MIDPENINSULA REGIONAL OPEN SPACE DISTRICT

| Check Number | Notes | Vendor No. and Name | Invoice Description | Check Date | Payment Amount |
|-----------------|-------|--|--|------------|-------------------|
| 2049 | T | 10094 - RESTORATION DESIGN GROUP, INC. | Mt Um Summit/Guadalupe Overlook Design & Project Management | 04/20/2016 | 112,842.9 |
| 72009 | | 11369 - BANK OF THE WEST COMMERCIAL CARD USA | \$1,114.98 Business Lunch, Conf. Travel Expenditures | 04/20/2016 | 50,372. |
| | | | \$21.98 Binocular Caps | 04/20/2016 | / - |
| | - | | \$865.69 PRAC Conference, Software & Flags | 04/20/2016 | |
| | - | | \$2814.20 Concrete & Materials for Mt Um Trail | 04/20/2016 | |
| | | | \$140.86 Shoes, Gate Remotes | 04/20/2016 | |
| | | | \$1,345.26 Tools, First Aid and Field Supplies | 04/20/2016 | |
| | - | | \$1,075.41 Batteries, Chainsaw Fuel, hose fittings | 04/20/2016 | |
| | - | | \$907.30 Website Services, Advertising | 04/20/2016 | |
| | - | | \$480.18 Small Tools, Supplies & Tire repair | 04/20/2016 | |
| | - | | | | |
| | | | \$685.07 New appliance for rental residence | 04/20/2016 | |
| | | | \$179.72 Truck tie downs | 04/20/2016 | |
| | - | | \$312.47 supplies Ntr Ctr; Wingding event supplies; PRAC traing | 04/20/2016 | |
| | - | | \$89.03 Volunteer Supplies | 04/20/2016 | |
| | - | | \$813.01 Office Supplies, name badges, subscriptions, conference | 04/20/2016 | |
| | - | | \$501.51 Trailer Parts & ATV Service | 04/20/2016 | |
| | _ | | \$401.52 Postage, lodging for conference, County filing fees | 04/20/2016 | |
| | _ | | \$134.66 Safety Equipment (Chaps) | 04/20/2016 | |
| | | | \$274.72 Burn Permit and Cleaning Supplies | 04/20/2016 | |
| | | | \$3,408.99 IT Credit Card Purchases for 03/2016 | 04/20/2016 | |
| | _ | | \$6,980.88 County Permits (3,788.60), AO4 Furniture (3,030.07), Office Supplies, Cor | 04/20/2016 | |
| | | | \$530.00 Int'l Right of Way Assn. Training Courses | 04/20/2016 | |
| | | | \$444.89 AO Kitchen Supplies, Conf. Travel, Office Equip. | 04/20/2016 | |
| | | | \$1,548.47 First Aid Supplies, Radio Chargers, Kitchen Supplies | 04/20/2016 | |
| | | | \$256.36 FFO Kitchen Supplies, DHF Fencing | 04/20/2016 | |
| | - | | \$116.36 Kitchen Supplies | 04/20/2016 | |
| | 1 | | \$1,567.00 Quarterly Commuter Check Program, HR Training | 04/20/2016 | |
| | - | | \$392.03 Media Lunches, Book, Buttons | 04/20/2016 | |
| | | | \$2,867.60 Conference, Shelving, Event Giveaways | 04/20/2016 | |
| | - | | \$7,820.47 Oljon Trail Permit (6,458.64), Trails Conf. Expense | 04/20/2016 | |
| | - | | \$1,067.33 Leg. Affairs panel lunch, Park forum registration | 04/20/2016 | |
| | | | \$241.81 Switch, Mt Um Trail Building Materials | 04/20/2016 | |
| | - | | \$84.03 Volunteer Supplies | 04/20/2016 | |
| | - | | \$1,890.31 Field Supplies, Mt Um Trail and Summit Materials | 04/20/2016 | |
| | 1 | | \$23.50 Recruitment - interview panel refreshments | 04/20/2018 | |
| | | | \$751.72 PTBA Conference, Lumber | 04/20/2016 | |
| | | | \$816.24 Water hose reel and Electrical permit | 04/20/2016 | |
| | - | | · · · · · · · · · · · · · · · · · · · | 04/20/2018 | |
| | - | | \$358.85 Horse Trough, Vacuum (SAO & SA) | | |
| | - | | \$368.52 Hotel Room, wheel litter repair and tools | 04/20/2016 | |
| | - | | \$577.80 PRAC, staff photo framing, refreshments for training | 04/20/2016 | |
| | - | | \$725.83 CA Red legged frog & Pesticide training / Books | 04/20/2016 | |
| | - | | \$504.64 MMANC membership for Tulee and Confrence Reimbursement | 04/20/2016 | |
| | - | | \$139.54 Binoculars | 04/20/2016 | |
| | _ | | \$764.40 Lodging PTBA Conference | 04/20/2016 | |
| | | | \$2,090.07 Accounting Printer and Computer Mice | 04/20/2016 | |
| | | | \$36.50 Court of Alameda County Court Briefs | 04/20/2016 | |
| | | | \$590.65 PARMA Conference Travel Expenses | 04/20/2016 | |
| | | | \$312.47 Docent Program/Training, Nature Center, Meeting Supplies | 04/20/2016 | |

MIDPENINSULA REGIONAL OPEN SPACE DISTRICT

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| Number | | | | | Amount |
| | | | \$237.80 Conference Travel/Food Expenditures | 04/20/2016 | |
| | | | \$161.09 Flight for S. Abbors, food for Mt. Um tour | 04/20/2016 | |
| | | | \$26.45 Office supplies | 04/20/2016 | |
| 2014 | | 11539 - BELZ CONSTRUCTION | Skyline Office Roof Repair, Remodel at 5755 Alpine Road - LHC | 04/20/2016 | 48,626.73 |
| 1990 | | 10307 - THE SIGN SHOP | 4 Preserve Entrance Signs - FO, LR, PCR, PR, Preserve and Trail Signs | 04/13/2016 | 27,437.37 |
| 1958 | | 10137 - ESRI | ArcGIS Software Upgrade and Maintenance Agreements 2016-17 | 04/13/2016 | 22,640.86 |
| 1971 | | 10062 - MARK HYLKEMA | SAO Archaeological Survey Consultant | 04/13/2016 | 15,576.00 |
| 2012 | | 10005 - ACTERRA | Outdoor weed service projects Jan-Feb-Mar 2016 | 04/20/2016 | 12,522.22 |
| 2059 | | 10590 - STALLINGS PAINTING CO | Skyline Exterior Painting | 04/20/2016 | 10,925.00 |
| 2067 | | 11618 - TRAIL PEOPLE | Highway 17 crossing conceptual design and feasibility | 04/20/2016 | 10,865.73 |
| 1995 | * | 10216 - VALLEY OIL COMPANY | Fuel for District vehicles | 04/13/2016 | 9,120.18 |
| 2069 | | 11388 - WAGNER & BONSIGNORE | Water Rights Historical Review - BCR | 04/20/2016 | 8,060.25 |
| 1970 | | 11631 - Larratt Bros Plumbing Inc | Rogers property water line repairs - MB | 04/13/2016 | 7,659.00 |
| 2019 | | 10463 - DELL BUSINESS CREDIT | Software + Notebook Purchases | 04/20/2016 | 6,269.38 |
| 2045 | | 10180 - PG & E | Monthly Electricity/gas 04/16 multiple locations | 04/20/2016 | 6,258.63 |
| 2060 | | 11635 - Sterling Communications | Network Cabling Installation for AO Server Room and AO4 | 04/20/2016 | 6,140.00 |
| 1956 | _ | 10540 - CRAFTSMEN PRINTING | Printing of Wingding Flyers/postcards, Maps, Envelopes, Bus. Cards | 04/13/2016 | 5,546.25 |
| 2043 | _ | 10925 - PAPE' MACHINERY | Service on Tractor, Mini Excavator, Mower, T29 | 04/20/2016 | 5,097.32 |
| 1994 | * | 10786 - U.S. BANK EQUIPMENT FINANCE | Monthly Copier Lease for AO, AO2, SFO and FFO | 04/13/2016 | 4,910.07 |
| 2062 | | 10370 - STILES TRUCK BODY & EQUIPMENT | Tool boxes for new trucks | 04/20/2016 | 3,299.48 |
| 1950 | | 11523 - PGA DESIGN, INC. | Sears Ranch Staging Area Design Consulting - LHC | 04/08/2016 | 3,036.55 |
| 2015 | | 10840 - CALIFORNIA PENSION GROUP, LLC | Consulting Services for Jan Feb Mar 2016 | 04/20/2016 | 3,000.00 |
| 2015 | | 10307 - THE SIGN SHOP | New vehicle logo installation | 04/20/2016 | 2,956.32 |
| 1965 | | 10123 - HOME DEPOT CREDIT SERVICES | Field supplies/shop supplies/DHF supplies/welding supplies | 04/13/2016 | 2,674.08 |
| 1986 | | 10123 - HOME DEPOT CREDIT SERVICES | Legal services for Ravenswood Bay Trail | 04/13/2016 | 2,473.50 |
| 1980 | * | 11118 - WEX BANK | Fuel for District vehicles | 04/13/2016 | 2,461.69 |
| 71997 | | 10069 - THE WILFRED JARVIS INSTITUTE | | 04/13/2016 | 2,401.05 |
| 72063 | | 10009 - THE WILFRED JARVIS INSTITUTE 10107 - SUNNYVALE FORD | Organizational Effectiveness Consulting Replace mirror, Patrol truck brake service, P99 Repair | 04/20/2016 | 1,958.18 |
| 2003 | | 10107 - SUNNYVALE FORD 10578 - OLD REPUBLIC TITLE CO | | 04/20/2016 | 1,958.10 |
| - | | | Escrow costs for Freudenberg purchase - SA | | |
| 71972 | | 10190 - METROMOBILE COMMUNICATIONS | 2 portable radios & supplies | 04/13/2016 | 1,894.39 |
| 1957 | | 11639 - El Camino Electrical Services | AO4 Electrical Work | 04/13/2016 | 1,877.00 |
| 71954 | | 11509 - ASHRON CONSTRUCTION | Mt Um Tower Additional Spall Repair - SAU | 04/13/2016 | 1,850.00 |
| 2039 | _ | 10073 - NORMAL DATA | Database Consultant: Permits, Incidents/Citations, Grants | 04/20/2016 | 1,687.50 |
| 2061 | _ | 10302 - STEVENS CREEK QUARRY INC | Lower Windy Hill/Purisima parking lots baserock for repairs | 04/20/2016 | 1,615.29 |
| 2044 | _ | 10253 - PETERSON TRACTOR CO | Excavator Repair, CAT 301.8 Repair | 04/20/2016 | 1,452.31 |
| 2031 | | 11102 - KOENIG, PEGGY | Reimbursement for CAPIO Conference, Event Expenses, Mileage | 04/20/2016 | 1,444.50 |
| 1959 | | 11151 - FASTENAL COMPANY | New Bandsaw (FFO), Supplies | 04/13/2016 | 1,422.96 |
| 2041 | | 10076 - OFFICE TEAM | Temp receptionist - Wk end 3/25/2016 | 04/20/2016 | 1,382.50 |
| 1974 | | 10076 - OFFICE TEAM | Temp receptionist - Wk end 3/18/2016 | 04/13/2016 | 1,378.65 |
| 2070 | | 11176 - ZORO TOOLS | Sewer service equipment, Tie downs & wide load signs | 04/20/2016 | 1,309.17 |
| 1998 | ** | 10203 - WOODSIDE & PORTOLA PRIVATE PATROL | Patrol Services - WH | 04/13/2016 | 1,200.00 |
| 72017 | | 11171 - COMMUNICATION ADVANTAGE | Consulting: Oral Panel for Legislative position | 04/20/2016 | 1,200.00 |
| 72010 | | 10001 - AARON'S SEPTIC TANK SERVICE | Public restroom vault pumping - SR, RR | 04/20/2016 | 1,145.00 |
| 72028 | | 11344 - HOLM BASE | Tote bags for Cooley Landing event | 04/20/2016 | 1,110.55 |
| 1978 | | 11129 - PETERSON TRUCKS INC. | M26, T07 Repair / Maintenance | 04/13/2016 | 1,073.50 |
| 2024 | | 10037 - FRANK BENEST | Professional Services Providing Executive Coaching to GM | 04/20/2016 | 1,000.00 |
| 71987 | | 10152 - TADCO SUPPLY | Janitorial Supplies (RSACP) | 04/13/2016 | 999.12 |
| 71953 | | 11170 - ALEXANDER ATKINS DESIGN, INC. | Design: Mindego Hill Funded by MAA Sign, Mindego Magnet | 04/13/2016 | 995.00 |

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| 71984 | | 10097 - ROTO-ROOTER SERVICES COMPANY | AO Plumbing Repair | 04/13/2016 | 874.42 |
| 71948 | | 11579 - BUCHANAN, VANESSA M | Ranger Academy Per diem pmt - Jan 12 to Feb 28 | 04/08/2016 | 825.00 |
| 71949 | | 11569 - JOHNSON, STEVEN | Ranger Academy Per diem pmt - Jan 12 to Feb 28 | 04/08/2016 | 825.00 |
| 72034 | | 11376 - LAND TRUST OF SANTA CRUZ COUNTY | Highway 17 Corridor Wildlife Study | 04/20/2016 | 820.00 |
| 71988 | | 11295 - TAYLOR, ANDREW | Muni Finance Officers Conference Expenses | 04/13/2016 | 784.04 |
| 72026 | * | 11551 - GREEN TEAM OF SAN JOSE | Monthly Garbage Service (RSA), (SAO), (ES) | 04/20/2016 | 780.62 |
| 71955 | | 10488 - CLEAN HARBORS ENVIRONMENTAL SE | HazMat Disposal | 04/13/2016 | 711.64 |
| 72047 | | 10176 - RE BORRMANN'S STEEL CO | Truck & trailer materials, Pressure treated wood waste bin | 04/20/2016 | 690.72 |
| 72029 | | 11106 - INTELLI-TECH | 6mo Inspection for Server Room Fire Supression System | 04/20/2016 | 643.00 |
| 71985 | * | 10136 - SAN JOSE WATER COMPANY | Monthly Water Service (RSACP) | 04/13/2016 | 606.10 |
| 71963 | | 10325 - GILROY MOTORCYCLE CENTER | Service/repair RTO | 04/13/2016 | 588.52 |
| 72052 | | 10324 - RICH VOSS TRUCKING INC | Lower Windy Hill/Purisima parking lots baserock delivery for repairs | 04/20/2016 | 571.30 |
| 71951 | | 10141 - BIG CREEK LUMBER CO INC | Sign posts for various preserves | 04/11/2016 | 553.39 |
| 72027 | | 11492 - HAWK DESIGN & CONSULTING | Construction oversight for 5755 Alpine Road (Silva) | 04/20/2016 | 550.00 |
| 71993 | * | 11038 - TYCO INTEGRATED SECURITY LLC | Alarm Service (FFO) | 04/13/2016 | 514.44 |
| 72030 | | 11041 - INTERSTATE ALL BATTERY CENTER - SILICON VALLEY | Batteries for radios | 04/20/2016 | 489.27 |
| 71980 | | 10265 - PRIORITY 1 | Remove equip. from old vehicle | 04/13/2016 | 450.00 |
| 72032 | | 10119 - KWIK KEY LOCK & SAFE CO INC | Rekey AO4 lock, Copy vehicle keys | 04/20/2016 | 435.73 |
| 72001 | * | 10029 - CURT RIFFLE | March Director meetings | 04/14/2016 | 400.00 |
| 72004 | * | 10050 - JED CYR | March Director meetings | 04/14/2016 | 400.00 |
| 72005 | * | 10057 - LARRY HASSETT | March Director meetings | 04/14/2016 | 400.00 |
| 72007 | * | 10084 - PETE SIEMENS | March Director meetings | 04/14/2016 | 400.00 |
| 72056 | | 11117 - SANTA CLARA COUNTY/CITIES MANAGERS' ASSOCIATION | SCCMA 2016 Membership Dues | 04/20/2016 | 400.00 |
| 71967 | | 11070 - JENKINS, WARREN | Tuition Reimbursement | 04/13/2016 | 396.51 |
| 71966 | | 10043 - HOWARD ROME MARTIN & RIDLEY LLP | Legal services for Mahronich vs Presentation Center - BCR | 04/13/2016 | 381.90 |
| 72033 | | 10056 - LANCE BAYER | Training - Legal Update | 04/20/2016 | 375.00 |
| 72058 | | 11627 - SOUTH BAY ACCESS SOLUTIONS | Corte De Madera and Northridge Gate Service | 04/20/2016 | 375.00 |
| 72058 | | 10447 - SIMMS PLUMBING & WATER EQUIPMENT | Clear sewer line at rental residence - MB | 04/20/2016 | 373.00 |
| 72037 | | 10447 - SIMINIS PLOMBING & WATER EQUIPMENT 10240 - ACE FIRE EQUIPMENT & SERVICE INC | Fire extinguishers and brackets for new trucks | 04/20/2016 | 350.13 |
| 72011 | | 10240 - ACE FIRE EQUIPMENT & SERVICE INC 10036 - DON WADE ELECTRIC CO | 5 | 04/20/2016 | 335.00 |
| 72020 | | 11492 - HAWK DESIGN & CONSULTING | Electrical Repair (FFO) | 04/13/2016 | 330.00 |
| 71964 71999 | | 11492 - HAWK DESIGN & CONSOLTING 11176 - ZORO TOOLS | Consulting site visit at Silva property Chain Cutters for new truck | 04/13/2016 | 304.62 |
| 72006 | * | 10072 - NONETTE HANKO | March Director meetings | 04/13/2016 | 304.82 |
| 72008 | | 11634 - RICH JARVIS PHOTOGRAPHY | - | 04/20/2016 | 300.00 |
| 71962 | | 11054 - RICH JARVIS PHOTOGRAPHY 11464 - GEOFORENSICS INC. | Photography Services: Mindego Hill Event 3.30.16 Plan check and architectural drawing for El Sereno House | 04/13/2016 | 250.00 |
| 72048 | | 11464 - GEOFORENSICS INC. 11504 - REI | Return of refundable deposit for event | 04/20/2016 | 250.00 |
| | | | | 04/20/2016 | |
| 72066 71968 | | 10487 - TKO GENERAL ENGINEERING & CONSTRUCTION | Guard Rail Replacement Section (SA) | | 240.00 |
| 72000 | * | | Cell phone reimbursement Apr 2015 - Jan 2016 | 04/13/2016 | 200.00 |
| | * | 10018 - CECILY HARRIS | March Director meetings | 04/14/2016 | 200.00 |
| 72008 | + | | March Director meetings | 04/14/2016 | 200.00 |
| 71952 | | 11575 - ADLAO, DAMON | Mileage Reimbursement | 04/13/2016 | 189.54 |
| 72035 | | 11326 - LEXISNEXIS MATTHEW BENDER | Subscription Online Service March 2016 | 04/20/2016 | 188.84 |
| 72002 | | 10243 - DOWNING, BRENDAN | Cell phone reimbursement 04-2015 through 02-2016 | 04/14/2016 | 180.24 |
| 72064 | | 10152 - TADCO SUPPLY | Janitorial Supplies (RSA) | 04/20/2016 | 161.73 |
| 71996 | | 10796 - WEMORPH INC | Printing Medical Response Worksheets | 04/13/2016 | 155.01 |
| 71961 | | 10168 - G & K SERVICES INC | Shop Towel Service (FFO & SFO) | 04/13/2016 | 151.63 |
| 72023 | | 10169 - FOSTER BROTHERS SECURITY SYSTEMS | District Keys | 04/20/2016 | 144.53 |
| 71977 | I | 10080 - PALO ALTO MEDICAL FOUNDATION | Medical Exam - HR Dept | 04/13/2016 | 125.00 |

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| Number | | | | | Amount |
| 72038 | * | 10664 - MISSION TRAIL WASTE SYSTEMS | AO Garbage | 04/20/2016 | 123.59 |
| 72003 | | 10341 - HOOPER, STAN | Cell phone reimbursement October 2015-March 2016 | 04/14/2016 | 120.00 |
| 72053 | | 10130 - ROESSLER, CINDY | Cell Phone Reimbursement Oct 2015 - Mar 2016 | 04/20/2016 | 120.00 |
| 71982 | * | 11526 - REPUBLIC SERVICES | Garbage services at rental residence - ECM | 04/13/2016 | 116.30 |
| | * | 11530 - COASTSIDE.NET | Internet service | 04/20/2016 | 109.00 |
| 72050 | | 10228 - RHF INC | Repair radar unit | 04/20/2016 | 109.00 |
| 72037 | | 11562 - LUCAS, JESSICA | PRAC expenses Reimbursement | 04/20/2016 | 101.32 |
| 71981 | * | 10261 - PROTECTION ONE | Alarm Services-Monthly/Quarterly | 04/13/2016 | 79.55 |
| 71976 | * | 10481 - PACIFIC TELEMANAGEMENT SERVICE | Black Mtn. Pay Phone | 04/13/2016 | 78.00 |
| 71989 | * | 10162 - TERMINIX PROCESSING CENTER | AO Pest Control/Monthly | 04/13/2016 | 77.00 |
| 71973 | | 10670 - O'REILLY AUTO PARTS | Vehicle Maintenance Supplies | 04/13/2016 | 75.03 |
| 72055 | * | 10136 - SAN JOSE WATER COMPANY | Water services for rental residence | 04/20/2016 | 74.02 |
| 72022 | | 10174 - FORESTRY SUPPLIERS INC | Storage bags for equipment | 04/20/2016 | 65.85 |
| 71975 | | 10271 - ORLANDI TRAILER INC | Trailer Hitch Part | 04/13/2016 | 65.14 |
| 72021 | | 11151 - FASTENAL COMPANY | Spray paint for tool boxes | 04/20/2016 | 63.23 |
| 71992 | | 11606 - TULEE, LISA | Cell Phone Reimbursement Jan-Feb-Mar 2016 | 04/13/2016 | 60.00 |
| 72054 | | 10182 - ROYAL BRASS INC | Air compressor fittings | 04/20/2016 | 59.85 |
| 71983 | * | 11426 - RIDGE WIRELESS INC. | Monthly FFO Internet Service | 04/13/2016 | 50.00 |
| 71969 | | 10119 - KWIK KEY LOCK & SAFE CO INC | Mailbox Lock & Keys | 04/13/2016 | 49.97 |
| 72018 | | 11210 - DATA SAFE | AO Shredding Services | 04/20/2016 | 40.00 |
| 72036 | | 11154 - LOS ALTOS POLICE FALSE ALARM REDUCTION PROGRAM | AO- False Alarm/Alarm Services | 04/20/2016 | 37.00 |
| 71960 | | 10169 - FOSTER BROTHERS SECURITY SYSTEMS | Keys | 04/13/2016 | 32.63 |
| 72046 | * | 10134 - RAYNE OF SAN JOSE | Water Service (FOOSP) | 04/20/2016 | 26.25 |
| 72025 | | 11643 - GARCIA, MELISSA | Refreshments for Public Meeting - Sears Ranch Parking - LHC | 04/20/2016 | 23.95 |
| 72068 | | 10165 - UPS | Shipping charges | 04/20/2016 | 23.69 |
| 72040 | | 10670 - O'REILLY AUTO PARTS | Vehicle fuel cap | 04/20/2016 | 13.31 |
| 71979 | * | 10180 - PG & E | Electricity charges for rental residence | 04/13/2016 | 10.15 |
| 72013 | | 10183 - BARRON PARK SUPPLY CO INC | Plumbing Parts (AO) | 04/20/2016 | 9.79 |
| | | | | | |

GRAND TOTAL

\$ 444,895.05

* Annual Claims

** Hawthorn Expenses

| BCR = Bear Creek Redwoods | LH = La Honda Creek | PR = Pulgas Ridge | SG = Saratoga Gap | TC = Tunitas Creek |
|----------------------------------|------------------------|--------------------------|-------------------------------|---|
| CC = Coal Creek | LR = Long Ridge | PC = Purisima Creek | SA(U) = Sierra Azul (Mt Um) | WH = Windy Hill |
| ECM = El Corte de Madera | LT = Los Trancos | RSA = Rancho San Antonio | SR= Skyline Ridge | AO2, 3, 4 = Administrative Office lease space |
| ES = El Sereno | MR = Miramontes Ridge | RV = Ravenswood | SCS = Stevens Creek Shoreline | Nature FFO = Foothills Field Office |
| FH = Foothills | MB = Monte Bello | RR = Russian Ridge | TH = Teague Hill | SFO = Skyline Field Office |
| FO = Fremont Older | PIC= Picchetti Ranch | SJH = St Joseph's Hill | TW = Thornewood | SAO = South Area Outpost |
| RR/MIN = Russian Ridge - Mindege | Hill PR = Pulgas Ridge | DHF = Dear Hollow Farm | OSP = Open Space Preserve | P## or M## = Patrol or Maintenance Vehicle |