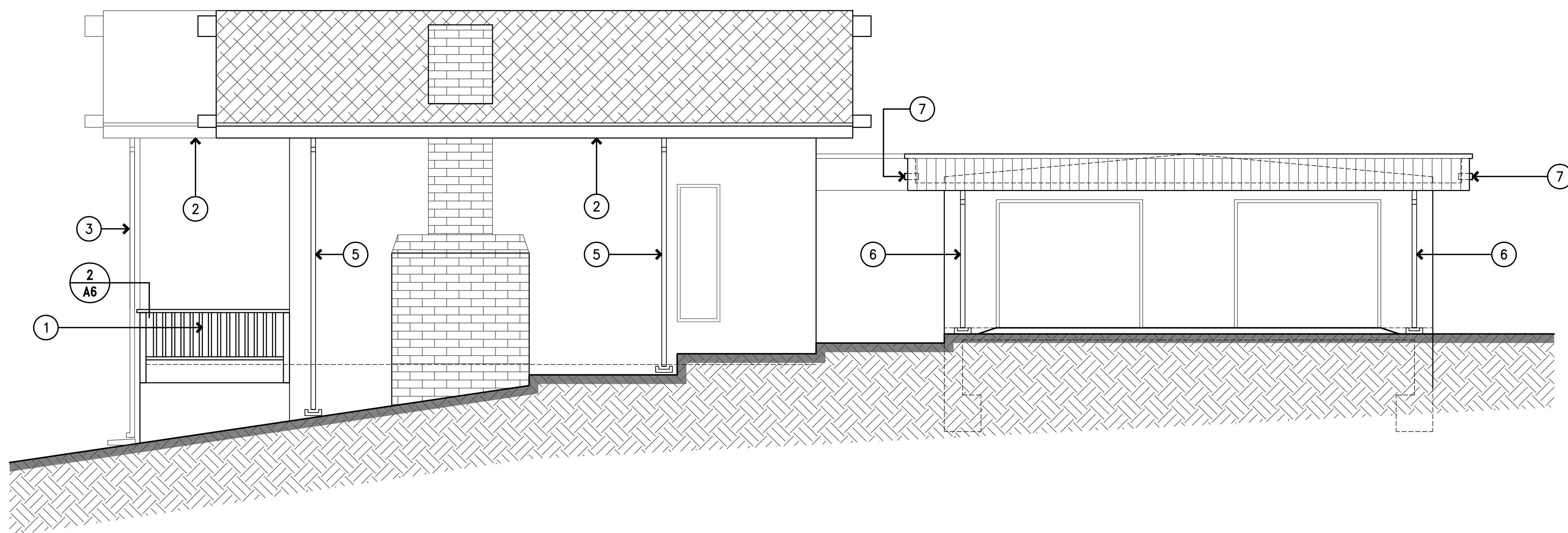
Exhibit 3
Addendum 1



NORTH ELEVATION

1/4"=1'-0"

1



SOUTH ELEVATION

1/4"=1'-0"

2

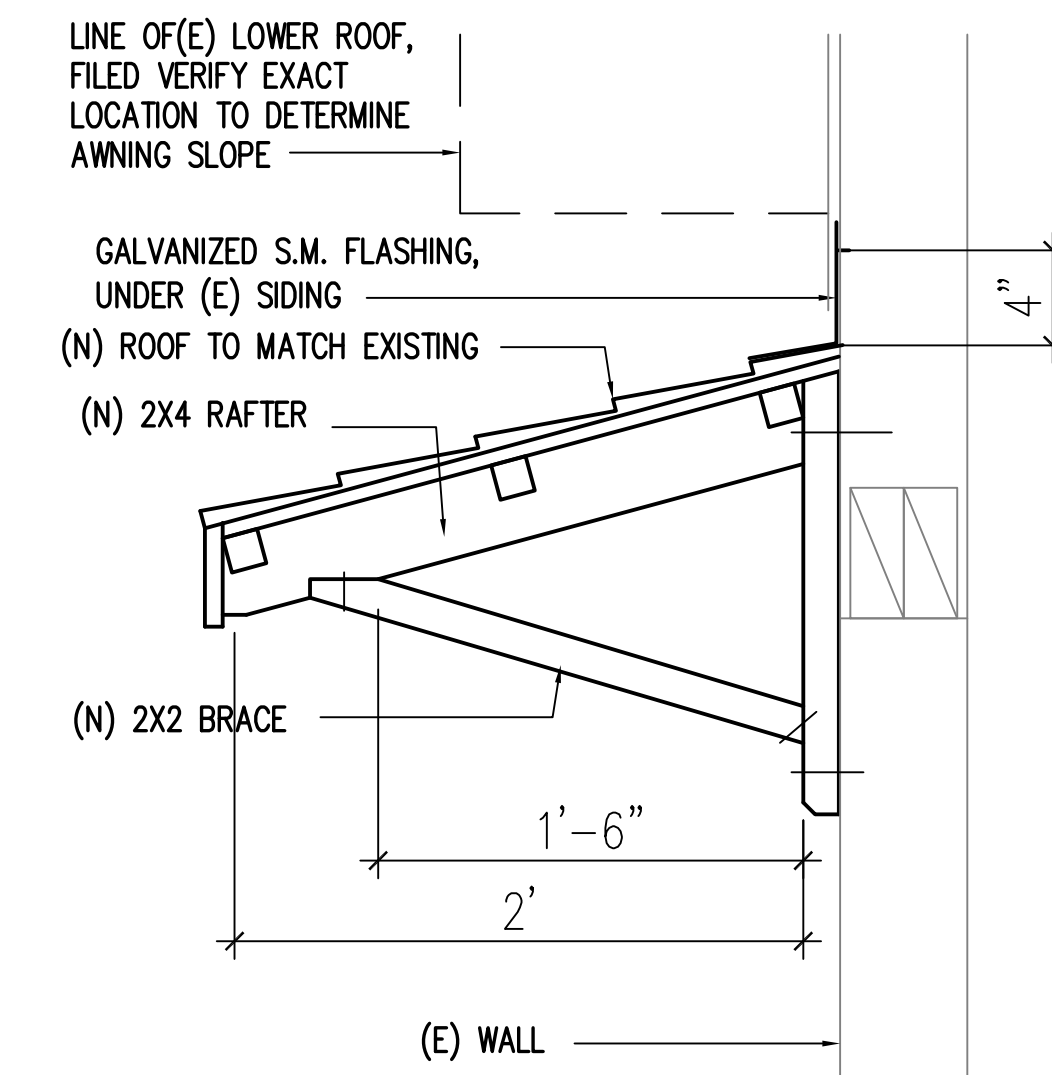
KEY NOTES

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- ② PROVIDE AND INSTALL (N) GUTTER AND FASCIA BOARD
- ③ PROVIDE AND INSTALL (N) DOWNSPOUT. CONNECT ALL DOWNSPOUTS TO (E) RAIN WATER PIPE RUNNING UNDER HOUSE FLOOR AND EXTEND PIPE UNDER HOUSE AS NECESSARY.
- ④ (E) STAIR TO REMAIN
- ⑤ PROVIDE AND INSTALL (N) DOWNSPOUT, INSTALL CONCRETE SPLASH BLOCK 24" LONG, VENDOR HOME DEPOT, MFR: AMERIMAX, MODEL: 3003-12, 24" STONE SPLASH BLOCK
- ⑥ FIELD VERIFY (E) DOWNSPOUT CONDITION AND REPLACE AS NECESSARY
- ⑦ PROVIDE AND INSTALL (N) 4"x4" COPPER OVERFLOW

KEY NOTES

N.T.S.

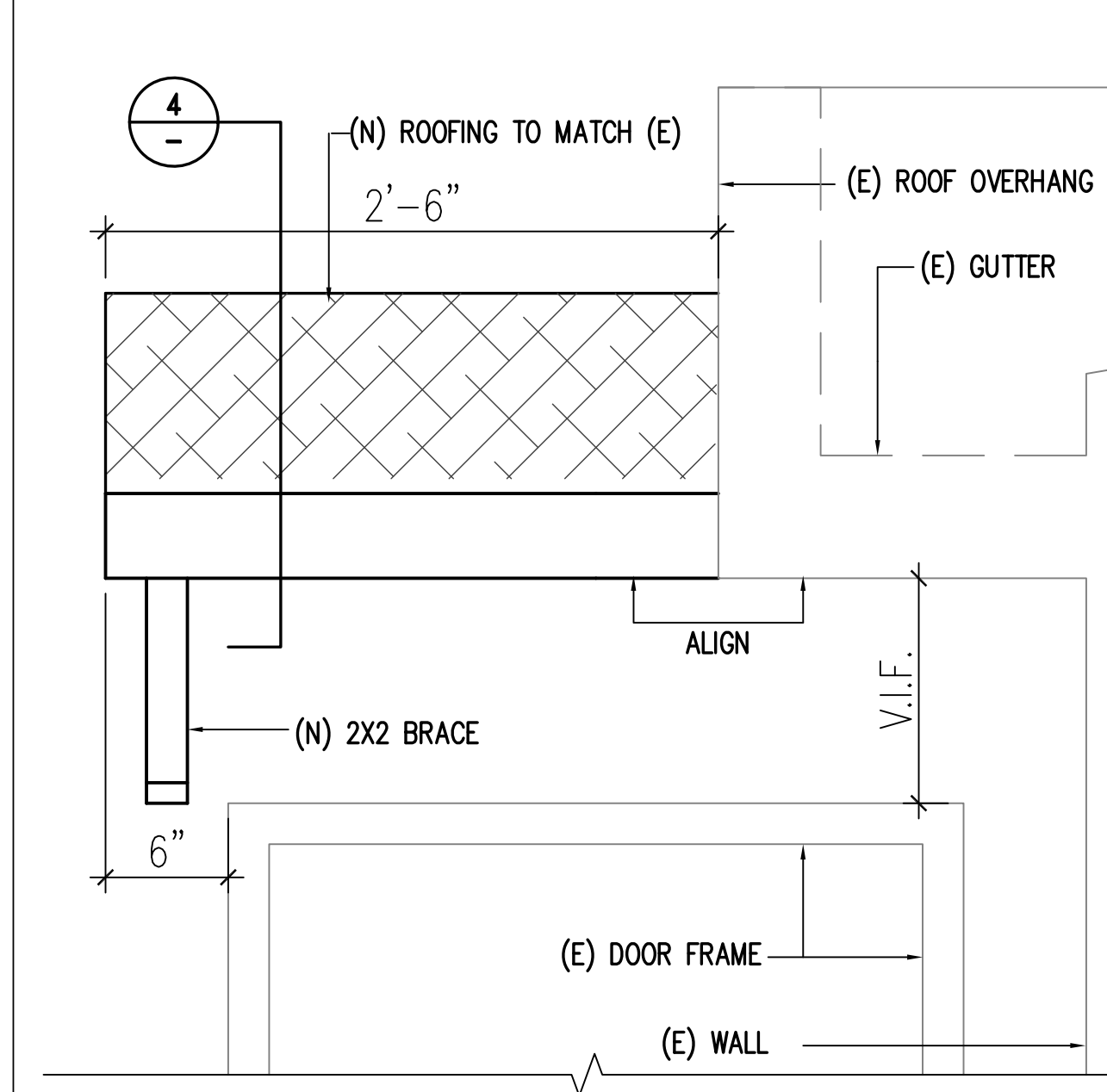
3



AWNING DETAIL

1 1/2" = 1'-0"

4



AWNING ELEVATION AT DOOR D03

1 1/2" = 1'-0"

5



Project



5755 ALPINE ROAD
SAN MATEO COUNTY
APN 080-380-030

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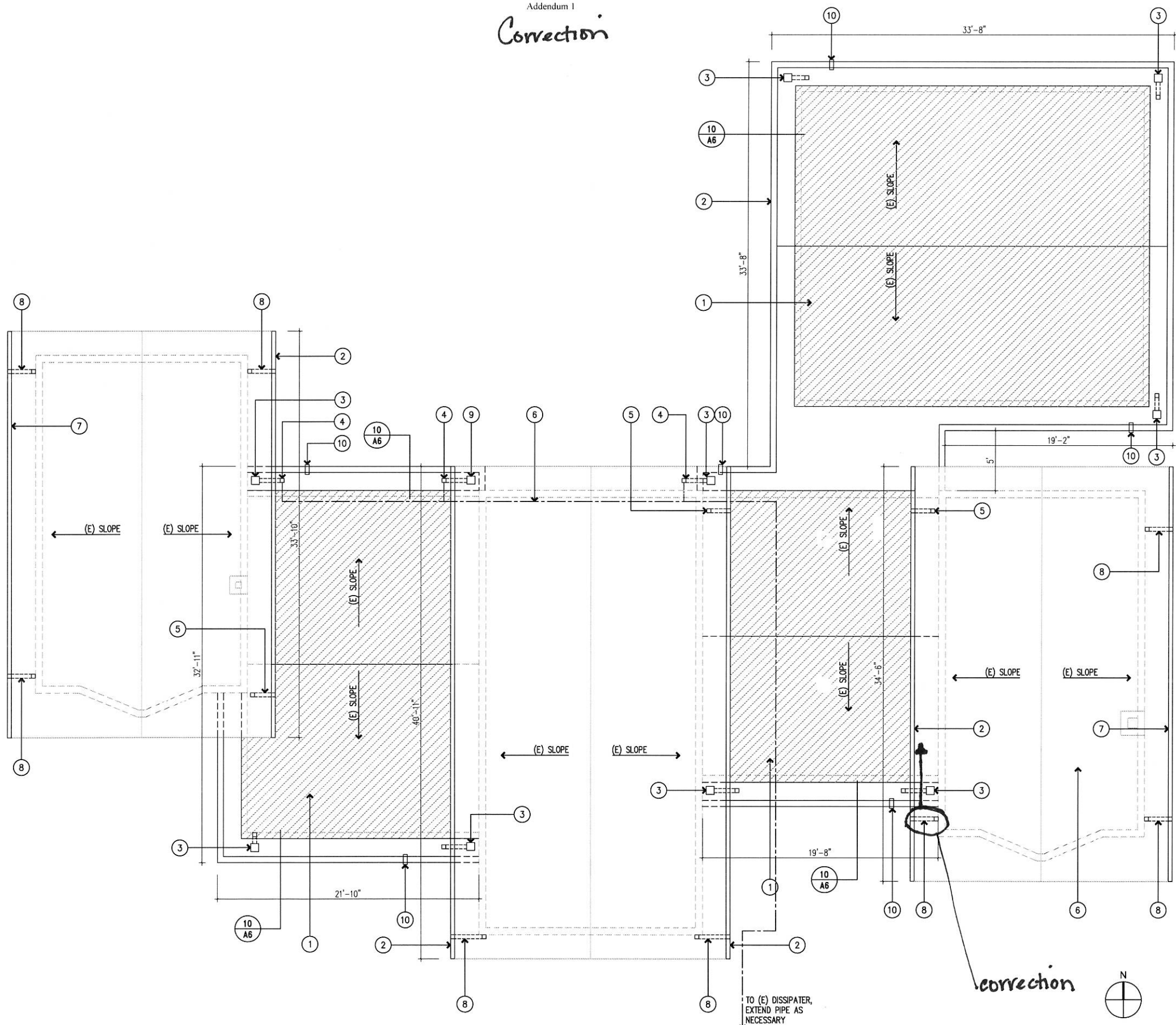
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ELEVATIONS


Scale: As Noted Date: 03/20/2015

KKA Job No: 15102 Drawing No: A3.2

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Exhibit 3
Addendum 1
Correction

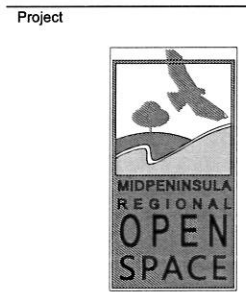


 (N) ROOF SEE SPECS.

LEGEND 2
N.T.S.

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KKA
ARCHITECTURE 125 Connemara Way,
PLANNING Sunnyvale, CA 94087
DESIGN T/F: 408 773 8102;
E: ivank@kkaonline.com



5755 ALPINE ROAD
SAN MATEO COUNTY
APN 080-380-030

Revision	Description	Date
	<i>Correction</i>	<i>11/15/15 emc.</i>
-	OWNER REVISION	7/28/15
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Drawing Title:
NEW CONDITIONS ROOF PLAN

Scale: As Noted Date: 03/20/2015

KKA Job No: 15102 Drawing No: **A2.2**

C. BID FORMS

Exhibit 4
Addendum 1

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Exhibit 4
Addendum 1

1. BID PROPOSAL FORM
(To be executed by Bidder and Submitted)

Project Name: 5755 Alpine Road, La Honda – Remodel
Location: Russian Ridge Open Space Preserve
 Add. No. 1 **Budget:** \$150,000
Scope of Work: The scope of work shall include rodent proofing and cleanup; replace flat roof; install/repair doors; complete bathroom remodel; partial kitchen demolition/remodel; electrical work; replace front deck; deck handrail replacement; and other miscellaneous repairs.
District Representative: Jean Chung
 Midpeninsula Regional Open Space District
 330 Distel Circle
 Los Altos, CA 94022
 (650) 691-1200

The undersigned has carefully examined the site conditions for the Work, attended the Mandatory Pre-Bid Meeting, reviewed all documents in the Bid Package, including the Drawings, Plans and Specifications, accepts all terms and conditions of the Agreement, and has reviewed the following Addenda (fill in blanks below as appropriate to the number of Addenda issued for the project):

Addendum No. _____, dated _____, 20_____,
 Addendum No. _____, dated _____, 20_____,
 Addendum No. _____, dated _____, 20_____.

1. BASE BID

Bid Proposal will be evaluated based on **Total Base Bid**. District may opt to award additional work based on unit pricing submitted herein. Bidders proposed Duration for Completion shall be for Total Base Bid.

Units are as follows: CY=Cubic yard, LS= Lump sum, LF= Linear Foot

Item No.	Item Description	QTY.	Unit	Unit Price	Extension
<u>GC</u>	General Conditions, Safety, Site Supervision & Insurance; Refer to General and Supplemental Conditions.		LS		
<u>A</u>	<u>Site Preparation</u>				
1	Mobilization / Demobilization		LS		\$
	SUB- TOTAL GC's & Site Preparation				

Exhibit 4
Addendum 1

B	Silva House Remodel	QTY.	Unit	Unit Price	Extension
SECTION 1					
1	Demolition		LS	\$	\$
2	Framing, rough carpentry		LS	\$	\$
3	Finish Carpentry		LS	\$	\$
4	Drywall				
5	Electrical		LS	\$	\$
6	Plumbing		LS	\$	\$
7	Mechanical/HVAC		LS	\$	\$
8	Roofing/Gutters		LS	\$	\$
9	Painting		LS	\$	\$
10	Flooring & Floor Covering		LS	\$	\$
11	Lath and Plaster		LS	\$	\$
12	Glazing		LS	\$	\$
13	Pest/Rodent Abatement		LS	\$	\$
TOTAL BASE BID				\$	
Proposed Duration for Completion of the Work on site, including Remediation, Demolition, Construction, and Clean-up				_____ Calendar days	

2. UNIT PRICES

Unit Prices shall be used for adding or deleting work at the sole discretion of the District Representative, and may be exercised at any time during the execution of the Work. Unit pricing shall be utilized to complete additional drywall and electrical work.

Item No.	Description of Item	Unit	Unit Price
1	Electrician (C10)	Hour	
2	Framing and Rough Carpentry (C05)	Hour	
3	Drywall (C09)	Hour	
4	Plumber (C36)	Hour	
5	Journeyman	Hour	
6	Dry rotted wood framing removal and replacement with new framing	LF	
7	Remove dry rotted drywall and replace with new drywall	SF	
8	Running new electrical wiring ROMEX	LF	
9	Running new electrical wiring in conduit (surface mounted)	LF	

Exhibit 4
Addendum 1

Additional Unit Prices Entered by Bidder (Optional)

	Item No.	Description of Item	Unit	Unit Price
Add. No. 1	1.	Lath and Plaster	Hour	\$
Add. No. 1	2.	Glazing	Hour	\$
Add. No. 1	3.	Removal and replacement of exterior stucco	SF	\$
Add. No. 1	4.	General Contractor	Hour	\$
Add. No. 1	5.	Moving and adjusting roof gutters and tie-in to under house drainage	SF	\$
Add. No. 1	6.	Moving and adjusting roof drains/gutters	SF	\$
Add. No. 1	7.	Cement	Hour	\$
Add. No. 1	8.	Construction of cement step at rear door of garage.	CF	\$

Exhibit 4
Addendum 1

3. **EXPERIENCE.** List three recently (within last 5 years) completed jobs of comparable scope, the contract amount, names, and telephone numbers of contract officers. Use additional sheets as necessary.

Job/Project Name _____

Owner _____ Year _____ Contract Amt \$ _____

Contact _____ Phone _____

Project Description _____

Job/Project Name _____

Owner _____ Year _____ Contract Amt \$ _____

Contact _____ Phone _____

Project Description _____

Job/Project Name _____

Owner _____ Year _____ Contract Amt \$ _____

Contact _____ Phone _____

Project Description _____

Exhibit 4
Addendum 1

4. **NONCOLLUSION CERTIFICATION.** The undersigned has executed and hereby submits the Noncollusion Affidavit (Attachment 3), in accordance with Public Contracts Code Section 7106.
5. **BID GUARANTEE.** No Bid will be considered unless accompanied by a guarantee in the amount of ten percent (10%) of the Total Base Bid), which shall be either a **BID BOND** (Attachment 4) written by an admitted surety satisfactory to the District in its sole discretion, a certified or cashier's check made payable to the District, or a cash deposit. In the event a successful bidder fails to satisfy all conditions for accepting the award (i.e. executed Agreement, provision of required bonds and proof of insurance) within the stated time limits, the District may declare the bidder's Bid Guarantee in default. Bidder acknowledges that the amount of actual damages the District would suffer in such event is extremely difficult and impractical to determine at this time by reason of the uncertainties, lapse of time, expense and loss of likely bidders resulting from the probable need to re-advertise and call for new bids. Bidder agrees that the amount of such Bid Guarantee shall be kept by the District as liquidated damages and agrees that the District may then award the work to any other bidder or may call for new bids. All Bid Guarantees will be held until after an award is made, an Agreement entered into, and required bonds and proof of insurance provided, at which time they will be returned.
6. **DISCLOSURE.** The names of all persons financially interested in this Bid Proposal are as follows:
 - If Bidder, or any partner of Bidder, is a corporation, provide the legal name of the corporation, the state of its incorporation and the name and address of the President and of the Secretary. If Bidder is a partnership, provide name of the firm and names and addresses of all individual co-partners. Use additional sheets as necessary. If Bidder is an individual, provide the first and last name and address.

Name of Corporation: _____

State of Incorporation:

Name of Officer/Shareholder Title Address

Exhibit 4
Addendum 1

Name of Bidder(s)/Partner(s) (If not a corporation)

7. **WITHDRAWAL OF BIDS.** Bids may be withdrawn prior to the opening of bids only by a signed, written notice received by the District Representative prior to the commencement of the bid opening. In consideration of District's reliance on and consideration of this Bid Proposal, the undersigned agrees that such Bid Proposal shall be irrevocable upon opening and shall not be withdrawn for sixty (60) calendar days following the bid opening even though award may be made to another bidder. Thereafter, such bid shall be automatically relieved.

I make the above Bid and declare under penalty of perjury that the statements made in this Bid Proposal are true and correct.

FULLY EXECUTED at _____,
City State

on _____,
Month Day Year

Signature¹ _____ Title _____

Name (please type or print) _____

Federal Employer I.D. Number _____

License Type _____

License Number _____ Expiration Date _____

Name of Firm _____

Mailing Address _____

City _____ State _____ Zip _____

Phone (Bus) _____ Phone (Cell) _____

Email _____

¹ An authorized person for the Bidder must sign this Bid Proposal. If the Bidder is a partnership, a general partner must sign. If the Bidder is a corporation, an authorized officer of the corporation must sign and a corporate resolution conferring such authority must be provided.

Exhibit 4
Addendum 1

2. LIST OF SUBCONTRACTORS
(To be executed by Bidder and Submitted with Bid)

Contractor must set forth the name, address, phone number, type and cost of work, and proof of required license for each subcontractor who will perform work or render services in any amount exceeding one-half percent (1/2%) of the total bid according to provisions of the California Public Contract Code §4100 through §4113. Each subcontractor must be licensed by the State of California Department of Consumer Affairs for the portion of work they perform in accordance with Contractor's License Law. Please attach as many sheets as necessary.

Company Name:

Contact:

Address:

Phone Number:

Type of Work:

Cost of Work:

Required License:

Company Name:

Contact:

Address:

Phone Number:

Type of Work:

Cost of Work:

Required License:

Company Name:

Contact:

Address:

Phone Number:

Type of Work:

Cost of Work:

Required License:

Exhibit 4
Addendum 1

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