



Midpeninsula Regional  
Open Space District

**MIDPENINSULA REGIONAL OPEN SPACE DISTRICT  
PLANNING AND NATURAL RESOURCES COMMITTEE**

La Honda Elementary School  
450 Sears Ranch Rd.  
La Honda, CA 94020

**Wednesday, April 20, 2016**  
**6:30 P.M.**

**Deleted: Tuesday**

**A G E N D A**

**6:30 MIDPENINSULA REGIONAL OPEN SPACE DISTRICT PLANNING AND NATURAL  
RESOURCES COMMITTEE**

**ROLL CALL**

**COMMITTEE MEMBERS: CYR, HARRIS, RIFFLE**

**ADOPTION OF AGENDA**

**ORAL COMMUNICATIONS**

*The Committee Chair will invite public comment on items not the agenda. Each speaker will ordinarily be limited to three minutes; however, the Brown Act (Open Meeting Law) does not allow action by the Committee on any item not on the agenda. If you wish to address the Committee, please complete a speaker card and give it to the District Clerk. Individuals are limited to one appearance during this section.*

- 1. Selection of Committee Chair for Calendar Year 2016**
- 2. Approve the Planning and Natural Resources Committee Minutes:  
January 19, 2016**
- 3. La Honda Creek Open Space Preserve Master Plan Phase I Implementation – Trails and  
Interim Parking in the Lower La Honda Creek Area (R-16-48)**

Staff Contact: Lisa Bankosh, Planner III, Planning Department

**General Manager's Recommendation:**

1. Provide input on proposed Phase I priority actions, including construction of a gravel parking area, and opening the main ranch access road to hiking and equestrian use.
2. Consider an amendment to the Board-approved Master Plan to open one new mile of an existing ranch road as a hiking and equestrian trail to provide an early loop opportunity in the former Folger Ranch area and recommend forwarding to the full Board for review and approval.

## ADJOURNMENT

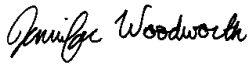
**TO ADDRESS THE COMMITTEE:** *The Chair will invite public comment on agenda items at the time each item is considered. You may address the Committee concerning other matters during Oral Communications. Each speaker will ordinarily be limited to three minutes. Alternately, you may comment to the Committee by a written communication, which the Committee appreciates.*

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the District Clerk at (650) 691-1200. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

Written materials relating to an item on this Agenda that are considered to be a public record and are distributed to Committee members less than 72 hours prior to the meeting, will be available for public inspection at the District's Administrative Office located at 330 Distel Circle, Los Altos, California 94022.

## CERTIFICATION OF POSTING OF AGENDA

I, Jennifer Woodworth, District Clerk for the Midpeninsula Regional Open Space District (MROSD), declare that the foregoing agenda for the meeting of the Planning and Natural Resources Committee was posted and available for review on April 15, 2016, at the Administrative Offices of MROSD, 330 Distel Circle, Los Altos California, 94022. The agenda and any additional written materials are also available on the District's web site at <http://www.openspace.org>.



Jennifer Woodworth, MMC  
Deputy District Clerk

