



#### BOND OVERSIGHT COMMITTEE - MEASURE AA

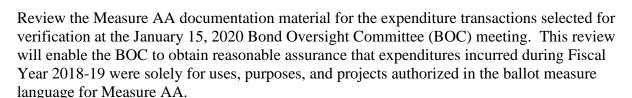
February 4, 2020

**AGENDA ITEM 2** 

#### **AGENDA ITEM**

Review documentation material for the Selected Measure AA Transactions

# GENERAL MANAGER'S RECOMMENDATION Alux



#### **SUMMARY**

At their January 15, 2020 meeting, the Bond Oversight Committee (BOC) affirmed Agreed Upon Procedures to select the 3 land purchases for that year, 10 of the 12 highest non-land expenditures, and 9 other expenditures. The sample expenditures were selected for review to verify conformity to the Measure AA expenditure plan. Review of these selected samples will enable the BOC to obtain reasonable assurance that expenditures incurred by the Midpenisula Regional Open Space District (District) were solely for uses, purposes, and projects specified in the Measure AA expenditure plan.

#### **DISCUSSION**

The BOC has the following three responsibilities for each of the years the Measure AA general obligation tax is collected or revenues expended:

- 1. Review Plan expenditures on an annual basis to verify conformity with the Expenditure Plan.
- 2. Review the District's Annual Audit and Annual Accountability report and present the Committee's findings to the Board at a public meeting.
- 3. Review any proposed amendments to the Expenditure Plan.

For the BOC to perform responsibilities 1 and 2, verification of selected expenditures is needed to obtain or provide reasonable assurance that the expenditures incurred were for projects authorized under Measure AA.

To obtain this verification and reasonable assurance, the BOC affirmed Agreed-Upon Procedures at their meeting on January 15, 2020, to review the 3 land purchases for that year, 10 of the 12 highest non-land expenditures, and 9 other expenditures, as selected by the BOC for the Fiscal

Year ending June 30 2019 (FY19). The BOC also adopted an agreed set of procedures to be used by BOC members when analyzing the sample expenditures.

The adopted set of procedures to be used when analyzing Measure AA expenditures includes the guidelines listed below. In addition, District staff created a cover sheet for each selected transaction to support the procedure criteria.

- Confirm that the amount listed on the expenditure report corresponds to the backup documentation.
- Verify that the date of the expenditures is within the timeframe of the fiscal year.
- Verify that the vendors included in any backup documentation are correctly listed in the spreadsheet of Measure AA expenditures.
- Verify that the project manager has signed off on the invoice payment.
- Verify that the expenditures listed in the Expenditure Report are eligible for Measure AA bond funds reimbursement.
- Confirm that the project number is listed within the correct portfolio.
- At least one of the sample selections should be an internal labor transfer of funds. Confirm
  that backup documentation shows the Measure AA project associated with the labor
  reimbursement, the staff member's pay rate, title, date work was performed, total calculation
  of hours being reimbursed by Measure AA funds, and project manager sign-off on the
  document.
- For land purchases, confirm the Board resolution and staff report to approve the purchase is included in backup documentation, and confirm the correct purchase price is listed in the wire transfer for the actual transaction.

The summary of the selected samples expenditures is listed in Attachment 1. The detail of each selected sample expenditure can be found in the following attachments:

- Attachment 2 3 Expenditures related to land purchases
- Attachment 3 10 of the 12 highest non-land expenditures
- Attachment 4 9 assorted project expenditures not previously tested in prior BOC reviews

#### FISCAL IMPACT

No fiscal impact.

#### **PUBLIC NOTICE**

Public notice was provided as required by the Brown Act.

#### **CEQA COMPLIANCE**

This item is not a project subject to the California Environmental Quality Act.

#### **NEXT STEPS**

Incorporate the findings from the discussion and review of the selected sample expenditures in the BOC report to the Board of Directors. Discuss the draft report at the next BOC meeting on February 27 in preparation for a presentation to the Board of Directors on March 25.

## Responsible Department Head:

Stefan Jaskulak, Chief Financial Officer/Director of Administrative Services

#### Prepared by:

Stefan Jaskulak, Chief Financial Officer/Director of Administrative Services

#### Attachments:

- 1 Summary the Selected Sample Expenditures
- 2 Documentation for the 3 Expenditures related to land purchases
- 3 Documentation for 10 of the 12 non-land expenditures with the highest dollar values
- 4 Documentation for 9 assorted project expenditures not previously tested in prior BOC reviews

Attachment 1 - Measure AA Expenditures from July 1, 2018 to June 30, 2019

| Land MAA03-001 04/25/2018   JELAND SURVEY   Lot Line Adjustment - Purior arms Uplands   2,450.0  | # Type             | Project   | Payment Date | e Vendor                        | Description  | Amount       |
|--|--------------------|-----------|--------------|---------------------------------|--|--------------|
| Land MAA03-001 04/16/2019   IFLAND SURVEY   Lot Line Adjustment - Purisima Farms Uplands   2,450.00  | 1 Land             | MAA03-001 | 09/10/2018   | IFLAND SURVEY                   | Lot Line Adjustment - Purisima Farms Uplands                     | 1,000.00     |
| Land   MAA03-001   6/3/30/2019   OLD REPUBLIC TITLE CO   Escrow Fees - # 06/260/26631   2,800.00   Land   MAA03-001   6/6/28/2019   Wells Fargo Purchasing Card   CEQA Notice Exemp Filing Purisima Upland Land Transfer   5.2.0   Land   MAA03-001   6/6/28/2019   OLD REPUBLIC TITLE CO   Add Tees Due to remove DTR & Leasehold Subordination   533.0   Land   MAA03-001   6/6/28/2019   ODE PUBLIC TITLE CO   Add Tees Due to remove DTR & Leasehold Subordination   533.0   Land   MAA08-001   6/6/20/2019   ODE PUBLIC TITLE CO   Add Tees Due to remove DTR & Leasehold Subordination   78.0   Land   MAA08-001   04/16/2019   OLD REPUBLIC TITLE CO   Option Payment APN 078-190-030 Escrow #06/26030621   10,000.0   Land   MAA08-001   6/6/12/2019   OLD REPUBLIC TITLE CO   Title Policy/Escrow APN 078-190-030 LHC Folger MAA08-001   2,860.0   Land   MAA08-001   6/6/20/2019   Wells Fargo Wire Transfer   Wire transfer - Old Republic Title Folger-La Honda Land Purchase   2,140,000.0   Land   MAA08-001   6/6/30/2019   Wells Fargo Purchasing Card   Environmental filing - notice of Exemption for Folger property   5.00   Land   MAA19-003   6/16/2019   OLD REPUBLIC TITLE CO   Prelim Title Cost for APN 510-48-001, Escrow#0626031166   3,200.0   Land   MAA19-003   6/6/20/2019   Wells Fargo Purchasing Card   Environmental Filing - notice of Hambiton Property   5.2.5   Center Season Public Access Project   504/690.4   507/2019   Wells Fargo Wire Transfer   Wire transfer Old Republic Title Halpith-Peery Land Purchase   46/724.0   4       | Land               | MAA03-001 | 11/26/2018   | Journal Entry                   | Correct project number from JE 2019-664 - MAA not VP             | 4,500.00     |
| Land MAA03-001 06/78/2019 OLD REPUBLIC TITLE CO Add'I Fees Due to remove DTR & Leasehold Subordination 533.0 Land MAA03-001 06/38/2019 OLD REPUBLIC TITLE CO Add'I Fers Due to remove DTR & Leasehold Subordination 533.0 Land MAA03-001 06/38/2019 ODE Expense Reimb - M. Williams SMC Rec Fee for Giusti Purisima Upland Lot Line Adj docs 78.0 MAA03-001 06/30/2019 ODE Expense Reimb - M. Williams SMC Rec Fee for Giusti Purisima Upland Lot Line Adj docs 78.0 MAA03-001 06/12/2019 OLD REPUBLIC TITLE CO Option Payment APN 078-190-030 Escrow #0626030621 10,000.0 Land MAA08-001 06/12/2019 OLD REPUBLIC TITLE CO TITLE Policy/Escrow MP078-190-030 List Colleger MAA08-001 2,780.0 Land MAA08-001 06/32/2019 Wells Fargo Wire Transfer Wire transfer - Old Republic Title Folger-La Honda Land Purchase 2,140,000.0 Land MAA08-001 06/30/2019 Wells Fargo Purchasing Card Environmental filling - note of exemption for Folger property 50.0 Land MAA08-003 06/10/2019 OLD REPUBLIC TITLE CO Prelim Title Cost for APN 510-48-001, Escrow#0626031166 3,200.0 Land MAA19-003 06/10/2019 OLD REPUBLIC TITLE CO Prelim Title Cost for APN 510-48-001, Escrow#0626031166 3,200.0 Land MAA19-003 06/10/2019 OLD REPUBLIC TITLE CO Prelim Title Cost for APN 510-48-001, Escrow#0626031166 3,200.0 Land MAA19-003 06/30/2019 Wells Fargo Purchasing Card Environmental filling - NOE for Haight-Peerty Property 52.5 MAA21-005 11/29/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thru 9/30/18 422,500.0 MAA21-005 11/29/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thru 9/30/18 422,500.0 For pas MAA21-005 08/10/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project Hase V Land MAA19-007 09/24/2018 RANDAZZO ENTERPRISES, INC Abatement and Demolition of Structures Twin Creeks 337,534.9 MAA22-007 10/25/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7 Top 25 MAA22-007 10/25/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7 Top 25 MAA22-007 10/25/2019 GRANITE ROCK COMPANY Bear Cr     | Land               | MAA03-001 | 04/25/2019   | IFLAND SURVEY                   | Lot Line Adjustment - Purisima Farms Uplands                     | 2,450.00     |
| Land   MAA03-001   6/28/2019   OLD REPUBLIC TITLE CO   Add'l Fees Due to remove DTR & Leasehold Subordination   533.0  | Land               | MAA03-001 | 05/30/2019   | OLD REPUBLIC TITLE CO           | Escrow Fees - # 0626026631                                       | 2,800.00     |
| Land   MAA03-001   06/28/2019   ODP Expense Reimb - M. Williams   SMC Rec Fee for Giusti Purisima Upland Lot Line Adj docs   78.0  | Land               | MAA03-001 | 06/10/2019   | Wells Fargo Purchasing Card     | CEQA Notice Exemp Filing Purisima Upland Land Transfer           | 52.00        |
| Land MAA03-001 06/30/2019 OOP Expense Reimb - M. Williams SMC Rec Fee for Giusti Purisima Upland Lot Line Adj docs 78.0  2 Land MAA08-001 04/16/2019 OLD REPUBLIC TITLE CO Option Payment APN 078-190-030 Escrow #0626030621 10,000.0  Land MAA08-001 06/12/2019 Wells Fargo Wire Transfer Wire transfer Old Republic Title Folger MAA08-001 2,886.0  Land MAA08-001 06/30/2019 Wells Fargo Wire Transfer Wire transfer John Republic Title Folger Land Data Durchase 2,140,000.0  Land MAA08-001 06/30/2019 IFLAND SURVEY Folger Access Easement - June 2019 1,000.0  Land MAA08-001 06/30/2019 OLD REPUBLIC TITLE CO Preliminary Closing Deposit on APN8510-48-001, Escrow/#0626031166 3,200.0  Land MAA19-003 04/16/2019 OLD REPUBLIC TITLE CO Preliminary Closing Deposit on APN8510-48-001, Escrow/#0626031166 3,200.0  Land MAA19-003 06/30/2019 Wells Fargo Wire Transfer Wire transfer Old Republic Title Haight-Peery Land Purchase 46,724.0  Land MAA19-003 06/30/2019 Wells Fargo Wire Transfer Wire transfer Old Republic Title Haight-Peery Property 52.5  4 Top 25 MAA21-005 02/04/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thru 9/30/18 422,500.0  6 Top 25 MAA21-005 01/29/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thru 9/30/18 422,500.0  6 Top 25 MAA21-005 09/24/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thru 9/30/18 422,500.0  8 Top 25 MAA21-005 00/24/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thru 9/30/18 422,500.0  9 Top 25 MAA21-005 00/24/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thru 9/30/18 422,500.0  10 Top 25 MAA23-007 10/24/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thru 9/30/18 422,500.0  10 Top 25 MAA23-007 10/24/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thrus 9/30/50.9  10 Top 25 MAA23-007 10/24/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thrus 9/30/50.9  10 Top 25 MAA23-007 10/24/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Pro     | Land               | MAA03-001 | 06/28/2019   | OLD REPUBLIC TITLE CO           | Add'l Fees Due to remove DTR & Leasehold Subordination           | 533.00       |
| 2 Land         MAA08-001         04/16/2019         OLD REPUBLIC TITLE CO         Option Payment APN 078-190-030 Escrow #0626030621         10,000.0           Land         MAA08-001         06/12/2019         OLD REPUBLIC TITLE CO         Title Policy/Escrow APN 078-190-030 LHC Folger MAA08-001         2,860.0           Land         MAA08-001         06/30/2019         FLAND SURVEY         Folger Access Easment- June 2019         1,000.0           Land         MAA08-001         06/30/2019         Wells Fargo Purchasing Card         Environmental filing - notice of exemption for Folger property         50.0           3 Land         MAA19-003         04/16/2019         OLD REPUBLIC TITLE CO         Prelimi Title Cost for APN 510-48-001, Escrow#0626031166         3,200.0           Land         MAA19-003         06/10/2019         OLD REPUBLIC TITLE CO         Prelimi Title Cost for APN 510-48-001, Escrow#0626031166         3,200.0           Land         MAA19-003         06/10/2019         Wells Fargo Wire Transfer         Wire transfer Old Republic Title Haight-Peery Land Purchase         46,724.0           Land         MAA19-003         06/30/2019         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         504,690.4           4 Top 25         MAA21-005         08/01/2018         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         417,  | Land               | MAA03-001 | 06/28/2019   | OLD REPUBLIC TITLE CO           | Add'l Escrow Fees - Giusti                                       | 145.00       |
| Land MAA08-001 06/12/2019 OLD REPUBLIC TITLE CO Title Policy/Escrow APN 078-190-030 LHC Folger MAA08-001 2,860.0 Land MAA08-001 06/30/2019 ILAND SURVEY Folger Access Easement - June 2019 1,000.0 Land MAA08-001 06/30/2019 Wells Fargo Wire Transfer Wire transfer - Old Republic Title Folger_La Honda Land Purchase 2,14,0,000.0 Land MAA08-001 06/30/2019 Wells Fargo Purchasing Card Environmental filing - notice of exemption for Folger property 50.0  3 Land MAA19-003 04/16/2019 OLD REPUBLIC TITLE CO Prelim Title Cost for APN 510-48-001, Escrow#0626031166 3,200.0 Land MAA19-003 06/10/2019 OLD REPUBLIC TITLE CO Preliminary Closing Deposit on APN#510-48-001 3,000.0 Land MAA19-003 06/20/2019 Wells Fargo Wire Transfer Wire transfer Gld Republic Title Haight-Peery Land Purchase 46,724.0 Land MAA19-003 06/30/2019 Wells Fargo Purchasing Card Environmental Filing - NOE for Haight-Peery Land Purchase 46,724.0 Land MAA19-003 06/30/2019 Wells Fargo Purchasing Card Environmental Filing - NOE for Haight-Peery Property 52.5  4 Top 25 MAA21-005 02/04/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thru 9/30/18 422,500.0 6 Top 25 MAA21-005 03/01/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thru 9/30/18 422,500.0 7 Top 25 MAA21-005 01/22/2018 RANDAZZO ENTERRISES, INC Abatement and Demolition of Structures Twin Creeks 375,542.4 8 Top 25 MAA21-005 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050-9 7 Top 25 MAA21-005 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050-9 7 Top 25 MAA21-005 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050-9 7 Top 25 MAA21-005 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050-9 7 Top 25 MAA02-001 01/20/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417 40.7 8 Top 25 MAA02-001 01/20/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417 40.7 8 Top 25 MAA02-001 01/20/2019 GRANITE ROCK COMPANY Bear Creek       | Land               | MAA03-001 | 06/30/2019   | OOP Expense Reimb - M. Williams | SMC Rec Fee for Giusti Purisima Upland Lot Line Adj docs         | 78.00        |
| Land MAA08-001 06/12/2019 OLD REPUBLIC TITLE CO Title Policy/Escrow APN 078-190-030 LHC Folger MAA08-001 2,860.0 Land MAA08-001 06/30/2019 ILAND SURVEY Folger Access Easement - June 2019 1,000.0 Land MAA08-001 06/30/2019 Wells Fargo Wire Transfer Wire transfer - Old Republic Title Folger_La Honda Land Purchase 2,14,0,000.0 Land MAA08-001 06/30/2019 Wells Fargo Purchasing Card Environmental filing - notice of exemption for Folger property 50.0  3 Land MAA19-003 04/16/2019 OLD REPUBLIC TITLE CO Prelim Title Cost for APN 510-48-001, Escrow#0626031166 3,200.0 Land MAA19-003 06/10/2019 OLD REPUBLIC TITLE CO Preliminary Closing Deposit on APN#510-48-001 3,000.0 Land MAA19-003 06/20/2019 Wells Fargo Wire Transfer Wire transfer Gld Republic Title Haight-Peery Land Purchase 46,724.0 Land MAA19-003 06/30/2019 Wells Fargo Purchasing Card Environmental Filing - NOE for Haight-Peery Land Purchase 46,724.0 Land MAA19-003 06/30/2019 Wells Fargo Purchasing Card Environmental Filing - NOE for Haight-Peery Property 52.5  4 Top 25 MAA21-005 02/04/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thru 9/30/18 422,500.0 6 Top 25 MAA21-005 03/01/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thru 9/30/18 422,500.0 7 Top 25 MAA21-005 01/22/2018 RANDAZZO ENTERRISES, INC Abatement and Demolition of Structures Twin Creeks 375,542.4 8 Top 25 MAA21-005 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050-9 7 Top 25 MAA21-005 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050-9 7 Top 25 MAA21-005 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050-9 7 Top 25 MAA21-005 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050-9 7 Top 25 MAA02-001 01/20/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417 40.7 8 Top 25 MAA02-001 01/20/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417 40.7 8 Top 25 MAA02-001 01/20/2019 GRANITE ROCK COMPANY Bear Creek       |                    |           |              |                                 |  |              |
| Land         MAA08-001         06/27/2019         Wells Fargo Wire Transfer         Wire transfer - Old Republic Title Folger-La Honda Land Purchase         2,140,000.0           Land         MAA08-001         06/30/2019         IFLAND SURVEY         Folger Access Easement - June 2019         1,000.0           3         Land         MAA08-001         06/30/2019         Wells Fargo Purchasing Card         Environmental Filing - notice of exemption for Folger property         50.0           3         Land         MAA19-003         06/10/2019         OLD REPUBLIC TITLE CO         Prelim Title Cost for APN 510-48-001, Escrow#0626031166         3,200.0           Land         MAA19-003         06/10/2019         Wells Fargo Wire Transfer         Wire transfer Old Republic Title Haight-Peery Land Purchase         46,724.0           Land         MAA19-003         06/30/2019         Wells Fargo Wire Transfer         Wire transfer Old Republic Title Haight-Peery Land Purchase         46,724.0           Land         MAA19-003         06/30/2019         Wells Fargo Wire Transfer         Wire transfer Old Republic Title Haight-Peery Land Purchase         46,724.0           Land         MAA21-005         08/04/2018         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         504,690.4           4         Top 25         MAA21-005         08/01/2018         GRANITE ROC  | 2 Land             | MAA08-001 | 04/16/2019   | OLD REPUBLIC TITLE CO           | Option Payment APN 078-190-030 Escrow #0626030621                | 10,000.00    |
| Land MAA08-001 06/30/2019 IFLAND SURVEY Folger Access Easement - June 2019 1,000.0 Land MAA08-001 06/30/2019 Wells Fargo Purchasing Card Environmental filing - notice of exemption for Folger property 50.0  3 Land MAA19-003 04/16/2019 OLD REPUBLIC TITLE CO Prelim Title Cost for APN \$10-48-001, Escrow#0626031166 3,200.0 Land MAA19-003 06/10/2019 OLD REPUBLIC TITLE CO Preliminary Closing Deposit on APN#\$10-48-001 3,000.0 Land MAA19-003 06/20/2019 Wells Fargo Wire Transfer Wire transfer Old Republic Title Haight-Peery Land Purchase 46,724.0 Land MAA19-003 06/30/2019 Wells Fargo Purchasing Card Environmental Filing - NOE for Haight-Peery Property 52.5  4 Top 25 MAA21-005 02/04/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 504,690.4  5 Top 25 MAA21-005 11/29/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thru 9/30/18 422,590.0  6 Top 25 MAA21-005 03/10/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7  7 Top 25 MAA21-005 03/10/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7  8 Top 25 MAA21-005 03/12/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7  9 Top 25 MAA21-005 03/12/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7  10 Top 25 MAA21-005 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050.9  10 Top 25 MAA02-001 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050.9  10 Top 25 MAA02-001 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050.9  11 Top 25 MAA02-001 01/25/2018 CITY OF EAST PALO ALTO Cooley Landing Project Phase IV & V 163,553.4  12 Top 25 MAA02-001 01/25/2018 CITY OF EAST PALO ALTO Cooley Landing Park Project MAA 2-001 172,100.9  13 Top 25 MAA02-001 03/12/2019 GRASSROOTS ECOLOGY Hendry Creek Restoration Project Phase IV & V 180,572.4  14 Selected by BOC MAA02-001 03/02/19 GRASSROOTS ECOLOGY Hendry Creek Restoration Project #5 - BCR May 2019 42,872.0  15 Selec    | Land               | MAA08-001 | 06/12/2019   | OLD REPUBLIC TITLE CO           | Title Policy/Escrow APN 078-190-030 LHC Folger MAA08-001         | 2,860.00     |
| Land MAA08-001 06/30/2019 Wells Fargo Purchasing Card Environmental filing - notice of exemption for Folger property 50.0  3 Land MAA19-003 04/16/2019 OLD REPUBLIC TITLE CO Prelim Title Cost for APN 510-48-001, Escrow#i0626031166 3,200.0  Land MAA19-003 06/30/2019 Wells Fargo Wire Transfer Wire transfer Old Republic Title Haight-Peery Land Purchase 46,724.0  Land MAA19-003 06/30/2019 Wells Fargo Wire Transfer Wire transfer Old Republic Title Haight-Peery Hoperty 52.5  4 Top 25 MAA21-005 02/04/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 504,690.4  5 Top 25 MAA21-005 11/29/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7  7 Top 25 MAA21-005 08/01/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7  8 Top 25 MAA21-005 08/01/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7  7 Top 25 MAA21-005 01/22/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7  8 Top 25 MAA21-005 01/22/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7  9 Top 25 MAA21-005 01/22/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7  10 Top 25 MAA21-005 01/22/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050.9  10 Top 25 MAA02-001 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050.9  11 Top 25 MAA02-001 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050.9  12 Top 25 MAA02-001 06/28/2019 CITY OF EAST PALO ALTO Cooley Landing Project Phase IV & V - Reimbursement Jan - Apr 285,534.9  13 Top 25 MAA02-001 01/25/2018 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 163,555.6  14 Top 25 MAA02-001 01/25/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 163,555.6  15 Selected by BOC MAA02-001 01/25/2019 GRASSROOTS ECOLOGY Hendrys Creek Restoration Project  16 Selected by BOC MAA02-001 03/01/2019 Waterways Consulting Alpiene Road Trail Improvements- De      | Land               | MAA08-001 | 06/27/2019   | Wells Fargo Wire Transfer       | Wire transfer - Old Republic Title Folger-La Honda Land Purchase | 2,140,000.00 |
| 3 Land MAA19-003 04/16/2019 OLD REPUBLIC TITLE CO Prelim Title Cost for APN 510-48-001, Escrow#0626031166 3,200.0 Land MAA19-003 06/10/2019 OLD REPUBLIC TITLE CO Preliminary Closing Deposit on APN#510-48-001 3,000.0 Land MAA19-003 06/20/2019 Wells Fargo Wire Transfer Wire transfer Old Republic Title Haight-Peery Land Purchase 46,724.0 Land MAA19-003 06/30/2019 Wells Fargo Purchasing Card Environmental Filing - NOE for Haight-Peery Property 52.5 MAA19-003 06/30/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 504,690.4 5 Top 25 MAA21-005 11/29/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7 7 Top 25 MAA21-005 08/01/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7 7 Top 25 MAA21-005 08/01/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7 8 Top 25 MAA23-007 09/24/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7 9 Top 25 MAA21-005 08/01/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7 10 Top 25 MAA21-005 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7 10 Top 25 MAA02-001 06/28/2019 CITY OF EAST PALO ALTO Cooley Landing Project Phase IV & V - Reimbursement Jan - Apr 285,534.9 10 Top 25 MAA02-001 11/29/2018 CITY OF EAST PALO ALTO Cooley Landing Project Phase IV & V - Reimbursement Jan - Apr 285,534.9 10 Top 25 MAA02-001 12/05/2018 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V - 163,555.6 12 Top 25 MAA02-001 03/22/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V - 180,572.4 14 Selected by BOC MAA02-001 03/22/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V - 180,572.4 14 Selected by BOC MAA02-001 03/01/2019 Waterways Consulting Alpine Road Trail Improvements- Design & Engineering 70,402.1 15 Selected by BOC MAA00-004 06/11/2019 HAMMER FENCES Completion of riparian fence at Bluebrush Ranch 57,757.0 17 Selected by BOC MAA00-004 07/31/2018 BANK OF THE WEST COMMERCIAL      | Land               | MAA08-001 | 06/30/2019   | IFLAND SURVEY                   | Folger Access Easement - June 2019                               | 1,000.00     |
| Land MAA19-003 06/10/2019 OLD REPUBLIC TITLE CO Preliminary Closing Deposit on APN#510-48-001 Land MAA19-003 06/20/2019 Wells Fargo Wire Transfer Wire transfer Old Republic Title Haight-Peery Land Purchase 46,724.0 Land MAA19-003 06/30/2019 Wells Fargo Purchasing Card Environmental Filing - NOE for Haight-Peery Property 52.5  4 Top 25 MAA21-005 02/04/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 504,690.4 5 Top 25 MAA21-005 08/01/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7 7 Top 25 MAA21-005 08/01/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7 8 Top 25 MAA21-005 01/22/2018 RANDAZZO ENTERPRISES, INC Abatement and Demolition of Structures Twin Creeks 375,542.4 8 Top 25 MAA21-005 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050.9 9 Top 25 MAA02-010 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050.9 10 Top 25 MAA02-010 10/28/2019 CITY OF EAST PALO ALTO Cooley Landing Project Phase IV & V - Reimbursement Jan - Apr 28,553.6 11 Top 25 MAA02-001 12/05/2018 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 1163,555.6 11 Top 25 MAA02-001 12/25/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 1163,555.6 11 Top 25 MAA02-001 03/22/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 117,210.09 13 Top 25 MAA02-001 03/22/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 117,210.09 14 Selected by BOC MAA02-001 03/22/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 118,572.4 15 Selected by BOC MAA02-001 03/01/2019 Waterways Consulting Alpine Road Trail Improvements- Design & Engineering 70,402.1 16 Selected by BOC MAA03-003 06/30/2019 HAMMER FENCES Completion of riparian fence at Bluebrush Ranch 57,757.0 17 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAI \$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 42,872.0 18 Selected by BOC MAA04-004 07/31/2018 BANK OF      | Land               | MAA08-001 | 06/30/2019   | Wells Fargo Purchasing Card     | Environmental filing - notice of exemption for Folger property   | 50.00        |
| Land MAA19-003 06/10/2019 OLD REPUBLIC TITLE CO Preliminary Closing Deposit on APN#510-48-001 Land MAA19-003 06/20/2019 Wells Fargo Wire Transfer Wire transfer Old Republic Title Haight-Peery Land Purchase 46,724.0 Land MAA19-003 06/30/2019 Wells Fargo Purchasing Card Environmental Filing - NOE for Haight-Peery Property 52.5  4 Top 25 MAA21-005 02/04/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 504,690.4 5 Top 25 MAA21-005 08/01/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7 7 Top 25 MAA21-005 08/01/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7 8 Top 25 MAA21-005 01/22/2018 RANDAZZO ENTERPRISES, INC Abatement and Demolition of Structures Twin Creeks 375,542.4 8 Top 25 MAA21-005 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050.9 9 Top 25 MAA02-010 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050.9 10 Top 25 MAA02-010 10/28/2019 CITY OF EAST PALO ALTO Cooley Landing Project Phase IV & V - Reimbursement Jan - Apr 28,553.6 11 Top 25 MAA02-001 12/05/2018 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 1163,555.6 11 Top 25 MAA02-001 12/25/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 1163,555.6 11 Top 25 MAA02-001 03/22/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 117,210.09 13 Top 25 MAA02-001 03/22/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 117,210.09 14 Selected by BOC MAA02-001 03/22/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 118,572.4 15 Selected by BOC MAA02-001 03/01/2019 Waterways Consulting Alpine Road Trail Improvements- Design & Engineering 70,402.1 16 Selected by BOC MAA03-003 06/30/2019 HAMMER FENCES Completion of riparian fence at Bluebrush Ranch 57,757.0 17 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAI \$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 42,872.0 18 Selected by BOC MAA04-004 07/31/2018 BANK OF      |                    |           |              |                                 |  |              |
| Land         MAA19-003         06/20/2019         Wells Fargo Wire Transfer         Wire transfer Old Republic Title Haight-Peery Land Purchase         46,724.0           Land         MAA19-003         06/30/2019         Wells Fargo Purchasing Card         Environmental Filing - NOE for Haight-Peery Property         52.5           4         Top 25         MAA21-005         02/04/2019         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         504,690.4           5         Top 25         MAA21-005         08/01/2018         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project thru 9/30/18         422,500.0           6         Top 25         MAA21-005         08/01/2018         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         417,424.7           7         Top 25         MAA21-005         09/24/2018         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         417,424.7           8         Top 25         MAA21-005         01/22/2019         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         417,424.7           8         Top 25         MAA21-005         01/22/2019         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         417,424.7           10         Top 25         MAA01-001         11/29/2018   | 3 Land             | MAA19-003 | 04/16/2019   | OLD REPUBLIC TITLE CO           | Prelim Title Cost for APN 510-48-001, Escrow#0626031166          | 3,200.00     |
| Land MAA19-003 06/30/2019 Wells Fargo Purchasing Card Environmental Filing - NOE for Haight-Peery Property 52.5  4 Top 25 MAA21-005 02/04/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 504,690.4  5 Top 25 MAA21-005 11/29/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thru 9/30/18 422,500.0  6 Top 25 MAA21-005 08/01/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,424.7  7 Top 25 MAA23-007 09/24/2018 RANDAZZO ENTERPRISES, INC Abatement and Demolition of Structures Twin Creeks 375,542.4  8 Top 25 MAA21-005 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050.9  9 Top 25 MAA02-001 06/28/2019 CITY OF EAST PALO ALTO Cooley Landing Project Phase IV & V - Reimbursement Jan - Apr 285,534.9  10 Top 25 MAA02-001 12/05/2018 RANDAZZO ENTERPRISES, INC Abatement & Twin Creeks Demolition Project 261,396.6  11 Top 25 MAA02-001 12/05/2018 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 163,555.6  12 Top 25 MAA02-001 03/22/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 180,555.6  13 Top 25 MAA02-001 03/22/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 180,572.4  14 Selected by BOC MAA02-001 03/21/2019 GRASSROOTS ECOLOGY Hendrys Creek Restoration Project Phase IV & V 180,572.4  15 Selected by BOC MAA03-003 06/30/2019 HAMMER FENCES Completion of riparian fence at Bluebrush Ranch 57,757.0  16 Selected by BOC MAA03-004 06/21/2019 AHERN RENTALS, INC. Equipment Rental - Dozer for Oljon 06/03/19 - 07/01/19 5,500.0  19 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAI \$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 4,121.4  20 Selected by BOC MAA04-004 08/20/2018 STILLWATER SCIENCES Weap Training, Biomonitoring for Stevens Creek Trail Bridges 19,352.4  22 Selected by BOC MAA03-008 06/28/2019 Journal Entry Correct project # Sequola Ecological Inw# 2019-491 to MAA 23-008 5,259.0   | Land               | MAA19-003 | 06/10/2019   | OLD REPUBLIC TITLE CO           | Preliminary Closing Deposit on APN#510-48-001                    | 3,000.00     |
| 4 Top 25 MAA21-005 02/04/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 504,690.4 5 Top 25 MAA21-005 11/29/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project thru 9/30/18 422,500.0 6 Top 25 MAA21-005 08/01/2018 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 417,742-7 7 Top 25 MAA23-007 09/24/2018 RANDAZZO ENTERPRISES, INC Abatement and Demolition of Structures Twin Creeks 375,542.4 8 Top 25 MAA21-005 01/22/2019 GRANITE ROCK COMPANY Bear Creek Redwoods Public Access Project 373,050.9 9 Top 25 MAA02-001 06/28/2019 CITY OF EAST PALO ALTO Cooley Landing Project Phase IV & V - Reimbursement Jan - Apr 285,534.9 10 Top 25 MAA02-001 11/29/2018 RANDAZZO ENTERPRISES, INC Abatement & Twin Creeks Demolition Project 261,394.6 11 Top 25 MAA02-001 12/05/2018 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 163,555.6 12 Top 25 MAA02-001 12/05/2018 CITY OF EAST PALO ALTO Cooley Landing Park Project MAA 2-001 172,100.9 13 Top 25 MAA02-001 03/22/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project MAA 2-001 172,100.9 14 Selected by BOC MAA02-001 03/01/2019 Waterways Consulting Alpine Road Trail Improvements - Design & Engineering 70,402.1 15 Selected by BOC MAA03-003 06/30/2019 Waterways Consulting Alpine Road Trail Improvements - Design & Engineering 70,402.1 16 Selected by BOC MAA04-004 06/21/2019 AHERN RENTALS, INC. Equipment Rental - Dozer for Oljon 06/03/19 - 07/01/19 5,500.0 19 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAI \$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 4,121.4 20 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAI \$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 4,121.4 21 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAI \$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 4,121.4 22 Selected by BOC MAA04-001 08/03/2018 BANK OF THE WEST COMMERCIAL CAI \$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 4,121.4 23 Selected by BOC MAA04-001 08/0 | Land               | MAA19-003 | 06/20/2019   | Wells Fargo Wire Transfer       | Wire transfer Old Republic Title Haight-Peery Land Purchase      | 46,724.00    |
| 5 Top 25         MAA21-005         11/29/2018         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project thru 9/30/18         422,500.0           6 Top 25         MAA21-005         08/01/2018         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         417,424.7           7 Top 25         MAA23-007         09/24/2018         RANDAZZO ENTERPRISES, INC         Abatement and Demolition of Structures Twin Creeks         375,542.4           8 Top 25         MAA02-001         06/28/2019         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         373,050.9           9 Top 25         MAA02-001         06/28/2019         CITY OF EAST PALO ALTO         Cooley Landing Project Phase IV & V - Reimbursement Jan - Apr         285,534.9           10 Top 25         MAA02-001         11/29/2018         RANDAZZO ENTERPRISES, INC         Abatement & Twin Creeks Demolition Project         261,396.6           11 Top 25         MAA02-001         12/205/2018         CITY OF EAST PALO ALTO         Cooley Landing Park Project Phase IV & V         163,555.6           12 Top 25         MAA02-001         01/25/2019         CITY OF EAST PALO ALTO         Cooley Landing Park Project MAA 2-001         172,100.9           13 Top 25         MAA02-001         03/22/2019         CITY OF EAST PALO ALTO         Cooley Landing Park Project MAA 2-001  | Land               | MAA19-003 | 06/30/2019   | Wells Fargo Purchasing Card     | Environmental Filing - NOE for Haight-Peery Property             | 52.50        |
| 5 Top 25         MAA21-005         11/29/2018         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project thru 9/30/18         422,500.0           6 Top 25         MAA21-005         08/01/2018         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         417,424.7           7 Top 25         MAA23-007         09/24/2018         RANDAZZO ENTERPRISES, INC         Abatement and Demolition of Structures Twin Creeks         375,542.4           8 Top 25         MAA02-001         06/28/2019         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         373,050.9           9 Top 25         MAA02-001         06/28/2019         CITY OF EAST PALO ALTO         Cooley Landing Project Phase IV & V - Reimbursement Jan - Apr         285,534.9           10 Top 25         MAA02-001         11/29/2018         RANDAZZO ENTERPRISES, INC         Abatement & Twin Creeks Demolition Project         261,396.6           11 Top 25         MAA02-001         12/205/2018         CITY OF EAST PALO ALTO         Cooley Landing Park Project Phase IV & V         163,555.6           12 Top 25         MAA02-001         01/25/2019         CITY OF EAST PALO ALTO         Cooley Landing Park Project MAA 2-001         172,100.9           13 Top 25         MAA02-001         03/22/2019         CITY OF EAST PALO ALTO         Cooley Landing Park Project MAA 2-001  |                    |           |              |                                 |  |              |
| 6 Top 25         MAA21-005         08/01/2018         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         417,424.7           7 Top 25         MAA23-007         09/24/2018         RANDAZZO ENTERPRISES, INC         Abatement and Demolition of Structures Twin Creeks         375,542.4           8 Top 25         MAA01-005         01/22/2019         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         373,050.9           10 Top 25         MAA02-001         06/28/2019         CITY OF EAST PALO ALTO         Cooley Landing Project Phase IV & V - Reimbursement Jan - Apr         285,534.9           11 Top 25         MAA02-001         12/05/2018         CITY OF EAST PALO ALTO         Cooley Landing Park Project Phase IV & V         163,555.6           12 Top 25         MAA02-001         01/25/2019         CITY OF EAST PALO ALTO         Cooley Landing Park Project Phase IV & V         163,555.6           12 Top 25         MAA02-001         01/25/2019         CITY OF EAST PALO ALTO         Cooley Landing Park Project MAA 2-001         172,100.9           13 Top 25         MAA02-001         03/22/2019         CITY OF EAST PALO ALTO         Cooley Landing Park Project MAA 2-001         82,040.8           15 Selected by BOC         MAA02-001         03/12/2019         GRASSROOTS ECOLOGY         Hendrys Creek Restoration Project Phase IV & V         82   | 4 Top 25           | MAA21-005 | 02/04/2019   | GRANITE ROCK COMPANY            | Bear Creek Redwoods Public Access Project                        | 504,690.43   |
| 7         Top 25         MAA23-007         09/24/2018         RANDAZZO ENTERPRISES, INC         Abatement and Demolition of Structures Twin Creeks         375,542.4           8         Top 25         MAA21-005         01/22/2019         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         373,050.9           9         Top 25         MAA02-001         06/28/2019         CITY OF EAST PALO ALTO         Cooley Landing Project Phase IV & V - Reimbursement Jan - Apr         285,534.9           10         Top 25         MAA02-001         12/29/2018         RANDAZZO ENTERPRISES, INC         Abatement & Twin Creeks Demolition Project         261,396.6           11         Top 25         MAA02-001         12/25/2018         CITY OF EAST PALO ALTO         Cooley Landing Park Project Phase IV & V         163,555.6           12         Top 25         MAA02-001         01/25/2019         CITY OF EAST PALO ALTO         Cooley Landing Park Project Phase IV & V         172,100.9           13         Top 25         MAA02-001         03/22/2019         CITY OF EAST PALO ALTO         Cooley Landing Park Project Phase IV & V         180,555.6           14         Selected by BOC         MAA02-001         03/22/2019         CITY OF EAST PALO ALTO         Cooley Landing Park Project Phase IV & V         180,552.4           15         Selected by BOC   | 5 Top 25           | MAA21-005 | 11/29/2018   | GRANITE ROCK COMPANY            | Bear Creek Redwoods Public Access Project thru 9/30/18           | 422,500.00   |
| 8 Top 25         MAA21-005         01/22/2019         GRANITE ROCK COMPANY         Bear Creek Redwoods Public Access Project         373,050.9           9 Top 25         MAA02-001         06/28/2019         CITY OF EAST PALO ALTO         Cooley Landing Project Phase IV & V - Reimbursement Jan - Apr         285,534.9           10 Top 25         MAA02-001         11/29/2018         RANDAZZO ENTERPRISES, INC         Abatement & Twin Creeks Demolition Project         261,396.6           11 Top 25         MAA02-001         12/05/2018         CITY OF EAST PALO ALTO         Cooley Landing Park Project Phase IV & V         163,555.6           12 Top 25         MAA02-001         01/25/2019         CITY OF EAST PALO ALTO         Cooley Landing Park Project MAA 2-001         172,100.9           13 Top 25         MAA02-001         03/22/2019         CITY OF EAST PALO ALTO         Cooley Landing Park Project MAA 2-001         172,100.9           14 Selected by BOC         MAA02-001         03/19/2019         GRASSROOTS ECOLOGY         Hendrys Creek Restoration Project         82,040.8           15 Selected by BOC         MAA01-001         03/01/2019         Waterways Consulting         Alpine Road Trail Improvements - Design & Engineering         70,402.1           16 Selected by BOC         MAA03-003         06/30/2019         HAMMER FENCES         Completion of riparian fence at Bluebrush Ranch   | 6 Top 25           | MAA21-005 | 08/01/2018   | GRANITE ROCK COMPANY            | Bear Creek Redwoods Public Access Project                        | 417,424.75   |
| 9 Top 25 MAA02-001 06/28/2019 CITY OF EAST PALO ALTO Cooley Landing Project Phase IV & V - Reimbursement Jan - Apr 285,534.9 10 Top 25 MAA02-001 11/29/2018 RANDAZZO ENTERPRISES, INC Abatement & Twin Creeks Demolition Project 261,396.6 11 Top 25 MAA02-001 12/05/2018 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 163,555.6 12 Top 25 MAA02-001 01/25/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project MAA 2-001 172,100.9 13 Top 25 MAA02-001 03/22/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 180,572.4  14 Selected by BOC MAA02-001 02/19/2019 GRASSROOTS ECOLOGY Hendrys Creek Restoration Project 82,040.8 15 Selected by BOC MAA010-001 03/01/2019 Waterways Consulting Alpine Road Trail Improvements- Design & Engineering 70,402.1 16 Selected by BOC MAA03-003 06/30/2019 HAMMER FENCES Completion of riparian fence at Bluebrush Ranch 57,7557.0 17 Selected by BOC MAA21-007 06/11/2019 ECOLOGICAL CONCERNS INC Invasive Species Management -Project #5 - BCR May 2019 42,872.0 18 Selected by BOC MAA04-004 06/21/2019 AHERN RENTALS, INC. Equipment Rental - Dozer for Oljon 06/03/19 - 07/01/19 5,500.0 19 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAF\$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 4,121.4 20 Selected by BOC MAA04-004 09/20/2018 STILLWATER SCIENCES Weap Training, Biomonitoring for Stevens Creek Trail Bridges 19,352.4 21 Selected by BOC MAA02-001 08/03/2018 Payroll Post BW Bi-Weekly 2201816 8,409.4 22 Selected by BOC MAA03-008 06/28/2019 Journal Entry Correct project # Sequoia Ecological Inv# 2019-491 to MAA 23-008 5,259.0   | 7 Top 25           | MAA23-007 | 09/24/2018   | RANDAZZO ENTERPRISES, INC       | Abatement and Demolition of Structures Twin Creeks               | 375,542.40   |
| 10         Top 25         MAA23-007         11/29/2018         RANDAZZO ENTERPRISES, INC         Abatement & Twin Creeks Demolition Project         261,396.6           11         Top 25         MAA02-001         12/05/2018         CITY OF EAST PALO ALTO         Cooley Landing Park Project Phase IV & V         163,555.6           12         Top 25         MAA02-001         01/25/2019         CITY OF EAST PALO ALTO         Cooley Landing Park Project MAA 2-001         172,100.9           13         Top 25         MAA02-001         03/22/2019         CITY OF EAST PALO ALTO         Cooley Landing Park Project Phase IV & V         180,572.4           14         Selected by BOC         MAA02-001         03/219/2019         GRASSROOTS ECOLOGY         Hendrys Creek Restoration Project         82,040.8           15         Selected by BOC         MAA010-001         03/01/2019         Waterways Consulting         Alpine Road Trail Improvements- Design & Engineering         70,402.1           16         Selected by BOC         MAA03-003         06/30/2019         HAMMER FENCES         Completion of riparian fence at Bluebrush Ranch         57,757.0           17         Selected by BOC         MAA04-004         06/21/2019         AHERN RENTALS, INC.         Equipment Rental - Dozer for Oljon 06/03/19 - 07/01/19         5,500.0           19         Selected by BOC<   | 8 Top 25           | MAA21-005 | 01/22/2019   | GRANITE ROCK COMPANY            | Bear Creek Redwoods Public Access Project                        | 373,050.96   |
| 11 Top 25 MAA02-001 12/05/2018 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 163,555.6  12 Top 25 MAA02-001 01/25/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project MAA 2-001 172,100.9  13 Top 25 MAA02-001 03/22/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 180,572.4  14 Selected by BOC MAA02-001 02/19/2019 GRASSROOTS ECOLOGY Hendrys Creek Restoration Project 82,040.8  15 Selected by BOC MAA10-001 03/01/2019 Waterways Consulting Alpine Road Trail Improvements- Design & Engineering 70,402.1  16 Selected by BOC MAA03-003 06/30/2019 HAMMER FENCES Completion of riparian fence at Bluebrush Ranch 57,757.0  17 Selected by BOC MAA21-007 06/11/2019 ECOLOGICAL CONCERNS INC Invasive Species Management -Project #5 - BCR May 2019 42,872.0  18 Selected by BOC MAA04-004 06/21/2019 AHERN RENTALS, INC. Equipment Rental - Dozer for Oljon 06/03/19 - 07/01/19 5,500.0  19 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAF\$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 4,121.4  20 Selected by BOC MAA04-004 09/20/2018 STILLWATER SCIENCES Weap Training, Biomonitoring for Stevens Creek Trail Bridges 19,352.4  21 Selected by BOC MAA22-001 08/03/2018 Payroll Post BW Bi-Weekly 2201816 8,409.4  22 Selected by BOC MAA23-008 06/28/2019 Journal Entry Correct project # Sequoia Ecological Inv# 2019-491 to MAA 23-008 5,259.0  | 9 Top 25           | MAA02-001 | 06/28/2019   | CITY OF EAST PALO ALTO          | Cooley Landing Project Phase IV & V - Reimbursement Jan - Apr    | 285,534.99   |
| Top 25 MAA02-001 01/25/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project MAA 2-001 172,100.9  13 Top 25 MAA02-001 03/22/2019 CITY OF EAST PALO ALTO Cooley Landing Park Project Phase IV & V 180,572.4  14 Selected by BOC MAA02-001 02/19/2019 GRASSROOTS ECOLOGY Hendrys Creek Restoration Project 82,040.8  15 Selected by BOC MAA10-001 03/01/2019 Waterways Consulting Alpine Road Trail Improvements- Design & Engineering 70,402.1  16 Selected by BOC MAA03-003 06/30/2019 HAMMER FENCES Completion of riparian fence at Bluebrush Ranch 57,757.0  17 Selected by BOC MAA01-007 06/11/2019 ECOLOGICAL CONCERNS INC Invasive Species Management -Project #5 - BCR May 2019 42,872.0  18 Selected by BOC MAA04-004 06/21/2019 AHERN RENTALS, INC. Equipment Rental - Dozer for Oljon 06/03/19 - 07/01/19 5,500.0  19 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAF\$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 4,121.4  20 Selected by BOC MAA17-004 09/20/2018 STILLWATER SCIENCES Weap Training, Biomonitoring for Stevens Creek Trail Bridges 19,352.4  21 Selected by BOC MAA22-001 08/03/2018 Payroll Post BW Bi-Weekly 2201816 8,409.4  22 Selected by BOC MAA23-008 06/28/2019 Journal Entry Correct project # Sequoia Ecological Inv# 2019-491 to MAA 23-008 5,259.0   | 10 Top 25          | MAA23-007 | 11/29/2018   | RANDAZZO ENTERPRISES, INC       | Abatement & Twin Creeks Demolition Project                       | 261,396.60   |
| 14 Selected by BOC MAA22-001 02/19/2019 GRASSROOTS ECOLOGY Hendrys Creek Restoration Project 82,040.8 15 Selected by BOC MAA10-001 03/01/2019 Waterways Consulting Alpine Road Trail Improvements- Design & Engineering 70,402.1 16 Selected by BOC MAA03-003 06/30/2019 HAMMER FENCES Completion of riparian fence at Bluebrush Ranch 57,757.0 17 Selected by BOC MAA21-007 06/11/2019 ECOLOGICAL CONCERNS INC Invasive Species Management -Project #5 - BCR May 2019 42,872.0 18 Selected by BOC MAA04-004 06/21/2019 AHERN RENTALS, INC. Equipment Rental - Dozer for Oljon 06/03/19 - 07/01/19 5,500.0 19 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAF \$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 4,121.4 20 Selected by BOC MAA17-004 09/20/2018 STILLWATER SCIENCES Weap Training, Biomonitoring for Stevens Creek Trail Bridges 19,352.4 21 Selected by BOC MAA23-008 06/28/2019 Journal Entry Correct project # Sequoia Ecological Inv# 2019-491 to MAA 23-008 5,259.0  | 11 Top 25          | MAA02-001 | 12/05/2018   | CITY OF EAST PALO ALTO          | Cooley Landing Park Project Phase IV & V                         | 163,555.65   |
| 14 Selected by BOC MAA22-001 02/19/2019 GRASSROOTS ECOLOGY Hendrys Creek Restoration Project 82,040.8 15 Selected by BOC MAA10-001 03/01/2019 Waterways Consulting Alpine Road Trail Improvements- Design & Engineering 70,402.1 16 Selected by BOC MAA03-003 06/30/2019 HAMMER FENCES Completion of riparian fence at Bluebrush Ranch 57,757.0 17 Selected by BOC MAA21-007 06/11/2019 ECOLOGICAL CONCERNS INC Invasive Species Management -Project #5 - BCR May 2019 42,872.0 18 Selected by BOC MAA04-004 06/21/2019 AHERN RENTALS, INC. Equipment Rental - Dozer for Oljon 06/03/19 - 07/01/19 5,500.0 19 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAF \$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 4,121.4 20 Selected by BOC MAA17-004 09/20/2018 STILLWATER SCIENCES Weap Training, Biomonitoring for Stevens Creek Trail Bridges 19,352.4 21 Selected by BOC MAA22-001 08/03/2018 Payroll Post BW Bi-Weekly 2201816 8,409.4 22 Selected by BOC MAA23-008 06/28/2019 Journal Entry Correct project # Sequoia Ecological Inv# 2019-491 to MAA 23-008 5,259.0  | 12 Top 25          | MAA02-001 | 01/25/2019   | CITY OF EAST PALO ALTO          | Cooley Landing Park Project MAA 2-001                            | 172,100.95   |
| 15 Selected by BOC MAA10-001 03/01/2019 Waterways Consulting Alpine Road Trail Improvements- Design & Engineering 70,402.1  16 Selected by BOC MAA03-003 06/30/2019 HAMMER FENCES Completion of riparian fence at Bluebrush Ranch 57,757.0  17 Selected by BOC MAA21-007 06/11/2019 ECOLOGICAL CONCERNS INC Invasive Species Management -Project #5 - BCR May 2019 42,872.0  18 Selected by BOC MAA04-004 06/21/2019 AHERN RENTALS, INC. Equipment Rental - Dozer for Oljon 06/03/19 - 07/01/19 5,500.0  19 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAF\$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 4,121.4  20 Selected by BOC MAA17-004 09/20/2018 STILLWATER SCIENCES Weap Training, Biomonitoring for Stevens Creek Trail Bridges 19,352.4  21 Selected by BOC MAA22-001 08/03/2018 Payroll Post BW Bi-Weekly 2201816 8,409.4  22 Selected by BOC MAA23-008 06/28/2019 Journal Entry Correct project # Sequoia Ecological Inv# 2019-491 to MAA 23-008 5,259.0  | 13 Top 25          | MAA02-001 | 03/22/2019   | CITY OF EAST PALO ALTO          | Cooley Landing Park Project Phase IV & V                         | 180,572.44   |
| 15 Selected by BOC MAA10-001 03/01/2019 Waterways Consulting Alpine Road Trail Improvements- Design & Engineering 70,402.1  16 Selected by BOC MAA03-003 06/30/2019 HAMMER FENCES Completion of riparian fence at Bluebrush Ranch 57,757.0  17 Selected by BOC MAA21-007 06/11/2019 ECOLOGICAL CONCERNS INC Invasive Species Management -Project #5 - BCR May 2019 42,872.0  18 Selected by BOC MAA04-004 06/21/2019 AHERN RENTALS, INC. Equipment Rental - Dozer for Oljon 06/03/19 - 07/01/19 5,500.0  19 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAF\$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 4,121.4  20 Selected by BOC MAA17-004 09/20/2018 STILLWATER SCIENCES Weap Training, Biomonitoring for Stevens Creek Trail Bridges 19,352.4  21 Selected by BOC MAA22-001 08/03/2018 Payroll Post BW Bi-Weekly 2201816 8,409.4  22 Selected by BOC MAA23-008 06/28/2019 Journal Entry Correct project # Sequoia Ecological Inv# 2019-491 to MAA 23-008 5,259.0  |                    |           |              |                                 |  |              |
| 16 Selected by BOC MAA03-003 06/30/2019 HAMMER FENCES Completion of riparian fence at Bluebrush Ranch 57,757.0 17 Selected by BOC MAA21-007 06/11/2019 ECOLOGICAL CONCERNS INC Invasive Species Management -Project #5 - BCR May 2019 42,872.0 18 Selected by BOC MAA04-004 06/21/2019 AHERN RENTALS, INC. Equipment Rental - Dozer for Oljon 06/03/19 - 07/01/19 5,500.0 19 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAF\$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 4,121.4 20 Selected by BOC MAA17-004 09/20/2018 STILLWATER SCIENCES Weap Training, Biomonitoring for Stevens Creek Trail Bridges 19,352.4 21 Selected by BOC MAA22-001 08/03/2018 Payroll Post BW Bi-Weekly 2201816 8,409.4 22 Selected by BOC MAA23-008 06/28/2019 Journal Entry Correct project # Sequoia Ecological Inv# 2019-491 to MAA 23-008 5,259.0  | 14 Selected by BOC | MAA22-001 | 02/19/2019   | GRASSROOTS ECOLOGY              | Hendrys Creek Restoration Project                                | 82,040.80    |
| 17 Selected by BOC MAA21-007 06/11/2019 ECOLOGICAL CONCERNS INC Invasive Species Management -Project #5 - BCR May 2019 42,872.0  18 Selected by BOC MAA04-004 06/21/2019 AHERN RENTALS, INC. Equipment Rental - Dozer for Oljon 06/03/19 - 07/01/19 5,500.0  19 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAF\$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 4,121.4  20 Selected by BOC MAA17-004 09/20/2018 STILLWATER SCIENCES Weap Training, Biomonitoring for Stevens Creek Trail Bridges 19,352.4  21 Selected by BOC MAA22-001 08/03/2018 Payroll Post BW Bi-Weekly 2201816 8,409.4  22 Selected by BOC MAA23-008 06/28/2019 Journal Entry Correct project # Sequoia Ecological Inv# 2019-491 to MAA 23-008 5,259.0  | 15 Selected by BOC | MAA10-001 | 03/01/2019   | Waterways Consulting            | Alpine Road Trail Improvements- Design & Engineering             | 70,402.19    |
| 18 Selected by BOC         MAA04-004         06/21/2019         AHERN RENTALS, INC.         Equipment Rental - Dozer for Oljon 06/03/19 - 07/01/19         5,500.0           19 Selected by BOC         MAA04-004         07/31/2018         BANK OF THE WEST COMMERCIAL CAF\$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon         4,121.4           20 Selected by BOC         MAA17-004         09/20/2018         STILLWATER SCIENCES         Weap Training, Biomonitoring for Stevens Creek Trail Bridges         19,352.4           21 Selected by BOC         MAA22-001         08/03/2018         Payroll Post BW Bi-Weekly 2201816         8,409.4           22 Selected by BOC         MAA23-008         06/28/2019         Journal Entry         Correct project # Sequoia Ecological Inv# 2019-491 to MAA 23-008         5,259.0   | 16 Selected by BOC | MAA03-003 | 06/30/2019   | HAMMER FENCES                   | Completion of riparian fence at Bluebrush Ranch                  | 57,757.00    |
| 19 Selected by BOC MAA04-004 07/31/2018 BANK OF THE WEST COMMERCIAL CAF \$4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon 4,121.4 20 Selected by BOC MAA17-004 09/20/2018 STILLWATER SCIENCES Weap Training, Biomonitoring for Stevens Creek Trail Bridges 19,352.4 21 Selected by BOC MAA22-001 08/03/2018 Payroll Post BW Bi-Weekly 2201816 8,409.4 22 Selected by BOC MAA23-008 06/28/2019 Journal Entry Correct project # Sequoia Ecological Inv# 2019-491 to MAA 23-008 5,259.0   | 17 Selected by BOC | MAA21-007 | 06/11/2019   | ECOLOGICAL CONCERNS INC         | Invasive Species Management -Project #5 - BCR May 2019           | 42,872.00    |
| 20Selected by BOCMAA17-00409/20/2018STILLWATER SCIENCESWeap Training, Biomonitoring for Stevens Creek Trail Bridges19,352.421Selected by BOCMAA22-00108/03/2018Payroll Post BW Bi-Weekly 22018168,409.422Selected by BOCMAA23-00806/28/2019Journal EntryCorrect project # Sequoia Ecological Inv# 2019-491 to MAA 23-0085,259.0  | 18 Selected by BOC | MAA04-004 | 06/21/2019   | AHERN RENTALS, INC.             | Equipment Rental - Dozer for Oljon 06/03/19 - 07/01/19           | 5,500.04     |
| 21 Selected by BOC       MAA22-001 08/03/2018       Payroll Post BW Bi-Weekly 2201816       8,409.4         22 Selected by BOC       MAA23-008 06/28/2019       Journal Entry       Correct project # Sequoia Ecological Inv# 2019-491 to MAA 23-008       5,259.0   | 19 Selected by BOC | MAA04-004 | 07/31/2018   | BANK OF THE WEST COMMERCIAL CA  | §4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon       | 4,121.44     |
| 22 Selected by BOC MAA23-008 06/28/2019 Journal Entry Correct project # Sequoia Ecological Inv# 2019-491 to MAA 23-008 5,259.0   | 20 Selected by BOC | MAA17-004 | 09/20/2018   | STILLWATER SCIENCES             | Weap Training, Biomonitoring for Stevens Creek Trail Bridges     | 19,352.48    |
|  | 21 Selected by BOC | MAA22-001 | 08/03/2018   |                                 | Payroll Post BW Bi-Weekly 2201816                                | 8,409.49     |
| Total 5,670,528.   | 22 Selected by BOC | MAA23-008 | 06/28/2019   | Journal Entry                   | Correct project # Sequoia Ecological Inv# 2019-491 to MAA 23-008 | 5,259.00     |
|  | Total              |           |              |                                 |  | 5,670,528.11 |

As % of Total MAA expenditure

52.16%

## **ATTACHMENT 2**

Attachment 2 - Documentation for the 3 Expenditures Related to Land Purchases

| #   | Project   | Payment Date | . Vendor                        | Description  | Amount       |
|-----|-----------|--------------|---------------------------------|--|--------------|
| 1   | MAA03-001 | 09/10/2018   | IFLAND SURVEY                   | Lot Line Adjustment - Purisima Farms Uplands                     | 1,000.00     |
|     | MAA03-001 | 11/26/2018   | Journal Entry                   | Correct project number from JE 2019-664 - MAA not VP             | 4,500.00     |
|     | MAA03-001 | 04/25/2019   | IFLAND SURVEY                   | Lot Line Adjustment - Purisima Farms Uplands                     | 2,450.00     |
|     | MAA03-001 | 05/30/2019   | OLD REPUBLIC TITLE CO           | Escrow Fees - # 0626026631                                       | 2,800.00     |
|     | MAA03-001 | 06/10/2019   | Wells Fargo Purchasing Card     | CEQA Notice Exemp Filing Purisima Upland Land Transfer           | 52.00        |
|     | MAA03-001 | 06/28/2019   | OLD REPUBLIC TITLE CO           | Add'l Fees Due to remove DTR & Leasehold Subordination           | 533.00       |
|     | MAA03-001 | 06/28/2019   | OLD REPUBLIC TITLE CO           | Add'l Escrow Fees - Giusti                                       | 145.00       |
|     | MAA03-001 | 06/30/2019   | OOP Expense Reimb - M. Williams | SMC Rec Fee for Giusti Purisima Upland Lot Line Adj docs         | 78.00        |
|     |           |              |                                 |  |              |
| 2   | MAA08-001 | 04/16/2019   | OLD REPUBLIC TITLE CO           | Option Payment APN 078-190-030 Escrow #0626030621                | 10,000.00    |
|     | MAA08-001 | 06/12/2019   | OLD REPUBLIC TITLE CO           | Title Policy/Escrow APN 078-190-030 LHC Folger MAA08-001         | 2,860.00     |
|     | MAA08-001 | 06/27/2019   | Wells Fargo Wire Transfer       | Wire transfer - Old Republic Title Folger-La Honda Land Purchase | 2,140,000.00 |
|     | MAA08-001 | 06/30/2019   | IFLAND SURVEY                   | Folger Access Easement - June 2019                               | 1,000.00     |
|     | MAA08-001 | 06/30/2019   | Wells Fargo Purchasing Card     | Environmental filing - notice of exemption for Folger property   | 50.00        |
|     |           |              |                                 |  |              |
| 3   | MAA19-003 | 04/16/2019   | OLD REPUBLIC TITLE CO           | Prelim Title Cost for APN 510-48-001, Escrow#0626031166          | 3,200.00     |
|     | MAA19-003 | 06/10/2019   | OLD REPUBLIC TITLE CO           | Preliminary Closing Deposit on APN#510-48-001                    | 3,000.00     |
|     | MAA19-003 | 06/20/2019   | Wells Fargo Wire Transfer       | Wire transfer Old Republic Title Haight-Peery Land Purchase      | 46,724.00    |
|     | MAA19-003 | 06/30/2019   | Wells Fargo Purchasing Card     | Environmental Filing - NOE for Haight-Peery Property             | 52.50        |
| Tot | al        |              |                                 |  | 2,218,444.50 |

As % of Total MAA expenditure

20.41%



# **Bond Oversight Committee**

Invoice Cover Sheet (FY2018-19)



| Invoice   | Details: 🗵    | ☐ Land Acquisition ☐ Top 10 Ex        | xpenses [      | ☐ BOC Member Invoice Selection        |
|-----------|---------------|---------------------------------------|----------------|---------------------------------------|
|           |               | Survey/Old Republic                   |                |                                       |
| Vendor    | _             | Title/County of San Mateo             | Date           | Various date                          |
|           |               |                                       | <b>-</b>       | 30-20-230-8101.02/.05/.07             |
| Project # | -             | MAA03-001                             | GL#            | 30-20-230-8204.01                     |
| Invoice / | Amount        | \$11,558.00 Total                     | Invoice #      | various                               |
| Project I | Manager*      | Mike Williams                         | Title*         | Real Property Manager                 |
| Descript  | ion           | Appraisal, survey, escrow and filing  | g fees relat   | ed to the Giusti Purisima Uplands     |
|           | -             | land purchase which subsequently      | closed on      | July 3, 2019 (FY19-20).               |
|           | _             | The purchase of the property was      | deemed el      | igible for MAA funding under          |
|           |               | Portfolio 3.                          |                |                                       |
|           |               |                                       |                |                                       |
| Bond O    | versight Co   | mmittee Review:                       |                |                                       |
| Invoice I | Review Chec   | klist:                                |                |                                       |
|           | Confirm the   | e date of the expenditure is within t | the timefra    | me of the fiscal year in review       |
|           | Verify that   | the vendor listed on the invoice ma   | itches what    | t is listed in the expenditure report |
|           | Confirm the   | e amount listed on the invoice mate   | ches what is   | s listed the expenditure report       |
|           | Confirm the   | e project number listed is within the | e correct po   | ortfolio                              |
|           | Verify that   | the scope of work listed on the invo  | oice is eligil | ole for reimbursement                 |
|           | Verify the p  | project manager* has signed off on    | the invoice    | payment                               |
| For staff | f labor reimb | bursements, confirm the following c   | are present    | on the backup documentation:          |
|           | Project nun   | nber                                  |                |                                       |
|           | Staff memb    | pers pay rate                         |                |                                       |
|           | Staff memb    | pers title                            |                |                                       |
|           | Date work     | was performed                         |                |                                       |
|           | Total calcul  | ation of reimbursable hours           |                |                                       |
|           | Supervisor    | 's approval                           |                |                                       |
| For land  | purchases,    | confirm the following:                |                |                                       |
|           | The Board     | resolution and board report to appr   | ove purcha     | ase are included                      |
|           | All wire tra  | insfers or disbursement requests ar   | e included     |                                       |
|           | The final es  | crow statement reflects total purch   | nase price a   | as approved by the Board              |



# **Bond Oversight Committee**

Invoice Cover Sheet (FY2018-19)



\* If Project Manager did not approve invoice or transaction, include authorized signatory's name & title here.

#### Carneghi-Nakasako & Associates

1602 The Alameda, Suite: 103

San Jose, CA 95126

(408)5350900

www.cnaappraisal.com

## INVOICE

**BILL TO** 

Mr. Michael Williams Midpeninsula Regional Open Space District 330 Distel Circle

Los Altos, CA 94022

CARNEGHI-NAKASAKO + ASSOCIATES

> INVOICE # 2018CNA186 DATE 09/05/2018

SERVICES

Appraisal

PO# 2019-130

Unincorporated San Mateo County (Half Moon Bay sphere of influence), in September 2018

Appraisal Report of portion of Purisima Uplands Property,

Carneghi-Nakasako & Associates Tax ID: 81-1829259

BALANCE DUE

\$4,500.00

**AMOUNT** 

4,500.00

Please send payment directly to our San Jose office.

Thank you for your business, it is much appreciated.

Contract # & Amt: 2019-19 \$4500

PO # & Balance: 2019-130

PO Complete Amt to Pay: \$4,500.00

G/L Acct: 40-20-230-5102-02

Project #: Batch #: 2014-248

Approved By: MCWQL

## County of San Mateo Assessor-County Clerk-Recorder Mark Church

## 555 County Center Redwood City, CA, 94063

Finalization 2019031828 5/23/19 1:50 pm 021 36

| Item  | Title                         |               |
|-------|-------------------------------|---------------|
|       | EIR Administrative I          | Fee<br>Amount |
| DOC   | # 2019-000131                 | 50.00         |
|       | Clerk Copy<br>ment ID         | Amount        |
| DOC:  | # n/a<br>gular Copies Count - | 2.00          |
| Total |                               | 52.00         |
| Paym  | nent Type                     | Amount        |
|       | it Card<br>9724               | 52.00         |
|       |                               |               |

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

0.00

Amount Due





01/13/2020 03:11 PM PT Requested By: HERNANDEZ, LUPE Statement Expenses

**Cardholder Summary** 

Cardholder Name: Card Number: Status: Charges: Out-of-pocket: Total Amount:

HERNANDEZ, LUPE xxxx-xxxx-3156 Closed 104.50 USD 0.00 USD 104.50 USD

Start Date: End Date: 05/01/2019 05/31/2019

06/01/2019 through 06/05/2019 06/06/2019 through 06/10/2019 Reminder Period: Grace Period:

#### Charges

| 1. | Transaction Date         | Posting Date     | Merchant                                     | General Ledger Code               | Unit     | Receipt Image | Receipt Submitted ‡ | Amount / Original Currency |
|----|--------------------------|------------------|--|-----------------------------------|----------|---------------|---------------------|----------------------------|
|    | 05/17/2019               | 05/20/2019       | Vcn Santa Clara Cty -<br>San Jose,CA         | 8204.01 - Local County City       | ADM(510) | Yes           | Yes                 | 52.50 USD / 52.50          |
|    | Description CEC          | A Notice of Exen | nption Filing for 240 Cristich for de        | edication for public right of way |          |               |                     |                            |
|    | FUND 40<br>PROJECT 31601 |                  | DEF  | PARTMENT 20                       |          | SUB-I         | DEPARTMENT 230      |                            |
| 2. | Transaction Date         | Posting Date     | Merchant                                     | General Ledger Code               | Unit     | Receipt Image | Receipt Submitted ‡ | Amount / Original Currency |
|    | manoaotion bate          | i osting bate    |  |                                   |          |               |                     |                            |
|    | 05/23/2019               | 05/24/2019       | San Mateo County Recorder<br>Redwood City,CA | 8204.01 - Local County City       | ADM(510) | Yes           | Yes                 | 52.00 USD / 52.00          |
|    | 05/23/2019               | 05/24/2019       | San Mateo County Recorder                    |                                   | ADM(510) |               | •                   | 52.00 USD / 52.00          |

Total Charges: 104.50 USD

#### **Out-of-pocket Expenses**

#### There are no results.

‡ - The Receipt Submitted column indicates that a receipt was submitted via fax, email, at the statement level, or using a system other than the Commercial Card Expense Reporting service.

---End of Report---

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5300 Soquel Ave, #101 Santa Cruz, CA 95062

**BILL TO** 

Midpeninsula Regional Open Space District Attn: Mike Williams 330 Distel Circle Los Altos, CA 94022-1404

#### **ATTACHMENT 2**

## **Invoice**

DATE

INVOICE #

4/2/2019

6970

PROJECT#

G14045

AMOUNT PAID

| DATE  | PROFESSIONAL SER   | RVICES   | (                 | YTC  | RATE   | CHARGE   |
|---|--|--|-------------------|--|--|--|
|   | Purisima Farms Uplands -   | Lot Line Adjustment  |                   |  |  |  |
|   | work completed from 08/00  | 5/2018 through 04/02/2018  |                   |  |  |  |
|   | P.O. #2019-213   |  |                   |  |  |  |
|   | CONTRACT WORK THRO   | UGH AMENDMENT NO. 3  |                   |  |  |  |
|   |  | 8,900<br>,100<br>2,450   |                   |  |  |  |
|   | CONTRACT BALANCE - \$  | 5,350  |                   |  |  |  |
|   | BILLING SUMMARY  | 1  | -                 |  | -  |  |
|   | B. Revise Lot Line Adjustm<br>C. Revise 3 LLA legal desc<br>D. Prepare 1 new access e  | pport of the revised LLA for client review   |                   |  | 1  |  |
| 8/6/2018<br>8/9/2018<br>8/14/2018<br>8/22/2018<br>3/18/2019<br>3/19/2019<br>3/25/2019<br>4/2/2019 | Project Surveyor II Principal Surveyor Project Surveyor II | Contract # & Amt: \$\frac{1}{2} \cap 200  PO # & Balance: \frac{2019}{2} \cap 21 \frac{2}{6} \text{S}  PO Complete Amt to Pay: \$\frac{1}{2} \cap -20 -230 -3107 \sigma  Project #: \frac{MAA 03}{2} Batch #: \frac{207}{2} Approved By: MCU Q | 300<br>10<br>1724 | 2.50<br>0.50<br>0.50<br>1.50<br>1.50<br>4.00<br>2.00<br>0.50<br>3.00 | 150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>250.00<br>150.00 | 375.00<br>75.00<br>75.00<br>225.00<br>225.00<br>600.00<br>300.00<br>125.00 |

ALL INVOICES ARE DUE AND PAYABLE ON RECEIPT. ACCOUNTS UNPAID AT 30 DAYS ARE DELINQUENT AND SUBJECT TO 1.5% MONTHLY FINANCE CHARGE PER CONTRACT. CONTACT OFFICE FOR ONLINE OR CREDIT CARD PAYMENT (VISA/MC/AMEX) WITH 3% (\$5 MIN) TRANSACTION FEE TEL 831-426-7941 FAX 831-426-6266 EMAIL: gary@iflandsurvey.com

**Invoice Total** 

\$2,450.00

Job Balance Due

\$2,450.00



**Invoice** 

DATE

7/31/2018

INVOICE # 6955

**BILL TO** 

Midpeninsula Regional Open Space District Attn: Mike Williams 330 Distel Circle Los Altos, CA 94022-1404

Santa Cruz, CA 95062

PROJECT#

G14045

AMOUNT PAID

| DATE                   | PROFESSIONAL S                          | ERVICES   | QTY          | RATE             | CHARGE        |
|------------------------|---|---|--------------|------------------|---------------|
|                        | Purisima Farms Upland                   | s - Lot Line Adjustment   |              |                  |               |
|                        | work completed from 0                   | 6/161/2018 through 07/31/2018                                   |              |                  |               |
|                        | P.O. # 2019-213                         |   |              |                  |               |
|                        | a a                                     |   |              |                  |               |
|                        | CONTRACT WORK TH                        | ROUGH AMENDMENT NO. 3   |              |                  |               |
|                        | TOTAL CONTRACT -<br>PRIOR BILLINGS -    | \$ 28,900<br>\$ 20,100  |              |                  |               |
|                        |   | \$ 1,000  |              |                  |               |
|                        | CONTRACT BALANCE                        | - \$ 6,800  |              |                  |               |
|                        | BILLING SUMMARY                         |   |              |                  |               |
|                        |   | support of the revised LLA for client reviewcompleted           |              |                  |               |
|                        | C. Revise 3 LLA legal d                 | stment application map  |              |                  |               |
|                        |   | ss easement with plat map\$ 1000<br>ecord of Survey\$ 0         |              |                  |               |
| //12/2018              | Project Surveyor II                     |   | 0.50         | 150.00           | 75.0          |
| /23/2018               | Project Surveyor II                     | Contract # & Amt: 2017-23 \$28,900.00                           | 2.50         | 150.00           | 375.0         |
| //24/2018<br>//25/2018 | Project Surveyor II Project Surveyor II | PO # & Balance: 2019-213 \$1,800.00                             | 0.50<br>1.00 | 150.00<br>150.00 | 75.0<br>150.0 |
| 7/25/2018<br>7/31/2018 | Principal Surveyor Project Surveyor II  | PO Complete Amt to Pay: \$1,000-00  G/L Acct: 30-20-230-8 01-01 | 0.50<br>0.50 | 250.00<br>150.00 | 125.0<br>75.0 |
| //31/2018              | Principal Surveyor                      | Project #: MAA 3-1 Batch #: 2019- 248                           | 0.50         | 250.00           | 125.0         |
|                        |   | Approved By:  |              |                  |               |
|                        |   |   |              |                  |               |

ALL INVOICES ARE DUE AND PAYABLE ON RECEIPT. ACCOUNTS UNPAID AT 30 DAYS ARE DELINQUENT AND SUBJECT TO 1.5% MONTHLY FINANCE CHARGE PER CONTRACT. CONTACT OFFICE FOR ONLINE OR CREDIT CARD PAYMENT (VISA/MC/AMEX) WITH 3% (\$5 MIN) TRANSACTION FEE TEL 831-426-7941 FAX 831-426-6266 EMAIL: gary@iflandsurvey.com

**Invoice Total** 

\$1,000.00

Job Balance Due

\$1,000.00

10578 ATTACHMENT 2



PLEASE SEND ALL INQUIRIES AND CORRESPONDENCE TO ADDRESS SHOWN ABOVE

| Midpeninsula Regional Open Space District  Att: Mike Williams   |         | Date<br>Our No.<br>Reference No.<br>Buyer/Seller | 5520414<br>May 30, 2019<br>0626026631<br>Giusti<br>APN's 066-27 | -270-030                                | _ |
|---|---------|--|---|---|---|
| Terms: Net due upon receipt   | INVOICE |  | , CA  Amount Due \$   | 270 000                                 |   |
| CLTA Owner's Policy<br>Escrow Fee(30)<br>Notary Fee (as needed for Guisti signing)<br>Recording Service Fee | ,       |  | \$ \$ \$ \$   | 1,330.00<br>1,245.00<br>200.00<br>25.00 |   |

Contract # & Amt: N/A PO # & Balance: N/A PO Complete Amt to Pay: \\$2,80 G/L Acct: 30-20-230-8101,05 Project #: MAAD3-01 Batch #: 2019-78 Approved By:



PLEASE SEND ALL INOUIRIES AND CORRESPONDENCE TO ADDRESS SHOWN ABOVE

| Midpeninsula Regional Open Space District, a Public District<br>330 Distel Circle<br>Los Altos, CA 94022<br>Att: Midpeninsula Regional |         | Bill No.<br>Date<br>Our No.<br>Reference No. | 5520420<br>June 28, 2019<br>0626026631   |
|--|---------|--|--|
|  |         | Buyer/Seller                                 | Midpeninsula Regional Open Space<br>District, a Public District/the Giusti<br>Family Trust dated May 8, 2013 |
|  |         | Property                                     | APN's 066-270-020 & 066-270-030<br>, CA  |
| Terms: Net due upon receipt  | INVOICE | Total /                                      | Amount Due \$ 533.00   |

Additional fees due 533.00

> Contract # & Amt: PO # & Balance:\_\_\_\_ PO Complete Amt to Pay: \$53300 G/L Acct: 30-20-230-8(01.05 Project #:MAA#03-01 Batch #:\_\_\_\_ Approved By: MCWQLL

Additional frees to remove Deed of Trust and Leasehold Subordination From Pastrick's Title For the Parisima Upland property

## County of San Mateo Assessor-County Clerk-Recorder Mark Church

555 County Center Redwood City, CA, 94063

Finalization 2019031588 5/23/19 8:54 am 012 50

Title

Item

| 1    | Lot Line Adjustment |        |
|------|---------------------|--------|
| Doc  | ument ID            | Amount |
| DOC  | C# 2019-038823      | 39.00  |
| 2    | Lot Line Adjustment |        |
| Doc  | ument ID            | Amount |
| DOC  | C# 2019-038824      | 39.00  |
|      | E 19                |        |
| Tota | al                  | 78.00  |
| Pay  | ment Type           | Amoun  |

Amount Due

Credit Card # 023620

0.00

78.00

THANK YOU PLEASE RETAIN THIS RECEIPT FOR YOUR RECORDS

#### **ATTACHMENT 2**

SAN MATEO COUNTY REC 555 CTY CTR REDATOR CITY, CA. 94863 858-363-4978

Clerk ID: 0050

Sale

xxxxxxxxxxxx4375

VISA

Entry Method: Chip

Total: \$

78.00

05/23/19 Inv #: 090000003 28:52:02

Approd: Online

Appr Code: 023628

VISA CREDIT

AID: A0000000031010

TVR: 80 80 00 80 00

TSI: 68 00

Customer Copy

THANK YOUR

| Invoice [ | Details: 🛭  | $\square$ Land Acquisition $\square$ Top 10 $\square$                              | Expenses [     | ☐ BOC Member Invoice Selection        |  |
|-----------|---|--|----------------|---------------------------------------|--|
| Vendor    |   | Survey/County of San Mateo   | Date           | Various dates                         |  |
| Project # | <u> </u>  | MAA08-001  | _<br>GL#       | 30-20-230-8101.01/.05/.07             |  |
| Invoice A | mount   | \$2,153,910.00 Total   | Invoice #      | various                               |  |
| Project N | /lanager*   | Mike Williams  | Title*         | Real Property Manager                 |  |
| Descripti | cription Purchase price, survey and title costs for purchase of the Folger proper |  |                |                                       |  |
|           |   |  |                |                                       |  |
|           |   |  |                |                                       |  |
|           |   |  |                |                                       |  |
|           |   |  |                |                                       |  |
| Bond Ov   | ersight Co  | ommittee Review:   |                |                                       |  |
| Invoice R | eview Che   | cklist:  |                |                                       |  |
|           | Confirm th  | e date of the expenditure is within  | the timefra    | ime of the fiscal year in review      |  |
|           | Verify that   | the vendor listed on the invoice m   | natches wha    | t is listed in the expenditure report |  |
|           | Confirm th  | e amount listed on the invoice ma  | tches what i   | s listed the expenditure report       |  |
|           | Confirm th  | e project number listed is within th   | ne correct p   | ortfolio                              |  |
|           | Verify that   | the scope of work listed on the inv  | voice is eligi | ble for reimbursement                 |  |
|           | Verify the  | project manager* has signed off or   | n the invoice  | e payment                             |  |
| For staff | labor reim  | bursements, confirm the following  | are present    | on the backup documentation:          |  |
|           | Project nui   | mber   |                |                                       |  |
|           | Staff mem   | bers pay rate  |                |                                       |  |
|           | Staff mem   | bers title   |                |                                       |  |
|           | Date work   | was performed  |                |                                       |  |
|           | Total calcu   | lation of reimbursable hours   |                |                                       |  |
|           | Superviso   | r's approval   |                |                                       |  |
| For land  | purchases,  | confirm the following:   |                |                                       |  |
|           | The Board   | resolution and board report to app   | orove purch    | ase are included                      |  |
|           | All wire tra  | ansfers or disbursement requests a   | are included   |                                       |  |
|           |   | scrow statement reflects total purd<br>I not approve invoice or transaction, inclu | •              | • • •                                 |  |

#### **RESOLUTION 19-14**

RESOLUTION OF THE BOARD OF DIRECTORS OF MIDPENINSULA REGIONAL OPEN SPACE DISTRICT AUTHORIZING ACCEPTANCE OF PURCHASE AND SALE AGREEMENT, AMENDING THE FISCAL YEAR 2018-19 GENERAL FUND CAPITAL BUDGET, AUTHORIZING GENERAL MANAGER OR OTHER APPROPRIATE OFFICER TO EXECUTE CERTIFICATE OF ACCEPTANCE AND GRANT TO DISTRICT, AUTHORIZING GENERAL MANAGER TO EXECUTE ANY AND ALL OTHER DOCUMENTS NECESSARY OR APPROPRIATE TO CLOSING OF THE TRANSACTION (LA HONDA CREEK OPEN SPACE PRESERVE - LANDS OF FOLGER TRUST, AND AMEND THE BUDGET FOR FISCAL YEAR 2018-19.

The Board of Directors of Midpeninsula Regional Open Space District does hereby resolve as follows:

**SECTION ONE.** The Board of Directors of Midpeninsula Regional Open Space District (District) does hereby accept the offer contained in that certain Purchase and Sale Agreement between Peter M. Folger and Barbara W. Folger, Co-Trustees of the Peter and Barbara Folger Revocable Trust dated April 8, 1992 as amended, and the Midpeninsula Regional Open Space District, a copy of which purchase agreement is attached hereto and by reference made a part hereof, and authorizes the President of the Board of Directors, General Manager, or other appropriate officer to execute the Agreement and all related transactional documents on behalf of the District to acquire the real property described therein ("the Folger Trust Property").

**SECTION TWO**. The Board of Directors of Midpeninsula Regional Open Space District authorizes the expenditure of \$2,150,000.00 covering the purchase of the Folger Trust Property, including a deposit of \$10,000.00.

**SECTION THREE**. The Board of Directors of Midpeninsula Regional Open Space District authorizes amending the Budget and Action Plan for the Midpeninsula Regional Open Space District for Fiscal Year 2018-19 by increasing the Measure AA Fund Capital budget in the amount of \$2,150,000.00. Except as herein modified, the FY 2018-19 Budget and Action Plan, Resolution No. 16-25 as amended, shall remain in full force and effect.

**SECTION FOUR**. The General Manager, President of the Board of Directors, or other appropriate officer is authorized to execute a Certificate of Acceptance and the Grant Deed on behalf of the District.

**SECTION FIVE.** The General Manager or the General Manager's designee is authorized to provide notice of acceptance to the seller and to extend escrow if necessary.

**SECTION SIX.** The General Manager or the General Manager's designee is authorized to expend up to \$20,000.00 to cover the cost of title insurance, escrow fees, survey and miscellaneous costs related to this transaction.

**SECTION SEVEN.** The General Manager and General Counsel are further authorized to approve any technical revisions to the attached Agreement and documents, which do not involve any material change to any term of the Agreement or documents, which are necessary or appropriate to the closing or implementation of this transaction.

PASSED AND ADOPTED by the Board of Directors of the Midpeninsula Regional Open Space District on June 12, 2019, at a regular meeting thereof, by the following vote:

**AYES:** 

CYR, HASSETT, HOLMAN, KERSTEEN-TUCKER, KISHIMOTO, RIFFLE,

**SIEMENS** 

**NOES:** 

**NONE** 

ABSTAIN: NONE

ABSENT: NONE

**ATTEST:** 

**APPROVED:** 

Secretary

**Board of Directors** 

President

**Board of Directors** 

APPROVED AS TO FORM:

General Counsel

I, the District Clerk of the Midpeninsula Regional Open Space District, hereby certify that the above is a true and correct copy of a resolution duly adopted by the Board of Directors of the Midpeninsula Regional Open Space District by the above vote at a meeting thereof duly held and called on the above day.

2



A MEMBER OF THE OLD REPUBLIC TITLE INSURANCE GROUP

361 Lytton Avenue, Suite 100 • Palo Alto CA • 94301 • (650) 321-0510 • FAX (650) 403-4008

Midpeninsula Regional Open Space District 330 Distel Circle Los Altos, CA 94022

Property: APN 078-190-030

Date: June 12, 2019

Escrow No.: 0626030621-AC Escrow Officer: Angle Civjan Settlement Date: June 28, 2019

**Estimated Buyer's Settlement Statement** 

| Item   |           | Debits       | Credits     |
|--|-----------|--------------|-------------|
| Sales Price  |           | 2,150,000.00 |             |
| Deposit to Escrow                                      |           |              | 10,000.0    |
| Deposit by Midpeninsula Regional Open Space District   | 10,000.00 |              |             |
| BILLING Addition to La Honda Creek Open Space Preserve | 20,000.00 |              | 2,860.0     |
| Escrow Fees to Old Republic Title Company              |           | 1,425.00     |             |
| Notary Fees to James Geppert                           |           | 60.00        |             |
| Title Charges  |           |              |             |
| CLTA Owner's Policy to Old Republic Title Company      |           | 1,350.00     |             |
| Other Title Fees                                       |           | 25.00        |             |
| Recording Service Fee to Old Republic Title Company    | 25.00     | 20.00        |             |
| Due from Buyer (est.)                                  |           |              | 2,140,000.0 |
| Total  |           | 2,152,860.00 | 2,152,860.0 |
|  |           |              |             |
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MidpenInsula Regional Open Sp ce District, a Public District

Michael C. Williams, Real Property Manager



5300 Soquel Ave, #101 Santa Cruz, CA 95062

**BILL TO** 

Midpeninsula Regional Open Space District

Attn: Mike Williams 330 Distel Circle

Los Altos, CA 94022-1404

P.O. 2019-575

#### **ATTACHMENT 2**

## **Invoice**

DATE

INVOICE #

6/30/2019

7198

PROJECT#

G19026

AMOUNT PAID

| DATE      | PROFESSIONAL SE                                     | RVICES   |        | QTY  | RATE   | CHARGE   |
|-----------|---|--|--------|------|--------|----------|
|           | Waik / Folger Access Eas                            | ement  |        |      |        |          |
|           | APN 078-190-030                                     |  |        |      |        |          |
|           | La Honda Road, San Mat                              | 60   |        |      |        |          |
|           | CONTRACT SCOPE (ES                                  | TIMATE):   |        |      |        |          |
|           | A. INITIAL SITE VISIT (\$                           | 1000)  |        |      |        |          |
|           | Meet with MROSD repl                                | resentative on site to review project scope and existing condition   | s.     |      |        |          |
|           | B. EASEMENT LOCATION                                | ON SURVEY (\$8500)   |        |      |        |          |
|           | Perform research to ide<br>available from San Mateo | entify and obtain any historical deeds and/or survey maps/record   | s      |      |        |          |
|           |   | control for datum of all work in CA State Plane Coordinates.   |        |      |        |          |
|           | Perform a field survey                              | and locate sufficient evidence to determine existing easement lo   | 8 K    |      |        |          |
|           | to as "Parcel 2 Easement                            | Page 142 (highlighted in YELLOW on the supplied exhibit and re<br>").  | terrea |      |        |          |
|           | Collect limited survey d                            | ata on as traveled way / existing easement location.   |        |      |        |          |
|           | Determine boundary lin-<br>limit.                   | e location between Folger and Waik properties to determine eas   | ement  |      |        |          |
|           | C. NEW EASEMENT LO                                  | CATION, LEGAL DESCRIPTION, AND PLAT (\$5500):  |        |      |        |          |
|           | At the direction of MRC                             | OSD we will field survey the staked location (staking by MROSD)  | of a   |      |        |          |
|           | new easement route.  • Prepare a legal descrir      | otion and plat of the new easement route.  |        |      |        |          |
|           | 1 1 1 1   |  |        | -    |        |          |
|           | work completed through (                            | A MARIE CONTRACTOR OF THE CONT |        |      |        |          |
|           | A. INITIAL SITE VISIT:                              | Contract # & Amt: 2019-179 \$15,000  |        |      |        |          |
| 6/10/2019 | Principal Surveyor                                  | PO # & Balance: 2019-575 \$15,000  |        | 4.00 | 250.00 | 1,000.00 |
|           |   | PO Complete Amt to Pay: \$1,000  |        |      |        |          |
|           |   | G/L Acct: 30-20 - 250-8101.07  |        |      |        |          |
|           |   | Project #: MAA 8-01, Batch #: 2019   | -883   |      |        |          |
|           |   | Approved By: HMLStr. bas   | 1      |      |        |          |

ALL INVOICES ARE DUE AND PAYABLE ON RECEIPT. ACCOUNTS UNPAID AT 30 DAYS ARE DELINQUENT AND SUBJECT TO 1.5% MONTHLY FINANCE CHARGE PER CONTRACT. CONTACT OFFICE FOR ONLINE OR CREDIT CARD PAYMENT (VISA/MC/AMEX) WITH 3% (\$5 MIN) TRANSACTION FEE TEL 831-426-7941 FAX 831-426-6266 EMAIL: gary@iflandsurvey.com

**Invoice Total** 

\$1,000.00

Job Balance Due

\$1,000.00

#### Warren Chan

From:

Mike Williams

Sent:

Tuesday, April 16, 2019 3:47 PM

To: Cc: Andrew Taylor; Warren Chan Jasmine Leong

Subject:

Folger Purchase

Attachments:

Folger PSA.Final.doc

Andrew and Warren,

For the Folger property purchase, I need an Option Deposit check cut in the amount of \$10,000 made out to Old Republic Title Company, 361 Lytton Avenue, Suite 100, Palo Alto, CA 94301 for Escrow #0626030621. You will need to set up a project in New World under MAA #8.

Attached is the Purchase Agreement refer to Sections 4.D(ii) and 14 for the option deposit. The purchase price is \$2,150,000 including the option deposit with a close of escrow scheduled for June 28, 2019.

I am sending the seller the purchase agreement tomorrow for signatures, and need the option deposit tomorrow as well.

Let me know if you have any questions.

Thanks

Mike

Contract # & Amt:

PO # & Balance:

PO Complete Amt to Pay: 10,000'9

G/L Acct: 30 - 20 - 230 - 8/01'01

Project #: Afford - 001 Batch #:

Approved By: WCW

OPEN SPACE Michael Williams
Real Property Manager
mwilliams@openspace.org
Midpeninsula Regional Open Space District
330 Distel Circle, Los Altos, CA 94022
P: (650) 691-1200 F: (650) 691-0485
www.openspace.org

#### **PURCHASE AND SALE AGREEMENT**

This Purchase and Sale Agreement (hereinafter called "Agreement") is made and entered into by and between Peter M. Folger and Barbara W. Folger, Co-Trustees of the Peter and Barbara Folger Revocable Trust dated April 8, 1992, as amended (hereinafter called "Seller") and the MIDPENINSULA REGIONAL OPEN SPACE DISTRICT a Public District formed pursuant to Article 3 of Chapter 3 of Division 5 of the California Public Resources Code, (hereinafter called "District").

#### **RECITALS**

WHEREAS, Seller is the owner of certain real property which has open space and recreational value, located within an unincorporated area of the County of San Mateo, and being more particularly described within the body of this Agreement; and

WHEREAS, District was formed by voter initiative to solicit and receive conveyances of real property by purchase, exchange, gift, or bargain purchase for public park, recreation, scenic and open space purposes; and

WHEREAS, District desires to purchase said property for open space preservation and as part of the ecological, recreational, and aesthetic resources of the midpeninsula area; and

WHEREAS, Seller wishes to sell and convey the entirety of said property to District, and District wishes to purchase said property upon the terms and conditions set forth herein.

#### <u>AGREEMENT</u>

NOW, THEREFORE, in consideration of the foregoing recitals and the mutual promises and covenants herein contained, the parties hereto agree as follows:

- 1. Purchase and Sale. Seller agrees to sell to District and District agrees to purchase from Seller, Seller's real property located within an unincorporated area of the County of San Mateo, State of California, containing approximately one hundred and ninety (190) acres, more or less, and commonly referred to as San Mateo County Assessor's Parcel Number 078-190-030. Said property is further described in the Legal Description attached to Preliminary Report Number 0626030621-AC from Old Republic Title Company. A copy of said Preliminary Report is attached hereto as Exhibit "A", and incorporated herein by this reference. Said property is to be conveyed together with any easements, rights of way, or rights of use which may be appurtenant or attributable to the aforesaid lands, and any and all improvements attached or affixed thereto. All of said real property and appurtenances shall hereinafter be called the "Subject Property" or the "Property".
- 2. <u>Purchase Price</u>. The total purchase price ("Purchase Price") for the Property shall be Two Million One Hundred Fifty Thousand and No/100 Dollars (\$2,150,000.00), which shall be paid in cash at the "Closing" as defined in Section 4 hereof.

- 3. <u>Intention to Dedicate for Public Open Space Use</u>. The District intends on dedicating the Property for public open space use in accordance with Section 5540 of the Public Resources Code of the State of California.
- 4. Escrow. Promptly upon execution of this Agreement, in accordance with Section 14 herein, an escrow shall be opened at Old Republic Title Company, 361 Lytton Avenue, Suite 100, Palo Alto, CA 94301 (650) 321-0510 (Escrow number 0626030621-AC) or other title company acceptable to District and Seller (hereinafter "Escrow Holder") through which the purchase and sale of the Property shall be consummated. A fully executed copy of this Agreement shall be deposited with Escrow Holder to serve as escrow instructions to Escrow Holder; provided that the parties shall execute such additional supplementary or customary escrow instructions as Escrow Holder may reasonably require. This Agreement may be amended or supplemented by explicit additional escrow instructions signed by the parties. Escrow Holder is hereby appointed and instructed to deliver, pursuant to the terms of this Agreement, the documents and monies to be deposited into the escrow as herein provided, with the following terms and conditions to apply to said escrow:
- A. The time provided for in the escrow for the close thereof shall be on or before June 28, 2019, provided however, that the parties may, by written agreement, extend the time for Closing. The term "Closing" as used herein shall be deemed to be the date when Escrow Holder causes the Grant Deed (as defined below) to be recorded in the Office of the County Recorder of San Mateo County.
- B. Seller and District shall, during the escrow period, execute any and all documents and perform any and all acts reasonably necessary or appropriate to consummate the purchase and sale pursuant to the terms of this Agreement.
- C. Seller shall deposit into the escrow on or before the Closing an executed and recordable Grant Deed, covering the Property as described in said Exhibit "A".
  - D. District shall deposit into the escrow, on or before the Closing:
- (i) The required Certificate of Acceptance for the Grant Deed, duly executed by District and to be dated as of the Closing;
- (ii) District's payment to Escrow Holder in the amount of Two Million One Hundred Forty Thousand and No/100 Dollars (\$2,140,000.00) which is the balance of the Purchase Price of Two Million One Hundred Fifty Thousand and No/100 Dollars (\$2,150,000.00) as specified in Section 2. The balance of \$10,000.00 is paid into escrow in accordance with Section 14 of this Agreement. In accordance with the provisions California Revenue and Taxation Code Section 11922, no Transfer Tax is due for a public agency, the District, acquiring title.
- E. Seller and District shall share (50/50) the escrow fees, the CLTA Standard Policy of Title Insurance, if required by District, and all recording costs and fees. All other costs

T. Arbitration of Disputes. If a dispute arises out of or relates to this Agreement or the performance or breach thereof, the parties agree first to participate in non-binding mediation in order to resolve their dispute. If the parties are unable to resolve their dispute through mediation, or if there is any remaining unresolved controversy or claim subsequent to mediation, any remaining unresolved controversy or claim shall be settled by binding arbitration. The parties shall jointly select one arbitrator who shall be a retired or former judge of the Superior Court of California. The arbitration shall be conducted in accordance with the rules set forth in California Code of Civil Procedure Sections 1280 *et. seq.* including the right of discovery. Hearings shall be held in San Mateo County, California. If the parties are unable to agree upon an arbitrator, the arbitration shall be conducted by Judicial Arbitration and Mediation Services, Inc. ("JAMS") in accordance with the rules thereof or, if JAMS ceases to exist, its successor, or if none, a similar arbitration service. If arbitration is required to resolve a dispute, it shall in all cases be final and binding.

NOTICE: BY INITIALING IN THE SPACE BELOW, YOU ARE AGREEING TO HAVE ANY DISPUTE ARISING FROM THE MATTERS INCLUDED IN THE "ARBITRATION OF DISPUTES" PROVISION DECIDED BY NEUTRAL ARBITRATION AS PROVIDED BY CALIFORNIA LAW AND YOU ARE GIVING UP ANY RIGHTS YOU MIGHT POSSESS TO HAVE THE DISPUTE LITIGATED IN A COURT OR JURY TRIAL. BY INITIALING IN THE SPACE BELOW, YOU ARE GIVING UP YOUR JUDICIAL RIGHTS TO APPEAL UNLESS THOSE RIGHTS ARE SPECIFICALLY INCLUDED IN THE "ARBITRATION OF DISPUTES" PROVISION. IF YOU REFUSE TO SUBMIT TO ARBITRATION AFTER AGREEING TO THIS PROVISION, YOU MAY BE COMPELLED TO ARBITRATE UNDER THE AUTHORITY OF THE CALIFORNIA CODE OF CIVIL PROCEDURE. YOUR AGREEMENT TO THIS ARBITRATION PROVISION IS VOLUNTARY.

WE HAVE READ AND UNDERSTAND THE FOREGOING AND AGREE TO SUBMIT DISPUTES ARISING FROM THE MATTER INCLUDED IN THE "ARBITRATION OF DISPUTES" PROVISION TO NEUTRAL ARBITRATION.

| SELLER INITIAL | DISTRICT INITIAL |
|----------------|------------------|
|                |                  |

14. Acceptance. Provided that this Agreement is executed by Seller and delivered to District on or before April 25, 2019, District shall have until midnight June 12, 2019\_("Option Deadline") to accept and execute this Agreement, and during said period this instrument shall constitute an option and irrevocable offer by Seller to sell and convey the Property to District for the consideration and under the terms and conditions herein set forth. Said offer shall remain irrevocable during this period without the necessity of execution and acceptance of this Purchase Agreement by District. As consideration for said irrevocable option, District has paid into escrow and Seller acknowledges deposit into escrow of the sum of Ten Thousand Dollars and No/100 (\$10,000.00) (the "Option Payment"), which, (i) if said irrevocable option is exercised by District, shall be applied upon the close of escrow to the Purchase Price as set forth in Section 2 hereof, or (ii) if District does not exercise, said Option Payment shall be disbursed directly to Seller upon expiration of the Option Deadline.

- 3. <u>Intention to Dedicate for Public Open Space Use</u>. The District intends on dedicating the Property for public open space use in accordance with Section 5540 of the Public Resources Code of the State of California.
- 4. <u>Escrow.</u> Promptly upon execution of this Agreement, in accordance with Section 14 herein, an escrow shall be opened at Old Republic Title Company, 361 Lytton Avenue, Suite 100, Palo Alto, CA 94301 (650) 321-0510 (Escrow number 0626030621-AC) or other title company acceptable to District and Seller (hereinafter "Escrow Holder") through which the purchase and sale of the Property shall be consummated. A fully executed copy of this Agreement shall be deposited with Escrow Holder to serve as escrow instructions to Escrow Holder; provided that the parties shall execute such additional supplementary or customary escrow instructions as Escrow Holder may reasonably require. This Agreement may be amended or supplemented by explicit additional escrow instructions signed by the parties. Escrow Holder is hereby appointed and instructed to deliver, pursuant to the terms of this Agreement, the documents and monies to be deposited into the escrow as herein provided, with the following terms and conditions to apply to said escrow:
- A. The time provided for in the escrow for the close thereof shall be on or before June 28, 2019, provided however, that the parties may, by written agreement, extend the time for Closing. The term "Closing" as used herein shall be deemed to be the date when Escrow Holder causes the Grant Deed (as defined below) to be recorded in the Office of the County Recorder of San Mateo County.
- B. Seller and District shall, during the escrow period, execute any and all documents and perform any and all acts reasonably necessary or appropriate to consummate the purchase and sale pursuant to the terms of this Agreement.
- C. Seller shall deposit into the escrow on or before the Closing an executed and recordable Grant Deed, covering the Property as described in said Exhibit "A".
  - D. District shall deposit into the escrow, on or before the Closing:
- (i) The required Certificate of Acceptance for the Grant Deed, duly executed by District and to be dated as of the Closing;
- (ii) District's payment to Escrow Holder in the amount of Two Million One Hundred Forty Thousand and No/100 Dollars (\$2,140,000.00) which is the balance of the Purchase Price of Two Million One Hundred Fifty Thousand and No/100 Dollars (\$2,150,000.00) as specified in Section 2. The balance of \$10,000.00 is paid into escrow in accordance with Section 14 of this Agreement. In accordance with the provisions California Revenue and Taxation Code Section 11922, no Transfer Tax is due for a public agency, the District, acquiring title.
- E. Seller and District shall share (50/50) the escrow fees, the CLTA Standard Policy of Title Insurance, if required by District, and all recording costs and fees. All other costs



## **ATTACHMENT 2**

|          |              | ay; Summary; Successful; A | II Type                    |              |     |                        | F          | Print screen |
|----------|--------------|----------------------------|----------------------------|--------------|-----|------------------------|------------|--------------|
| <b>✓</b> | ↑ Value Date | From                       | То                         | Amount       | CCY | Confirmation           | Status     | Туре         |
| •        | 06/27/2019   | Debit Acct #108390201      | Old Republic Title Company | 2,140,000.00 | USD | FED#0627I1B7032R016560 | Successful | Wire         |

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# **Bond Oversight Committee**

Invoice Cover Sheet (FY2018-19)



| Invoice D   | etails: 🗵   | Land Acquisition □ Top 10     Old Republic Title/County of | Expenses [          | ☐ BOC Member Invoice Selection        |
|-------------|-------------|--|---------------------|---------------------------------------|
| Vendor      |             | Santa Clara  | Date                | Various dates                         |
| Project #   |             | MAA19-003  | <br>GL#             | 30-20-230-8101.01/.05                 |
| Invoice Ar  | mount       | \$52,976.50 Total  | Invoice #           | various                               |
| Project M   | anager*     | Mike Williams  | <br>Title*          | Real Property Manager                 |
| Description | on          | Purchase price and filing fee for a                        | =<br>acquisition of | f the Haight-Peery property.          |
|             |             | This was a low value (\$49,999) ac                         | cquisition and      | d within General Manager's            |
|             | •           | purchasing authority; no Board re                          | eso required        |                                       |
|             | •           |  |                     |                                       |
|             | •           |  |                     |                                       |
| Bond Ove    | ersight Co  | mmittee Review:  |                     |                                       |
| Invoice Re  | eview Chec  | cklist:  |                     |                                       |
|             | Confirm the | e date of the expenditure is withir                        | n the timefra       | me of the fiscal year in review       |
| □ V         | erify that  | the vendor listed on the invoice m                         | natches what        | t is listed in the expenditure report |
|             | Confirm the | e amount listed on the invoice ma                          | tches what is       | s listed the expenditure report       |
|             | Confirm the | e project number listed is within t                        | he correct po       | ortfolio                              |
| □ V         | erify that  | the scope of work listed on the in                         | voice is eligik     | ole for reimbursement                 |
| □ V         | erify the p | project manager* has signed off o                          | n the invoice       | payment                               |
| For staff l | abor reiml  | bursements, confirm the following                          | are present         | on the backup documentation:          |
| ☐ P         | roject nur  | nber   |                     |                                       |
|             | taff memb   | pers pay rate  |                     |                                       |
|             | taff memb   | oers title   |                     |                                       |
|             | ate work    | was performed  |                     |                                       |
| □ T         | otal calcul | lation of reimbursable hours                               |                     |                                       |
|             | Supervisor  | 's approval  |                     |                                       |
| For land p  | ourchases,  | confirm the following:                                     |                     |                                       |
| □ T         | he Board    | resolution and board report to ap                          | prove purcha        | ase are included                      |
| □ A         | dl wire tra | ansfers or disbursement requests a                         | are included        |                                       |
|             |             | scrow statement reflects total pur                         | ·                   | • •                                   |

#### **Debbie Ledger**

From:

Allen Ishibashi

Sent:

Monday, June 10, 2019 1:34 PM

To:

Debbie Ledger

Cc:

Andrew Taylor; Lupe Hernandez

Subject:

Haight-Peery Deposit

Attachments:

Seller Signed PSA.pdf; Executed Low Value Memo.pdf

B# 2019-805

Debbie,

May I get a \$3,000 deposit check cut for Old Republic Title (Palo Branch) per the attached Purchase Agreement that is going for Ana's signature today? I will hand deliver the check to Old Republic. Please also find Ana's low value authorization attached. The Project Number is MAA19-003 and the GL is 30-20-230-8101.01.

#### **Thanks**

Allen Ishibashi Senior Real Property Agent Midpeninsula Regional Open Space District 330 Distel Circle, Los Altos, CA 94022 (650) 691-1200 x546 aishibashi@openspace.org



361 Lytton Avenue, Suite 100 • Palo Alto CA • 94301 • (650) 321-0510 • FAX (650) 403-4008

| PLEASE SEND ALL INQUIRIES AND CORRESPONDENCE TO ADDRESS S   | HOWN ABOVE         |   |                 |                               |          |
|---|--------------------|---|-----------------|-------------------------------|----------|
| Midpeninsula Regional Open Space District<br>330 Distel Circle<br>Los Altos, CA 94022<br>Att: Allen Ishibashi |                    | Our No.<br>eference No.<br>Buyer/Seller<br>Property | District/Oakley | Regional Ope<br>y Fairview Co |          |
| Terms: Net due upon receipt   | INVOICE            | Total .   | Amount Due \$   | 3,200.00                      |          |
| Per allen this is a comprehensive title   | cast for a report. | DL  | \$              |                               | 3,200.00 |

Contract # & Amt: PO # & Balance: 2019-499 PO Complete Amt to Pay: 3200, DO G/L Acct: 40-20-230-8101.05 Project #69533; 35 Batch #:3919Approved By: 4015 In base

Report number 0626031166-AC from Old Republic Title Company. A copy of said Preliminary Report is attached hereto as Exhibit "A" and incorporated herein by this reference. Said property is to be conveyed together with any easements, rights of way, or rights of use which may be appurtenant or attributable to the aforesaid lands, and any and all improvements attached or affixed thereto. All of said real property and appurtenances shall hereinafter be called the "Subject Property" or the "Property".

2. <u>Purchase Price</u>. The total purchase price ("Purchase Price") for the Property shall be Forty-Nine Thousand Nine Hundred Ninety-Nine and No/100 U.S. Dollars (\$49,999.00) net to Seller, which shall be paid to Seller in cash at the Closing Date as defined in Section 4 (Escrow) hereof.

#### 3. Deposit.

- A. Within two (2) business days following the full execution of this Agreement, District will deposit in escrow with Escrow Holder (as defined below), Three Thousand and No/100 U.S. Dollars (\$3,000.00) cash, which shall be applied to the Purchase Price. Notwithstanding anything to the contrary herein, in the event escrow fails to close due to a default by District, Escrow Holder shall release the full amount of the Deposit to Sellers (fifty percent (50%) to each Seller A and Seller B).
- THE DISTRICT AND SELLER HERETO AGREE THAT THE AMOUNT OF THE DEPOSIT, IS A REASONABLE ESTIMATE OF THE DAMAGES THAT WILL BE INCURRED BY SELLER IN THE EVENT ESCROW FAILS TO CLOSE DUE TO A DEFAULT OR BREACH OF THIS AGREEMENT BY DISTRICT. DISTRICT AGREES THAT IN THE EVENT ESCROW FAILS TO CLOSE DUE TO SUCH DEFAULT OR BREACH BY DISTRICT OF DISTRICT'S OBLIGATION TO PURCHASE THE PROPERTY. SELLER, AS ITS SOLE REMEDY, SHALL BE ENTITLED TO RECEIVE AND RETAIN THE DEPOSIT AS LIQUIDATED DAMAGES PURSUANT TO SECTIONS 1671, 1676 AND 1677 OF THE CALIFORNIA CIVIL CODE, AND SHALL NOT BE DEEMED TO CONSTITUTE A FORFEITURE OR PENALTY WITHIN THE MEANING OF SECTION 3275 OR SECTION 3369 OF THE CALIFORNIA CIVIL CODE, OR ANY SIMILAR PROVISION. SELLER HEREBY WAIVES THE REMEDY OF SPECIFIC PERFORMANCE WITH RESPECT TO ANY DEFAULT BY DISTRICT OF ITS OBLIGATION TO PURCHASE THE PROPERTY, AND AGREES THAT THE LIQUIDATED DAMAGES SET FORTH HEREIN SHALL BE SELLER'S SOLE REMEDY IN THE EVENT DISTRICT DEFAULTS OR BREACHES IN ITS OBLIGATION TO PURCHASE THE PROPERTY HEREUNDER. THIS LIQUIDATED DAMAGES PROVISION SHALL NOT BE APPLICABLE TO ANY DEFAULT OR BREACH BY DISTRICT OF ANY INDEMNIFICATION, DEFENSE OR HOLD HARMLESS OBLIGATION OR RESTORATION OBLIGATION OF DISTRICT UNDER THIS AGREEMENT, OR ANY OTHER OBLIGATION OF DISTRICT THAT

X:\D\_E\DATA\Sale\Los Gatos\Oakley-Fairview Purchase Agreement (FINAL).doc

Initial:

Santa Clara County Recorder 78 West Hedding Street Sam Jose, CA 95110

MID:

1670200921

TIO:

167020992116

Terminal ID: Date / Time:

V8699317 6/26/19 2:34 PM PDT

Confirmation #: 92979266

Card #:

1212 MARIE 1213

Expiration Date: 111/111

Transaction Type: Purchase

Transaction Date: 6/26/19 2:34 PM PDT

Payment Type: Oredit

Card Type: Visa

028983 Approval Code:

Transaction Ref: 469177776936858

Counter Payment

\$50.00

\$52,50

Agency Amount: \$50.00

LexisHexis Service Fee: \$2.50

Total Fee: \$52.50

Custoner Copy

|   |  | RECEIPT NU<br>ENV22262                     |                    |                   |  |
|---|--|--|--------------------|-------------------|--|
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY,   |  | STATE CLEARINGHOUSE NUMBER (If applicable) |                    |                   |  |
| LEAD AGENCY<br>MIDPENINSULA REGINAL OPEN SPACE DISTRICT   | LEADAGENCY EMAIL                               |  | DATE<br>06/26/2    | 2019              |  |
| COUNTY/STATE AGENCY OF FILING   |  |  | DOCUME             | ENT NUMBER        |  |
| SANTA CLARA   |  |  |                    | 564564            |  |
| PROJECT TITLE PURCHASE OF 1.87 ACRES OF PROPERTY (APN 5   | 10-48-001) AS AN AD                            | DITION TO E                                | EL SERENC          | OPEN SPACE        |  |
| PROJECT APPLICANT NAME<br>MIDPENINSULA REGINAL OPEN SPACE DISTRICT  | PROJECT APPLICANT I                            | EMAIL                                      | PHONE N<br>(650) 6 | NUMBER<br>91-1200 |  |
| PROJECT APPLICANT ADDRESS 330 DISTEL CIRCLE   | CITY<br>LOS ALTOS                              | STATE<br>CA                                | ZIP CODI<br>94022  | E                 |  |
| PROJECT APPLICANT (Check appropriate box)  Local Public Agency School District  | X Other Special District                       | ☐ Stat                                     | e Agency           | Private Entity    |  |
| CHECK APPLICABLE FEES:  Environmental impact Report (EIR)  Mitigated/Negative Declaration (MND)(ND)  Certified Regulatory Program (CRP) document - payment due  Exempt from fee  Notice of Exemption (attach)  CDFW No Effect Determination (attach)  Fee previously paid (attach previously issued cash receipt co |  | \$8,271.00<br>\$2,354.75<br>\$1,112.00     |                    |                   |  |
| <ul> <li>□ Water Right Application or Petition Fee (State Water Resource)</li> <li>□ County documentary handling fee</li> <li>□ Other</li> </ul>  | es Control Board (inly)                        | \$350,00                                   | \$<br>\$<br>\$     | \$50.00           |  |
| PAYMENT METHOD:  ☐ Cash ☐ Credit ☐ Chieck ☐ Other   | TOTAL  | RECEIVED                                   | \$                 | \$50.00           |  |
| , 11 14   | ENCY OF FILING PRINTED<br>ndy Chanthasy, Déput |  |                    | г                 |  |



## **ATTACHMENT 2**

Required
 Showing Current/next day; Summary; Successful; All Type
 Search Results

|        | Print screen |
|--------|--------------|
| Status | Type         |

| • | ↑ Value Date | From                  | То                         | Amount    | CCY | Confirmation           | Status     | Туре |
|---|--------------|-----------------------|----------------------------|-----------|-----|------------------------|------------|------|
| • | 06/20/2019   | Debit Acct #108390201 | Old Republic Title Company | 46,724.00 | USD | FED#0620I1B7033R000585 | Successful | Wire |

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## **ATTACHMENT 3**

Attachment 3 - Documentation for 10 of the 12 Non-Land Expenditures with the Highest Dollar Values

| #    | Project   | Payment Date | Vendor                    | Description   | Amount       |
|------|-----------|--------------|---------------------------|---|--------------|
| 4    | MAA21-005 | 02/04/2019   | GRANITE ROCK COMPANY      | Bear Creek Redwoods Public Access Project                     | 504,690.43   |
| 5    | MAA21-005 | 11/29/2018   | GRANITE ROCK COMPANY      | Bear Creek Redwoods Public Access Project thru 9/30/18        | 422,500.00   |
| 6    | MAA21-005 | 08/01/2018   | GRANITE ROCK COMPANY      | Bear Creek Redwoods Public Access Project                     | 417,424.75   |
| 7    | MAA23-007 | 09/24/2018   | RANDAZZO ENTERPRISES, INC | Abatement and Demolition of Structures Twin Creeks            | 375,542.40   |
| 8    | MAA21-005 | 01/22/2019   | GRANITE ROCK COMPANY      | Bear Creek Redwoods Public Access Project                     | 373,050.96   |
| 9    | MAA02-001 | 06/28/2019   | CITY OF EAST PALO ALTO    | Cooley Landing Project Phase IV & V - Reimbursement Jan - Apr | 285,534.99   |
| 10   | MAA23-007 | 11/29/2018   | RANDAZZO ENTERPRISES, INC | Abatement & Twin Creeks Demolition Project                    | 261,396.60   |
| 11   | MAA02-001 | 12/05/2018   | CITY OF EAST PALO ALTO    | Cooley Landing Park Project Phase IV & V                      | 163,555.65   |
| 12   | MAA02-001 | 01/25/2019   | CITY OF EAST PALO ALTO    | Cooley Landing Park Project MAA 2-001                         | 172,100.95   |
| 13   | MAA02-001 | 03/22/2019   | CITY OF EAST PALO ALTO    | Cooley Landing Park Project Phase IV & V                      | 180,572.44   |
| Tota | al        |              |                           |   | 3,156,369.17 |
|      |           |              |                           | A - 0/ - f T - t - 1 B A A A                                  | 20.020/      |

As % of Total MAA expenditure

29.03%

| Invoice Details    | <b>s</b> : $\square$ Land Acquisition $\boxtimes$ Top 10 Expenses $\square$ BOC Member Invoice Selection |
|--------------------|--|
| Vendor             | Granite Rock Company Date 02/04/2019   |
| Project #          | MAA21-005 GL # _30-35-325-8205.01  |
| Invoice Amour      | nt \$504,690.43 Invoice # 985285   |
| Project Manag      | ger* _Leigh Guggemos Title* _Capital Project Manager III   |
| Description        | Construction costs for Bear Creek Redwoods Public Access Project   |
|                    |  |
|                    |  |
|                    |  |
|                    |  |
| Bond Oversig       | ht Committee Review:   |
| Invoice Review     | v Checklist:   |
| ☐ Confir           | rm the date of the expenditure is within the timeframe of the fiscal year in review                      |
| ☐ Verify           | that the vendor listed on the invoice matches what is listed in the expenditure report                   |
| ☐ Confir           | rm the amount listed on the invoice matches what is listed the expenditure report                        |
| ☐ Confir           | rm the project number listed is within the correct portfolio   |
| □ Verify           | that the scope of work listed on the invoice is eligible for reimbursement                               |
| □ Verify           | the project manager* has signed off on the invoice payment   |
| For staff labor    | reimbursements, confirm the following are present on the backup documentation:                           |
| ☐ Projec           | ct number  |
| ☐ Staff r          | members pay rate   |
| ☐ Staff r          | members title  |
| ☐ Date v           | work was performed   |
| ☐ Total            | calculation of reimbursable hours  |
| □ Supe             | rvisor's approval  |
| For land purch     | ases, confirm the following:   |
| ☐ The B            | oard resolution and board report to approve purchase are included  |
| ☐ All wi           | ire transfers or disbursement requests are included  |
| $\square$ The fi   | nal escrow statement reflects total purchase price as approved by the Board                              |
| * If Project Manag | ger did not approve invoice or transaction, include authorized signatory's name & title here.            |



5225 Hellyer Ave, Suite 220 San Jose, CA 95138 Phone: 408-574-1400 Fax: 408-365-9548

#### INVOICE

Bill To:

Midpeninsula Regional Open Space District

Matt Brunnings, Sr Capital Project Mgr.

330 Distel Circle

Los Altos, CA 94022-1404

Invoice No:

985285

Application:

Job Name:

Bear Creek Redwoods Public Access

Period Thru:

11/30/18

Contract No:

PO # 2019-084

Graniterock Job #:

6387

Total Completed To Date

Less Previous Amount Invoiced

Current Invoice Amount

Less Current Retention

Current Amount Due

2,928,480.07

2,376,627.18

551,852.89 = 504,690.43

+ 47, 162.46

27,592.65

524,260.24

Contract # & Amt: 2018-154 \$3,369,858

PO # & Balance: 2019-084 \$ 993, 230.82

PO Complete Amt to Pay: \$504,690.43

G/L Acct: 30-35-325-8205.01

Project #: MAA 21-05 Batch #:20/9-537

Approved By:

ACCESS PROJECT

PARKING MEA

Contract # & Amt: 2018-154 \$3,369, 858

PO# & Balance: 2019-084 \$993, 230.82

PO Complete Amt to Pay: \$ 47, 162, 46

G/L Acct: 30-35-325-8205.01

Project #: MAA ZI-08 Batch #2019-537

Approved By:

BCR MUD LAKE CULVERT

2

Job No :

6387 Bear Creek Redwoods Public Access

Application:

Perlod Thru:

11/30/18

Contract No : PO # 2019-084

Invoice No:

985285

Date Printed:

01/9/19

| Item   |  | Unit of Contract Units |            | UNIT       | 's          | AMOUNT      |             |                  |
|--------|--|------------------------|------------|------------|-------------|-------------|-------------|------------------|
| Number | Description  GENERAL CONDITIONS, SAFETY, SI    | Measure                | Unit Price |            | This Period | Job to Date | This Perlod | Job to Date      |
| 0001   |  | LS                     | 307,000.00 | 1.00       | 0.05        | 0.95        | 15.350.00   | 291,650.00       |
| 0002   | TRAFFIC CONTROL                                | LS                     | 45,000.00  | 1.00       | 0.05        | 0.95        | 2,250.00    | 42,750.00        |
| 0003   | SITE SWPPP / BMP'S                             | LS                     | 85,000.00  | 1.00       | 0.00        | 0.95        | 0.00        | 80,750.00        |
| 0004   | CONSTRUCTION STAKING                           | LS                     | 20,000.00  | 1.00       | 0.00        | 0.95        | 0.00        | 19,000.00        |
| 0005   | PHYTOPHTHORA CONTAMINATION PRE                 | LS                     | 120,000.00 | 1.00       | 0.05        | 0.95        | 6,000.00    | 114,000.00       |
| 0006   | STAND-DOWN TIME ALLOWANCE                      | LS                     | 50,000.00  | 1.00       | 0.00        | 0.14        | 0.00        | 7,073.22         |
| 0007   | ALLOWANCE FOR REMOVAL AND DISP                 | LS                     | 20,000.00  | 1.00       | 0.00        | 0.00        | 0.00        | 0.00             |
| 8000   | TEMPORARY PROTECTION OF SITE TREES TO REMAIN   | LS                     | 37,000.00  | 1.00       | 0.00        | 0.95        | 0.00        | 35,150.00        |
| 0009   | ACCESS ROAD IMPROVEMENTS: BLADE                | SF                     | 3.00       | 13,000.00  | 0.00        | 0.00        | 0.00        | 0.00             |
| 0010   | ALLOWANCE FOR TREE REMOVAL                     | L\$                    | 25,000.00  | 1.00       | 0.75        | 0.81        | 18,729.99   | 20,329.99        |
| 010    | MOBILIZATION / DEMOBILIZATION                  | L\$                    | 4,300.00   | 1.00       | 0.00        | 1.00        | 0.00        | 4,300.00         |
| 011    | RETAINING WALL PROJECT AREA PER RETAINING WALL | LS                     | 149,000.00 | 1.00       | 0.05        | 1.00        | 7,450.00    | 149,000.00       |
| 020    | MOBILIZATION / DEMOBILIZATION                  | LS                     | 63,000.00  | 1.00       | 0.20        | 0.95        | 12,600.00   | 59,850.00        |
| 2.1    | SUPPLY AND PLACE GABION ROCK                   | CY                     | 245.00     | 8.00       | 0.00        | 8.00        | 0.00        | 1,960.00         |
| 2.10   | CLEAN DITCH RELIEF CULVERT                     | EA                     | 780.00     | 3.00       | 3.00        | 3.00        | 2,340.00    | 2,340.00         |
| 2.11   | REVERSE GRADE DIPS                             | EA                     | 550.00     | 55.00      | 0.00        | 55.00       | 0.00        | 30,250.00        |
| 2.12   | KNICKS   | EA                     | 630.00     | 3.00       | 0.00        | 3.00        | 0.00        | 1,890.00         |
| 2.13   | REMOVE AND DISPOSE OF TWO 8 FT                 | LS                     | 43,700.00  | 1.00       | 0.00        | 1.00        | 0.00        | 43,700.00        |
| 2.14   | WORK AREA MP202 PER SHEET C3<br>AND C8         | LS                     | 42,000.00  | 1.00       | 0.00        | 1.00        | 0.00        | 42,000.00        |
| 2.15   | WORK AREA MP 205.1 PER SHEET C                 | LS                     | 15,000.00  | 1.00       | 0.00        | 1.00        | 0.00        | 15,000.00        |
| 2.16   | WORK AREA MP 206 PER SHEET C3                  | LS                     | 31,000.00  | 1.00       | 0.25        | 1.00        | 7,750.00    | 31,000.00        |
| 2.17   | WORK AREA MP 207 PER SHEET C3                  | LS                     | 38,000.00  | 1.00       | 0.00        | 1.00        | 0.00        | 38,000.00        |
| 2.18   | WORK AREA MP 210 PER SHEET C3                  | LS                     | 15,000.00  | 1.00       | 0.00        | 1.00        | 0.00        | 15,000.00        |
| 2.19   | WORK AREA WW2 PER SHEET C3                     | LS                     | 8,000.00   | 1.00       | 0.00        | 1.00        | 0.00        | 8,000.00         |
| 2.2    | LIME TREATED AGGREGATE BASE (4" THICK)         | SF                     | 1.80       | 140,000.00 | 28,000.78   | 140,000.78  | 50,401.40   | 252,001.40       |
| 2.20   | WORK AREA WW3 PER SHEET C3                     | LS                     | 17,000.00  | 1.00       | 0.00        | 1.00        | 0.00        | 17,000.00        |
| 2.21   | WORK AREA WW3.1 PER SHEET C3                   | LS                     | 7,500.00   | 1.00       | 0.00        | 1.00        | 0.00        | 7,500.00         |
| 2.22   | WORK AREA WW4 PER SHEET C3                     | LS                     | 8,000.00   | 1.00       | 0.00        | 1.00        | 0.00        | 8,000.00         |
| 2.23   | WORK AREA MP 216 PER SHEET C3,                 | LS                     | 48,000.00  | 1.00       | 0.00        | 1.00        | 0.00        | <b>48,000.00</b> |
| 2.24   | WORK AREA MP 216.1 PER SHEET C                 | LS                     | 6,500.00   | 1.00       | 0.00        | 1.00        | 0.00        |                  |
| 2.25   | WORK AREA MP 216.2 PER SHEET C                 | LS                     | 28,000.00  | 1.00       | 0.00        | 1.00        | 0.00        | 28,000.00        |
| 2.26   | WORK AREA MP 217 PER SHEET C3                  | LS                     | 74,000.00  | 1.00       | 0.00        | 1.00        | 0.00        | 74,000.00        |
| 2.27   | WORK AREA MP 217.1 PER SHEET C                 | LS                     | 7,000.00   | 1.00       | 0.00        |             |             | 7,000.00         |
|        |  | •                      |            |            |             |             | ng baa      |                  |
| 2.28   | WORK AREA MP 217.2 PER SHEET C                 | LS                     | 7,000.00   | 1.00       | 0.00        | 1.00        | 0.00        | 7,000.00         |
| 2.29   | WORK AREA MP 219 PER SHEET C3                  | LS                     | 7,000.00   | 1.00       | 0.00        | 1.00        | 0.00        | ,,000.00         |



3

Job No :

6387 Bear Creek Redwoods Public Access

Application:

Period Thru:

11/30/18

Date Printed:

01/9/19

trivoice No:

985285

| ontract No :   | : PO # 2019-084                           | tnvo               | ice No:        | 185265          |                 |                 | - LOUNT     |             |
|----------------|---|--------------------|----------------|-----------------|-----------------|-----------------|-------------|-------------|
| . Ontract      |   |                    |                |                 | UNITS           |                 | AMOUNT      |             |
| ltem<br>Number |   | Unit of<br>Measure | Unit Price     | contract Units  | This Pariod     | Job to Date     | This Period | Job to Date |
| Amme:          | Description                               |                    |                |                 |                 |                 | 0.00        | 14,080.00   |
|                |   | LF                 | 11.00          | 1,280.00        | 0.00            | 1,280.00        | 0.00        | 8,000.00    |
| 2.3            | NEW INBOARD DITCH                         | LS                 | 8,000.00       | 1.00            | 0.00            | 1.00            | 0.00        | 7,300.0     |
| .30            | WORK AREA MP 221 PER SHEET C3             | LS                 | 7,300.00       | 1.00            | 0.00            | 1.00            | 0.00        |             |
| 2.31           | WORK AREA MP 221.1 PER SHEET<br>C3        | LS                 | 20,000.00      | 1.00            | 0.25            | 1.00            | 5,000.00    | 20,000.0    |
| 2.32           | WORK AREA 225.1 PER SHEET C3 A            | LS                 | 70,000.00      | 1.00            | 0.75            | 0.75            | 52,500.00   | 52,500.0    |
| 2.33           | WORK AREA 265 PER SHEET C5<br>AND C17     | 20                 | , ,            |                 | 0.00            | 930.00          | 0.00        | 9,300.6     |
| 2.4            | CLEAN INBOARD DITCH                       | LF                 | 10.00          | 930.00          | 0.00            | 810.00          | 0.00        | 118,260.    |
| 2.5            | ROCK & FABRIC, PER DETAIL 'I              | LF                 | 146.00         | 780.00          | 0.00            | 280.00          | 0.00        | 4,480.      |
| 2.6            | SUBGRADE STABILIZATION                    | LF                 | 16.00          | 280.00          | 0.00            |                 | 500.00      | 2,000.      |
| 2.7            | TIMBER HEADWALL PROTECTION                | EA                 | 2,000.00       | 1.00            | 0.25            | 1.00            |             | 3,850.      |
| 2.8            | RESHAPE ROAD SECTION                      | LF                 | 7.00           | 550.00          | 0.00            | 550.00          | 0.00        | 3,780.      |
| 2.9            | NEW REVERSE GRADE DIP WITH<br>KNOCK OUT   | EA                 | 420.00         | 9.00            | 0.00            | 9.00            | 0.00        | •           |
| 3              | MOBILIZATION / DEMOBILIZATION             | LS                 | 78,496.00      | 1.00            | 0.05            | 08.0            | 3,924.80    | 62,796      |
| 3.1            | SITE CLEARING AND GRUBBING                | LS                 | 65,000.00      | 1.00            | 0.00            | 1.00            | 0.00        | 65,000      |
| 3.10           | POND OVERFLOW 30" HDPE PIPE               | LF                 | 250.00         | 170.00          | 0.00            | 170.00          | 0.00        | 42,500      |
| 3.11           | CONNECTION FROM NEW 30° HDPE<br>PIPE      | LS                 | 7,200.00       | 1.00            | 0.00            | 1.00            | 0.00        | 7,200       |
| 3.12           | DRIVEWAY ENTRANCE - AC CONFORM            | LS                 | 3,700.00       | 1.00            | 0.00            | 0.00            | 0.00        | C           |
| 3.13           | CONCRETE WHEELSTOP                        | EA                 | 75.00          | 51.00           | 0.00            | 0.00            | 0.00        | 0           |
| 3.14           | OPEN GRADED CRUSHED DRAIN<br>ROCK         | SF                 | 2.50           | 17,500.00       | 18,875.00       | 18,875.00       | 47,187.50   | 47,187      |
| 3.15           | PERMEABLE CONCRETE PAVING (6"             | SF                 | 8.75           | 11,500.00       | 5,025.00        | 8,625.00        | 43,968.75   | 75,468      |
| 3.16           | PERMEABLE CONCRETE PAVING WITH MACROFIBER | SF                 | 9.00           | 6,000.00        | 4,500.00        | 4,500.00        | 40,500.00   | 40,500      |
| 3.17           | PARKING LOT SIGNS - INCLUDES S            | EA                 | 260.00         | 5.00            | 0.00            |                 |             |             |
| 3.18           | PARKING LOT AND SIDEWALK STRIP            | LS                 | 5,700.00       | 1.00            | 0.00            | 0.00<br>0.00    | 0.00        | 0           |
| 3.19           | CONCRETE EDGER (FLUSH CURB)               |                    |                |                 | 0.50            | 0.00            | 0.00        | 0           |
| 3.2            | BROKEN ASPHALT PAVING                     | LF                 | 32.00          | 800.00          | 0.00            | 800.00          | 0.00        | 25,600      |
|                | REMOVAL                                   | SF                 | 0.50           | 20,000.00       | 0.00            | 20,000.00       | 0.00        | 10,000.     |
| 3.20           | CONCRETE CURB RAMP, INCLUDES<br>D         | EA                 | 5,400.00       | 1.00            | 0.00            | 1.00            | 0.00        | 5,400.      |
| 3.21           | CONCRETE VERTICAL CURB (6")               | LF                 | 22.00          | 252.55          |                 |                 |             | -,          |
| 3.22           | TRUNCATED DOME PANELS                     | SF                 | 32.00<br>43.00 | 250.00          | 0.00            | 250.00          | 0.00        | 8,000.6     |
| 3.23           | TRUNCATED DOME PANELS IN RESIN            | SF                 | 43.00<br>35.00 | 72.00<br>500.00 | 72.00<br>500.00 | 72.00<br>500.00 | 3,096.00    | 3,096.0     |
| .24            | RESIN PAVING PATHWAY (2.5" OVE            | SF                 | 17.00          | 17,000.00       | 8,613.78        | 500.00          | 17,500.00   | 17,500.0    |
| .25            | AGGREGATE BASE PATHWAY (9" THICK)         | SF                 | 5.00           | 3,800.00        |                 | 13,613.78       | 146,434.27  | 231,434.2   |
| .26            | AGGREGATE BASE SHOULDER (4"               | SF                 |                |                 | 0.00            | 3,800.00        | 0.00        | 19,000.0    |
| 27             | THICK)                                    | or                 | 8.00           | 950.00          | 0.00            | 950.00          | 0.00        | 7,600.0     |
| .27            | SPLIT RAIL FENCE (DOUBLE)                 | LF                 | 25.00          | 105.00          | 0.00            | 0.00            |             | _ = -       |
| 28             | WIRE FENCE                                | LF                 | 35.00          | 650.00          | 0.00            | 0.00            | 0.00        | 0.00        |
|                |   |                    |                |                 | 0.00            | 0.00            | 0.00        | 0.0         |
|                |   |                    |                |                 |                 |                 |             |             |



Job No :

6387 Bear Creek Redwoods Public Access

Application:

6

Period Thru:

11/30/18

Contract No : PO # 2019-084

Invoice No:

985285

Date Printed:

01/9/19

|                 |                        | 01/9/19                                      |  |   |  |  |  |
|-----------------|------------------------|--|--|---|--|--|--|
| nit of<br>asure | Contract Units         | UNITS  | AMOUN  | <del></del>   |  |  |  |
| Un              | Price This Peri        | od Job to Date                               | This Period  | riod Job to Date  |  |  |  |
| EA 50           | .00 8.00               |  |  |   |  |  |  |
|                 | 0.00 0.0               | 0.00   | 0.00   | 0.00  |  |  |  |
| (               | 44 4,400.00 0.0        | 4,400.00                                     | 0.00   | 1,936.00  |  |  |  |
| A 1,900         | 00 3.00 0.0            | 0 000  |  |   |  |  |  |
| A 2,100         |                        | 0.00   | 0.00   | 0.00  |  |  |  |
| A 900           |                        | 0.00   | 0.00   | 0.00  |  |  |  |
| A 2,500         |                        | 0.00   | 0.00   | 0.00  |  |  |  |
| 4 1,000         |                        | 0.00   | 0.00   | 0.00  |  |  |  |
| A 900           |                        | 0.00   | 0.00   | 0.00  |  |  |  |
| 1,400.          |                        | 0.00   | 0.00   | 0.00  |  |  |  |
| 950.            |                        | ,,,,,  | 5,600.00   | 5,600.00  |  |  |  |
| 1,200.          | 0.00                   |  | 0.00   | 0.00  |  |  |  |
| 45,000.         | 0.00                   | 0.00   | 0.00   | 0.00  |  |  |  |
| 6,300.          | 0.00                   | 0.00   | 0.00   | 0.00  |  |  |  |
| -,              | 0.00                   | 0.75   | 0.00   | 4,725.00  |  |  |  |
| 45,000.         | 0 1.00 0.00            | 0.00   | 0.00   | 0.00  |  |  |  |
| 6,100.          | 0 1.00 0.00            | 0.00   | 0.00   | 0.00  |  |  |  |
| 3,200.0         | 0 1.00 0.00            | 0.00   | 0.00   | 0.00  |  |  |  |
| 25,000.0        | 0 1.00 0.00            | 0.00   | 0.00   | 0.00  |  |  |  |
| 4,400.0         | 0 1.00 0.00            | 1.00   | 0.00   | 4,400.00  |  |  |  |
| 70,000.0        | 0 1.00 0.00            | 1.00   | 0.00   | 70,000.00   |  |  |  |
| 59.0            |                        | 705.00                                       | 0.00   | 41,595.00   |  |  |  |
|                 |                        | 0.00   | 0.00   | 0.00  |  |  |  |
|                 | 0.00                   |  | 0.00   | 0.00  |  |  |  |
| 3,400.          | 1.00                   |  |  | 10,250.00   |  |  |  |
| 10,250.         | 0 1.00 0.00            | 1.00   | 0.00   | 1,500.00  |  |  |  |
| 1,500.          | 4.00 0.00              | 1.00   | 0.00   | 19.000.00   |  |  |  |
|                 | 0.00                   | 1.00   | 0.00   | 12,000.00   |  |  |  |
|                 |                        | 60.00  | 0.00   | 12,000.00   |  |  |  |
| y 200           |                        |  |  | 69,000.00   |  |  |  |
| 69,000          | 0.00                   |  | 0.00   | 70,900.00   |  |  |  |
| 5 70,900        |                        | 0 1.00                                       | 0.00   | 127,000.00  |  |  |  |
| s 127,000       |                        | 0 1.00                                       | 0.00   | 3,400.00  |  |  |  |
|                 |                        | 0 1.00                                       | 0.00   | 3,400.00  |  |  |  |
|                 | 00 2,500.00 -1,932.0   | 0 568.00                                     | -3,864.00  | 1,136.00  |  |  |  |
| •               | 00 2,000.00            |  | 6,737.50   | 6,737.50  |  |  |  |
| .s 26,950       |                        |  | 0.00   | 0.00  |  |  |  |
| .s              | 00 1.00 0.0            |  |  | 47,162.46   |  |  |  |
| S 67,37         | .94                    | · <del>-</del>                               |  | -7,424.04   |  |  |  |
| _s -7,42        | .04                    |  |  | 12,734.22   |  |  |  |
| _S 12,73        | .22 1.00 1.0           | 1.00   | 141 04.44  |   |  |  |  |
|                 | .s 67,374<br>.s -7,424 | S 67,374.94 1.00 0.3<br>S -7,424.04 1.00 0.1 | S 67,374.94 1.00 0.70 0.70<br>S -7,424.04 1.00 0.00 1.00 | S 67,374.94 1.00 0.70 0.70 47,162.46<br>S -7,424.04 1.00 0.00 1.00 0.00 |  |  |  |



Job No :

Contract No:

item

Number

6387 Bear Creek Redwoods Public Access

PO# 2019-084

Description

Application:

Invoice No:

Unit of

Measuro

6

**Unit Price** 

985285

Period Thru:

This Pariod

11/30/18 ATTACHMENT 3 01/9/19

Date Printed:

This Period

AMOUNT UNITS Contract Units Job to Date

Job to Date

5

2,928,480.07 551,852.89

| Invoice Details:  | : $\square$ Land Acquisition $\boxtimes$ Top 10 Expenses $\square$ BOC Member Invoice Selection |
|-------------------|---|
| Vendor            | Granite Rock Company Date 11/29/2018  |
| Project #         | MAA21-005 GL # 30-35-325-8205.01  |
| Invoice Amount    | t \$422,500.00 Invoice # 984608   |
| Project Manage    | er* Leigh Guggemos Title* Capital Project Manager III   |
| Description       | Construction costs for Bear Creek Redwoods Public Access Project                                |
|                   |   |
|                   |   |
|                   |   |
|                   |   |
| Bond Oversigh     | nt Committee Review:  |
| Invoice Review    | Checklist:  |
| ☐ Confirm         | n the date of the expenditure is within the timeframe of the fiscal year in review              |
| □ Verify          | that the vendor listed on the invoice matches what is listed in the expenditure report          |
| ☐ Confirm         | n the amount listed on the invoice matches what is listed the expenditure report                |
| ☐ Confirm         | n the project number listed is within the correct portfolio                                     |
| □ Verify t        | that the scope of work listed on the invoice is eligible for reimbursement                      |
| □ Verify t        | the project manager* has signed off on the invoice payment                                      |
| For staff labor r | reimbursements, confirm the following are present on the backup documentation:                  |
| ☐ Project         | t number  |
| ☐ Staff m         | nembers pay rate  |
| ☐ Staff m         | nembers title   |
| ☐ Date w          | ork was performed   |
| ☐ Total c         | alculation of reimbursable hours  |
| □ Super           | visor's approval  |
| For land purcha   | ises, confirm the following:  |
| ☐ The Bo          | ard resolution and board report to approve purchase are included                                |
| ☐ All wir         | e transfers or disbursement requests are included   |
| ☐ The fin         | al escrow statement reflects total purchase price as approved by the Board                      |

<sup>\*</sup> If Project Manager did not approve invoice or transaction, include authorized signatory's name & title here.



5225 Hellyer Ave, Suite 220 San Jose, CA 95138 Phone: 408-574-1400 Fax: 408-365-9548

#### INVOICE

Bill To:

Midpeninsula Regional Open Space District

Matt Brunnings, Sr Capital Project Mgr.

330 Distel Circle

Los Altos, CA 94022-1404

Invoice No:

984608

Application:

8

Job Name:

Bear Creek Redwoods Public Acc

Period Thru:

09/30/18

Contract No:

PO # 2019-084

Graniterock Job #:

6387

Total Completed To Date

1,842,051.22

Less Previous Amount Invoiced

1,298,476.22

Current Invoice Amount

543,575.00

Less Current Retention

27,178,75

Current Amount Due

516,396.2

= 395, 321.25 + 121,075

Contract # & Amt: 2018-154 \$3,369, 858

PO # & Balance: 2019-084 \$2,071,381.78

PO Complete Amt to Pay: \$395,321.25

G/L Acct: 30 - 35 - 325 - 8205.01

Project #: MAA 21-05 Batch #: 2019-418

Approved By: \_\_\_\_

Contract # & Amt: 2019-154 \$ 3,369,858

PO#& Balance: 2019-084 \$2,071,381.78

PO Complete Amt to Pay: \$121,075

G/L Acct: 30-35-325-8205.01

Project #: MAA 21-09 Batch #: 2019-418

Approved By:\_

RCR

WEBB CKEEK BRIDGE

BCR PUBLIC ACCESS PROJECT:

PARKING AREA, ROAD & TRAIL,

RETAINED WALL

D'Leigh wunt all Retestion to be applied to this project.

2

Job No :

6387 Bear Creek Redwoods Public Acc

Application:

Period Thru:

09/30/18

Contract No : PO # 2019-084

Invoice No:

984608

Date Printed:

11/12/18

| Item     | Description                                       | Unit of Contract Units |            | UNIT       | s           | AMOUNT      |             |             |
|----------|---|------------------------|------------|------------|-------------|-------------|-------------|-------------|
| Number   |   | Measure                | Unit Price |            | This Period | Job to Date | This Period | Job to Date |
| 001      | GENERAL CONDITIONS, SAFETY, SI                    | LS                     | 307,000.00 | 1.00       | 0.20        | 0.80        | 61,400.00   | 245,600.00  |
| 002      | TRAFFIC CONTROL                                   | LS                     | 45,000.00  | 1.00       | 0.20        | 0.80        | 9,000.00    | 36,000.00   |
| 003      | SITE SWPPP / BMP'S                                | LS                     | 85,000.00  | 1.00       | 0.00        | 0.95        | 0.00        | 80,750.00   |
| 004      | CONSTRUCTION STAKING                              | LS                     | 20,000.00  | 1.00       | 0.00        | 0.90        | 0.00        | 18,000.00   |
| 005      | PHYTOPHTHORA CONTAMINATION PRE                    | LS                     | 120,000.00 | 1.00       | 0.20        | 0.80        | 24,000.00   | 96,000.00   |
| 006      | STAND-DOWN TIME ALLOWANCE                         | LS                     | 50,000.00  | 1.00       | 0.00        | 0.14        | 0.00        | 7,073.22    |
| 007      | ALLOWANCE FOR REMOVAL AND DISP                    | LS                     | 20,000.00  | 1.00       | 0.00        | 0.00        | 0.00        | 0.00        |
| 800      | TEMPORARY PROTECTION OF SITE TREES TO REMAIN      | LS                     | 37,000.00  | 1.00       | 0.00        | 0.95        | 0.00        | 35,150.00   |
| 009      | ACCESS ROAD IMPROVEMENTS:<br>BLADE                | SF                     | 3.00       | 13,000.00  | 0.00        | 0.00        | 0.00        | 0.00        |
| 010      | ALLOWANCE FOR TREE REMOVAL                        | LS                     | 25,000.00  | 1.00       | 0.00        | 0.06        | 0.00        | 1,600.00    |
| 10       | MOBILIZATION / DEMOBILIZATION                     | LS                     | 4,300.00   | 1.00       | 0.00        | 1.00        | 0.00        | 4,300.00    |
| 11       | RETAINING WALL PROJECT AREA<br>PER RETAINING WALL | LS                     | 149,000.00 | 1.00       | 0.10        | 0.95        | 14,900.00   | 141,550.00  |
| 20       | MOBILIZATION / DEMOBILIZATION                     | LS                     | 63,000.00  | 1.00       | 0.00        | 0.75        | 0.00        | 47,250.00   |
| 1        | SUPPLY AND PLACE GABION ROCK                      | CY                     | 245.00     | 8.00       | 5.00        | 5.00        | 1,225.00    | 1,225.00    |
| 10       | CLEAN DITCH RELIEF CULVERT                        | EA                     | 780.00     | 3.00       | 0.00        | 0.00        | 0.00        | 0.00        |
| 11       | REVERSE GRADE DIPS                                | EA                     | 550.00     | 55.00      | 31.00       | 45.00       | 17,050.00   | 24,750.00   |
| 12       | KNICKS  | EA                     | 630.00     | 3.00       | 0.00        | 0.00        | 0.00        | 0.00        |
| 13       | REMOVE AND DISPOSE OF TWO 8 FT                    | LS                     | 43,700.00  | 1.00       | 0.00        | 1.00        | 0.00        | 43,700.00   |
| 14       | WORK AREA MP202 PER SHEET C3<br>AAND C8           | LS                     | 42,000.00  | 1.00       | 0.00        | 1.00        | 0.00        | 42,000.00   |
| 15       | WORK AREA MP 205.1 PER SHEET C                    | LS                     | 15,000.00  | 1.00       | 0.50        | 1.00        | 7,500.00    | 15,000.00   |
| .16      | WORK AREA MP 206 PER SHEET C3                     | LS                     | 31,000.00  | 1.00       | 0.00        | 0.75        | 0.00        | 23,250.00   |
| 17       | WORK AREA MP 207 PER SHEET C3                     | LS                     | 38,000.00  | 1.00       | 0.25        | 1.00        | 9,500.00    | 38,000.00   |
| 18       | WORK AREA MP 210 PER SHEET C3                     | LS                     | 15,000.00  | 1.00       | 0.25        | 1.00        | 3,750.00    | 15,000.00   |
| 19       | WORK AREA WW2 PER SHEET C3                        | LS                     | 8,000.00   | 1.00       | 0.25        | 1.00        | 2,000.00    | 8,000.00    |
| 2        | LIME TREATED AGGREGATE BASE (4" THICK)            | SF                     | 1.80       | 140,000.00 | 0.00        | 0.00        | 0.00        | 0.00        |
| 20       | WORK AREA WW3 PER SHEET C3                        | LS                     | 17,000.00  | 1.00       | 0.25        | 1.00        | 4,250.00    | 17,000.00   |
| 21       | WORK AREA WW3.1 PER SHEET C3                      | LS                     | 7,500.00   | 1.00       | 0.25        | 1.00        | 1,875.00    | 7,500.00    |
| 22       | WORK AREA WW4 PER SHEET C3                        | LS                     | 8,000.00   | 1.00       | 0.25        | 1.00        | 2,000.00    | 8,000.00    |
| 23       | WORK AREA MP 216 PER SHEET C3,                    | LS                     | 48,000.00  | 1.00       | 0.00        | 0.75        | 0.00        | 36,000.00   |
| 24       | WORK AREA MP 216.1 PER SHEET C                    | LS                     | 6,500.00   | 1.00       | 0.45        | 0.75        | 2,925.00    | 4,875.00    |
| 25       | WORK AREA MP 216.2 PER SHEET C                    | LS                     | 28,000.00  | 1.00       | 0.70        | 1.00        | 19,600.00   | 28,000.00   |
| 26       | WORK AREA MP 217 PER SHEET C3                     | LS                     | 74,000.00  | 1.00       | 0.70        | 1.00        | 51,800.00   | 74,000.00   |
| 20<br>27 | WORK AREA MP 217.1 PER SHEET C                    | LS                     | 7,000.00   | 1.00       | 0.45        | 0.75        | 3,150.00    | 5,250.00    |
|          |   | yű baso                | **: *      |            | -           |             |             | 5,250.00    |
| 28       | WORK AREA MP 217.2 PER SHEET C                    | LS                     | 7,000.00   | 1.00       | 0.45        | 0.75        | 3,150.00    |             |
| .29      | WORK AREA MP 219 PER SHEET C3                     | LS                     | 7,000.00   | 1.00       | 0.45        | 0.75        | 3,150.00    | 5,250.00    |



Job No :

Contract No :

6387 Bear Creek Redwoods Public Acc

PO # 2019-084

Application:

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Period Thru:

ATTACHMENT 3

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Invoice No:

984608

Date Printed:

| 44/42/48 | ì |
|----------|---|

| Ma             | ar ar                                   | Unit of Contract Units |            | UNIT            | rs ·        | AMOUNT      |             |             |
|----------------|---|------------------------|------------|-----------------|-------------|-------------|-------------|-------------|
| Item<br>Number | Description                             | Measure                | Unit Price | Somulact Office | This Period | Job to Date | This Period | Job to Date |
| 2.3            | NEW INBOARD DITCH                       | LF                     | 11.00      | 1,280.00        | ,245.00     | 1,280.00    | 13,695.00   | 14,080.00   |
| 2.30           | WORK AREA MP 221 PER SHEET C3           | LŞ                     | 8,000.00   | 1.00            | 0.45        | 0.75        | 3,600.00    | 6,000.00    |
| 2.31           | WORK AREA MP 221.1 PER SHEET C          | LS                     | 7,300.00   | 1.00            | 0.45        | 0.75        | 3,285.00    | 5,475.00    |
| 2.32           | WORK AREA 225.1 PER SHEET C3 A          | LS                     | 20,000.00  | 1.00            | 0.00        | 0.00        | 0.00        | 0.00        |
| 2.33           | WORK AREA 265 PER SHEET C5<br>AND C17   | LS                     | 70,000.00  | 1.00            | 0.00        | 0.00        | 0.00        | 0.00        |
| 2.4            | CLEAN INBOARD DITCH                     | LF                     | 10.00      | 930.00          | 710.00      | 880.00      | 7,100.00    | 8,800.00    |
| 2.5            | ROCK & FABRIC, PER DETAIL 'I            | LF                     | 146.00     | 780.00          | 780.00      | 780.00      | 113,880.00  | 113,880.00  |
| 2.6            | SUBGRADE STABILIZATION                  | LF                     | 16.00      | 280.00          | 0.00        | 0.00        | 0.00        | 0.00        |
| 2.7            | TIMBER HEADWALL PROTECTION              | EA                     | 2,000.00   | 1.00            | 0.25        | 0.25        | 500.00      | 500.00      |
| 2.8            | RESHAPE ROAD SECTION                    | LF                     | 7.00       | 550.00          | 395.00      | 520.00      | 2,765.00    | 3,640.00    |
| 2.9            | NEW REVERSE GRADE DIP WITH<br>KNOCK OUT | EA .                   | 420.00     | 9.00            | 0.00        | 0.00        | 0.00        | 0.00        |
| 3              | MOBILIZATION / DEMOBILIZATION           | LS                     | 78.496.00  | 1.00            | 0.00        | 0.75        | 0.00        | 58,872.00   |
| 3.1            | SITE CLEARING AND GRUBBING              | LS                     | 65,000.00  | 1.00            | 0.00        | 1.00        | 0.00        | 65,000.00   |
| 3.10           | POND OVERFLOW 30" HDPE PIPE             | LF                     | 250.00     | 170.00          | 0.00        | 170.00      | 0.00        | 42,500.00   |
| 3.11           | CONNECTION FROM NEW 30" HDPE<br>PIPE    | LS                     | 7,200.00   | 1.00            | 0.00        | 1.00        | 0.00        | 7,200.00    |
| 3.12           | DRIVEWAY ENTRANCE - AC CONFORM          | LS                     | 3,700.00   | 1.00            | 0.00        | 0.00        | 0.00        | 0.00        |
| 3.13           | CONCRETE WHEELSTOP                      | EA                     | 75.00      | 51.00           | 0.00        | 0.00        | 0.00        | 0.00        |
| 3.14           | OPEN GRADED CRUSHED DRAIN ROCK          | SF                     | 2.50       | 17,500.00       | 0.00        | 0.00        | 0.00        | 0.00        |
| 3.15           | PERMEABLE CONCRETE PAVING (6°           | SF                     | 8.75       | 11,500.00       | 0.00        | 0.00        | 0.00        | 0.00        |
| 3.16           | PERMEABLE CONCRETE PAVING WITH          | SF                     | 9.00       | 6,000.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 3.17           | PARKING LOT SIGNS - INCLUDES S          | EA                     | 260.00     | 5.00            | 0.00        | 0.00        | 0.00        | 0.00        |
| 3.18           | PARKING LOT AND SIDEWALK STRIP          | LS                     | 5,700.00   | 1.00            | 0.00        | 0.00        | 0.00        | 0.00        |
| 3.19           | CONCRETE EDGER (FLUSH CURB)             | LF                     | 32.00      | 800.00          | 0.00        | 0.00        | 0.00        | 0.00        |
| 3.2            | BROKEN ASPHALT PAVING<br>REMOVAL        | SF                     | 0.50       | 20,000.00       | 0.00        | 20,000.00   | 0.00        | 10,000.00   |
| 3.20           | CONCRETE CURB RAMP, INCLUDES DOME       | EA                     | 5,400.00   | 1.00            | 0.00        | 0.00        | 0.00        | 0.00        |
| 3.21           | CONCRETE VERTICAL CURB (6")             | LF                     | 32.00      | 250.00          | 0.00        | 0.00        | 0.00        | 0.00        |
| 3.22           | TRUNCATED DOME PANELS                   | SF                     | 43.00      | 72.00           | 0.00        | 0.00        | 0.00        | 0.00        |
| 3.23           | TRUNCATED DOME PANELS IN RESIN          | SF                     | 35.00      | 500.00          | 0.00        | 0.00        | 0.00        | 0.00        |
| 3.24           | RESIN PAVING PATHWAY (2.5" OVE          | SF                     | 17.00      | 17,000.00       | 0.00        | 5,000.00    | 0.00        | 85,000.00   |
| 3.25           | AGGREGATE BASE PATHWAY (9" THI          | SF                     | 5.00       | 3,800.00        | 0.00        | 3,800.00    | 0.00        | 19,000.00   |
| 3.26           | AGGREGATE BASE SHOULDER (4° THICK)      | SF                     | 8.00       | 950.00          | 0.00        | 950.00      | 0.00        | 7,600.00    |
| 3.27           | SPLIT RAIL FENCE (DOUBLE)               | LF                     | 25.00      | 105.00          | 0.00        | 0.00        | 0.00        | 0.00        |
| 3.28           | WIRE FENCE                              | LF                     | 35.00      | 650.00          | 0.00        | 0.00        | 0.00        | 0.00        |



6387 Bear Creek Redwoods Public Acc

Application:

Period Thru:

**ATTACHMENT 3** 09/30/18

Contract No: PO # 2019-084

Invoice No:

984608

Date Printed:

11/12/18

| Item     |  | Unit of            | ,          | Contract Units | UNIT        | 8           | AMOUNT      |              |
|----------|--|--------------------|------------|----------------|-------------|-------------|-------------|--------------|
| Number   | Description                              | Measure Unit Price |            |                | This Period | Job to Date | This Period | Job to Date  |
| 3.29     | INSTALLATION OF 10' REDWOOD LO           | EA                 | 500.00     | 8.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.3      | SCARIFY AND COMPACT EXISTING GRAVEL ROAD | SF                 | 0.44       | 4,400.00       | 0.00        | 4,400.00    | 0.00        | 1,936.00     |
| 3.30     | 8' BENCH                                 | EA                 | 1,900.00   | 3.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.31     | 6' BENCH                                 | EA                 | 2,100.00   | 2.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.32     | INSTALLATION OF DISTRICT PROVI           | EA                 | 900.00     | 3.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.33     | REINSTALL SALVAGED GATES                 | EA                 | 2,500.00   | 2.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.34     | HORSE HITCHING POST                      | EA                 | 1,000.00   | 1.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.35     | BICYCLE PARKING BOLLARD                  | EA                 | 900.00     | 2.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.36     | FOLDING BOLLARD                          | EA                 | 1,400.00   | 4.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.37     | BOOTBRUSH                                | EA                 | 950.00     | 1.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.38     | STEP UP STONE (2' X 2' X 4')             | EA                 | 1,200.00   | 1.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.39     | LANDSCAPE AND SOIL PREP                  | LS                 | 45,000.00  | 1.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.4      | RELOCATE MORTAR ROCKS AND OTHER          | LS                 | 6,300.00   | 1.00           | 0.00        | 0.75        | 0.00        | 4,725.00     |
| 3.40     | RECTANGULAR RAPID FLASHING<br>BEACONS    | LS                 | 45,000.00  | 1.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.41     | BEAR CREEK ROAD PAVEMENT<br>STRIP        | LS                 | 6,100.00   | 1.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.42     | BEAR CREEK ROAD CROSSING<br>SIGNAGE      | LS                 | 3,200.00   | 1.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.43     | ELECTRICAL CONNECTION PER<br>SHEET E-2   | LS                 | 25,000.00  | 1.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.5      | REMOVAL OF EXISTING IMPROVEMENTS         | LS                 | 4,400.00   | 1.00           | 0.00        | 1.00        | 0.00        | 4,400.00     |
| 3.6      | EARTH MOVING                             | LS                 | 70,000.00  | 1.00           | 0.00        | 1.00        | 0.00        | 70,000.00    |
| 3.7      | IMPORT FILL                              | CY                 | 59.00      | 705.00         | 0.00        | 705.00      | 0.00        | 41,595.00    |
| 3.8      | EXCAVATE PIT AND INSTALL DISTR           | LS                 | 12,000.00  | 1.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 3.9      | POND OVERFLOW CONNECTION AND VAULT       | LS                 | 3,400.00   | 1.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| <b>,</b> | MOBILIZATION / DEMOBILIZATION            | LS                 | 10,250.00  | 1.00           | 0.50        | 0.50        | 5,125.00    | 5,125.00     |
| .1       | SITE CLEARING AND GRUBBING               | LS                 | 1,500.00   | 1.00           | 0.50        | 0.50        | 750.00      | 750.00       |
| .2       | DEMOLITION OF EXISTING BRIDGE            | LS                 | 19,000.00  | 1.00           | 0.50        | 0.50        | 9,500.00    | 9,500.00     |
| .3       | STRUCTURE EXCAVATION AND EXPORT          | CY                 | 200.00     | 60.00          | 30.00       | 30.00       | 6,000.00    | 6,000.00     |
| .4       | DRILLED PIERS                            | L\$                | 69,000.00  | 1.00           | 0.50        | 0.50        | 34,500.00   | 34,500.00    |
| .5       | CONCRETE ABUTMENTS                       | LS                 | 70,900.00  | 1.00           | 0.50        | 0.50        | 35,450.00   | 35,450.00    |
| .6       | FURNISH AND INSTALL STEEL GIRD           | LS                 | 127,000.00 | 1.00           | 0.50        | 0.50        | 63,500.00   | 63,500.00    |
| .7       | ROADWAY EXCAVATION AND EMBANKMENT        | LS                 | 3,400.00   | 1.00           | 0.50        | 0.50        | 1,700.00    | 1,700.00     |
| .8       | CLASS II AGGREGATE BASE FOR ROAD         | SF                 | 2.00       | 2,500.00       | 0.00        | 0.00        | 0.00        | 0.00         |
| ;        | ELECTRIC GATE                            | LS                 | 26,950.00  | 1.00           | 0.00        | 0.00        | 0.00        | 0.00         |
| 40010    | PCO #5 & #6                              | LS                 | 9,257.86   | 1.00           | 0.00        | 0.00        | 0.00        | 0.00         |
|          |  |                    | •          |                |             |             | 543,575.00  | 1,842,051.22 |



| Invoice Details:         | $\square$ Land Acquisition $oxtimes$ Top 10 Exp | penses $\square$ | BOC Member Invoice Selection        |
|--------------------------|---|------------------|-------------------------------------|
| Vendor                   | Granite Rock Company                            | Date             | 08/01/2018                          |
| Project #                | MAA21-005                                       | GL#              | 30-35-325-8205.01                   |
| Invoice Amount           | \$417,424.75                                    | Invoice #        | 983402                              |
| Project Manager*         | Leigh Guggemos                                  | Title*           | Capital Project Manager III         |
| Description              | Construction costs for Bear Creek R             | edwoods I        | Public Access Project               |
|                          |   |                  |                                     |
|                          |   |                  |                                     |
|                          |   |                  |                                     |
|                          |   |                  |                                     |
| Bond Oversight Co        | ommittee Review:                                |                  |                                     |
| Invoice Review Che       | cklist:   |                  |                                     |
| $\square$ Confirm th     | ne date of the expenditure is within th         | ne timefrai      | me of the fiscal year in review     |
| $\square$ Verify that    | t the vendor listed on the invoice mat          | ches what        | is listed in the expenditure report |
| ☐ Confirm th             | ne amount listed on the invoice match           | nes what is      | s listed the expenditure report     |
| $\square$ Confirm th     | ne project number listed is within the          | correct po       | ortfolio                            |
| $\square$ Verify that    | t the scope of work listed on the invol         | ice is eligib    | le for reimbursement                |
| $\square$ Verify the     | project manager* has signed off on t            | he invoice       | payment                             |
| For staff labor reim     | nbursements, confirm the following ar           | re present       | on the backup documentation:        |
| ☐ Project nu             | mber  |                  |                                     |
| ☐ Staff mem              | bers pay rate                                   |                  |                                     |
| ☐ Staff mem              | bers title                                      |                  |                                     |
| ☐ Date work              | was performed                                   |                  |                                     |
| ☐ Total calcu            | llation of reimbursable hours                   |                  |                                     |
| ☐ Superviso              | r's approval                                    |                  |                                     |
| For land purchases,      | , confirm the following:                        |                  |                                     |
| $\square$ The Board      | resolution and board report to appro            | ove purcha       | se are included                     |
| ☐ All wire tr            | ansfers or disbursement requests are            | included         |                                     |
| $\square$ The final e    | scrow statement reflects total purcha           | ase price a      | s approved by the Board             |
| * If Project Manager dia | d not approve invoice or transaction, include   | authorized :     | signatory's name & title here.      |



5225 Hellyer Ave, Suite 220 San Jose, CA 95138 Phone: 408-574-1400 Fax: 408-365-9548

### INVOICE

Bill To:

Midpeninsula Regional Open Space District

Matt Brunnings, Sr Capital Project Mgr.

330 Distel Circle

Los Altos, CA 94022-1404

Invoice No:

983402

Application:

2

Job Name:

Bear Creek Redwoods Public Access

Period Thru:

07/31/18

Contract No:

PO # 2019-084

Graniterock Job #:

6387

| Total Completed To Date       | 790,132.75 |
|-------------------------------|------------|
| Less Previous Amount Invoiced | 372,708.00 |
| Current Invoice Amount        | 417,424.75 |
| Less Current Retention        | 20,871.24  |
| Current Amount Due            | 396,553.51 |

Contract # & Amt: 2018-154 \$3,369,858

PO # & Balance: 2019-084 \$2,997,150.00

PO Complete Amt to Pay: <u>\$ 396, 553.51</u>

G/L Acct: 30-35-325-8205.01

Project #: AA 21-05 Batch #: 2017-25Z

Approved By:

BCR PUBLIC ACCESS PROJECT: PARKING AREA, RETHINGS WILL,

ROADS TRAIL

6387 Bear Creek Redwoods Public Access Job No:

Application:

2

ATTACHMENT 3 .

Period Thru:

Contract No: PO # 2019-084

Invoice No:

983402

Date Printed:

08/29/18

| *              |   | Unit of Contract Units |            |            | UNIT             | \$          | AMOUNT      |             |  |
|----------------|---|------------------------|------------|------------|------------------|-------------|-------------|-------------|--|
| item<br>Number | Description   | Measuro                | Unit Price |            | This Period      | Job to Date | This Period | Job to Date |  |
| 0001           | GENERAL CONDITIONS, SAFETY, SITE                        | LS                     | 307,000.00 | 1.00       | 0.20             | 0.40        | 61,400.00   | 122,800.00  |  |
| 0002           | TRAFFIC CONTROL   | LS                     | 45,000.00  | 1.00       | 0.20             | 0.40        | 9,000.00    | 18,000.00   |  |
| 0003           | SITE SWPPP / BMP'S                                      | LS                     | 85,000.00  | 1.00       | 0.00             | 0.75        | 0.00        | 63,750.00   |  |
| 0004           | CONSTRUCTION STAKING                                    | LS                     | 20,000.00  | 1.00       | 0.20             | 0.70        | 4,000.00    | 14,000.00   |  |
| 0005           | PHYTOPHTHORA CONTAMINATION PREVENTION REQUIREMENT       | LS                     | 120,000.00 | 1.00       | 0.20             | 0.40        | 24,000.00   | 48,000.00   |  |
| 0006           | STAND-DOWN TIME ALLOWANCE                               | LS                     | 50,000.00  | 1.00       | 0.07             | 0.07        | 3,654.75    | 3,654.75    |  |
| 0007           | ALLOWANCE FOR REMOVAL AND DISPOSAL OF UNFORSEEN         | LS                     | 20,000.00  | 1.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 0008           | TEMPORARY PROTECTION OF SITE TREE TO REMAIN             | LS                     | 37,000.00  | 1.00       | 0.00             | 0.75        | 0.00        | 27,750.00   |  |
| 0009           | ACCESS ROAD IMPROVEMENTS:<br>BLADE AND PLACE 4" OF 90   | SF                     | 3.00       | 13,000.00  | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 0010           | ALLOWANCE FOR TREE REMOVAL                              | LS                     | 25,000.00  | 1.00       | 0.00             | 0.06        | 0.00        | 1,600.00    |  |
| 010            | MOBILIZATION / DEMOBILIZATION                           | LS                     | 4,300.00   | 1.00       | 0.50             | 0.50        | 2,150.00    | 2,150.00    |  |
| 011            | RETAINING WALL PROJECT AREA<br>PER RETAINING WALL PLANS | LS                     | 149,000.00 | 1.00       | 0.15             | 0.15        | 22,350.00   | 22,350.00   |  |
| 020            | MOBILIZATION / DEMOBILIZATION                           | LS                     | 63,000.00  | 1.00       | 0.25             | 0.25        | 15,750.00   | 15,750.00   |  |
| 2.1            | SUPPLY AND PLACE GABION ROCK                            | CY                     | 245.00     | 8.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.10           | CLEAN DITCH RELIEF CULVERT                              | EA                     | 780.00     | 3.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.11           | REVERSE GRADE DIPS                                      | EA                     | 550.00     | 55.00      | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.12           | KNICKS  | EA                     | 630.00     | 3.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.13           | REMOVE AND DISPOSE OF TWO 8 FT DIA. X 14 FT LONG        | LS                     | 43,700.00  | 1.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.14           | WORK AREA MP202 PER SHEET C3<br>AND C8                  | LS                     | 42,000.00  | 1.00       | 0.50             | 0.50        | 21,000.00   | 21,000.00   |  |
| 2.15           | WORK AREA MP 205.1 PER SHEET<br>C3                      | LS                     | 15,000.00  | 1.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.16           | WORK AREA MP 206 PER SHEET C3                           | LS                     | 31,000.00  | 1.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.17           | WORK AREA MP 207 PER SHEET C3                           | LS                     | 38,000.00  | 1.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.18           | WORK AREA MP 210 PER SHEET C3                           | LS                     | 15,000.00  | 1.00       | 0.50             | 0.50        | 7,500.00    | 7,500.00    |  |
| 2.19           | WORK AREA WW2 PER SHEET C3                              | LS                     | 8,000.00   | 1.00       | 0.50             | 0.50        | 4,000.00    | 4,000.00    |  |
| 2.2            | LIME TREATED AGGREGATE BASE (4° THICK)                  | SF                     | 1.80       | 140,000.00 | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.20           | WORK AREA WW3 PER SHEET C3                              | LS                     | 17,000.00  | 1.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.21           | WORK AREA WW3.1 PER SHEET C3                            | LS                     | 7,500.00   | 1.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.22           | WORK AREA WW4 PER SHEET C3                              | LS                     | 8,000.00   | 1.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.23           | WORK AREA MP 216 PER SHEET C3,                          | LS                     | 48,000.00  | 1.00       | <b>0.00</b> د چې | 0.00        | 0.00        | 0.00        |  |
| 2.24           | WORK AREA MP 216.1 PER SHEET<br>C3                      | LS                     | 6,500.00   | 1.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.25           | WORK AREA MP 216.2 PER SHEET<br>C3                      | LS                     | 28,000.00  | 1.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.26           | WORK AREA MP 217 PER SHEET C3                           | LS                     | 74,000.00  | 1.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.27           | WORK AREA MP 217.1 PER SHEET<br>C3                      | LS                     | 7,000.00   | 1.00       | 0.00             |             | 0.00        | 0.00        |  |
| 2.28           | WORK AREA MP 217.2 PER SHEET<br>C3                      | LS                     | 7,000.00   | 1.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |
| 2.29           | WORK AREA MP 219 PER SHEET C3                           | LS                     | 7,000.00   | 1.00       | 0.00             | 0.00        | 0.00        | 0.00        |  |



3

Job No :

6387 Bear Creek Redwoods Public Access

Application:

2

Perlod Thru:

07/31/18

Contract No : PO # 2019-084 Invoice No: 983402

Date Printed: 08/29/18

| item   |  | Unit of Contract Units |            |           |    | UNITS     |             | AMOUNT      |             |
|--------|--|------------------------|------------|-----------|----|-----------|-------------|-------------|-------------|
| Number | Description  | Measure                | Unit Price |           | Th | is Period | Job to Dato | This Period | Job to Date |
| 2.3    | NEW INBOARD DITCH                                    | LF                     | 11.00      | 1,280.00  |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 2.30   | WORK AREA MP 221 PER SHEET C3                        | LS                     | 8,000.00   | 1.00      |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 2.31   | WORK AREA MP 221.1 PER SHEET<br>C3                   | LS                     | 7,300.00   | 1.00      |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 2.32   | WORK AREA 225.1 PER SHEET C3<br>AND C13              | LS                     | 20,000.00  | 1.00      |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 2.33   | WORK AREA 265 PER SHEET C5<br>AND C17                | LS                     | 70,000.00  | 1.00      |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 2.4    | CLEAN INBOARD DITCH                                  | LF                     | 10.00      | 930.00    |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 2.5    | ROCK & FABRIC, PER DETAIL 'I                         | LF                     | 146.00     | 780.00    |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 2.6    | SUBGRADE STABILIZATION                               | LF                     | 16.00      | 280.00    |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 2.7    | TIMBER HEADWALL PROTECTION                           | EA                     | 2,000.00   | 1.00      |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 2.8    | RESHAPE ROAD SECTION                                 | LF                     | 7.00       | 550.00    |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 2.9    | NEW REVERSE GRADE DIP WITH KNOCK OUT                 | EA                     | 420.00     | 9.00      |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 3      | MOBILIZATION / DEMOBILIZATION                        | LS                     | 78,496.00  | 1.00      |    | 0.00      | 0.75        | 0.00        | 58,872.00   |
| 3.1    | SITE CLEARING AND GRUBBING                           | LS                     | 65,000.00  | 1.00      |    | 0.00      | 1.00        | 0.00        | 65,000.00   |
| 3.10   | POND OVERFLOW 30" HDPE PIPE                          | LF                     | 250.00     | 170.00    |    | 170.00    | 170.00      | 42,500.00   | 42,500.00   |
| 3.11   | CONNECTION FROM NEW 30" HDPE<br>PIPE TO EXISTING 60" | LS                     | 7,200.00   | 1.00      |    | 1.00      | 1.00        | 7,200.00    | 7,200.00    |
| 3.12   | DRIVEWAY ENTRANCE - AC<br>CONFORM AND BASEROCK       | LS                     | 3,700.00   | 1.00      |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 3.13   | CONCRETE WHEELSTOP                                   | EA                     | 75.00      | 51.00     |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 3.14   | OPEN GRADED CRUSHED DRAIN<br>ROCK                    | SF                     | 2.50       | 17,500.00 |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 3.15   | PERMEABLE CONCRETE PAVING (6" THICK)                 | SF                     | 8.75       | 11,500.00 |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 3.16   | PERMEABLE CONCRETE PAVING WITH MACROFIBER            | SF                     | 9.00       | 6,000.00  |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 3.17   | PARKING LOT SIGNS - INCLUDES S                       | EA                     | 260.00     | 5.00      |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 3.18   | PARKING LOT AND SIDEWALK<br>STRIPING                 | LS                     | 5,700.00   | 1.00      |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 3.19   | CONCRETE EDGER (FLUSH CURB)                          | LF                     | 32.00      | 800.00    |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 3.2    | BROKEN ASPHALT PAVING<br>REMOVAL                     | SF                     | 0.50       | 20,000.00 |    | 0.00      | 20,000.00   | 0.00        | 10,000.00   |
| 3.20   | CONCRETE CURB RAMP, INCLUDES DOME                    | EA                     | 5,400.00   | 1.00      |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 3.21   | CONCRETE VERTICAL CURB (6")                          | LF                     | 32.00      | 250.00    |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 3.22   | TRUNCATED DOME PANELS                                | SF                     | 43.00      | 72.00     |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 3.23   | TRUNCATED DOME PANELS IN RESIN                       | SF                     | 35.00      | 500.00    |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 3.24   | RESIN PAVING PATHWAY (2.5" OVER 6" AB)               | SF                     | 17.00      | 17,000.00 | ;  | ,000.00   | 5,000.00    | 85,000.00   | 85,000.00   |
| 3.25   | AGGREGATE BASE PATHWAY (9° THICK)                    | SF                     | 5.00       | 3,800.00  | 3  | ,800.00   | 3,800.00    | 19,000.00   | 19,000.00   |
| 3.26   | AGGREGATE BASE SHOULDER (4" THICK)                   | SF                     | 8.00       | 950.00    |    | 950.00    | 950.00      | 7,600.00    | 7,600.00    |
| 3.27   | SPLIT RAIL FENCE (DOUBLE)                            | LF                     | 25.00      | 105.00    |    | 0.00      | 0.00        | 0.00        | 0.00        |
| 3.28   | WIRE FENCE   | LF                     | 35.00      | 650.00    |    | 0.00      | 0.00        | 0.00        | 0.00        |



6387 Bear Creek Redwoods Public Access

Application:

2

Period Thru:

ATTACHMENT 3 - 07/31/18

08/29/18

Contract No: PO # 2019-084

Invoice No:

983402

Date Printed:

| Item<br>Number |   | Unit of Contract Units |            | Contract Unite |             | _           | AMOUNT      |             |  |
|----------------|---|------------------------|------------|----------------|-------------|-------------|-------------|-------------|--|
|                | Description   | Moasure                | Unit Price |                | This Period | Job to Date | This Period | Job to Date |  |
| 3.29           | INSTALLATION OF 10' REDWOOD LOG                       | EA                     | 500.00     | 8.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.3            | SCARIFY AND COMPACT EXISTING GRAVEL ROAD              | SF                     | 0.44       | 4,400.00       | 0.00        | 4,400.00    | 0.00        | 1,936.00    |  |
| 3.30           | 8' BENCH  | EA                     | 1,900.00   | 3.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.31           | 6' BENCH  | EA                     | 2,100.00   | 2.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.32           | INSTALLATION OF DISTRICT PROVIDED                     | EA                     | 900.00     | 3.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.33           | REINSTALL SALVAGED GATES                              | EA                     | 2,500.00   | 2.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.34           | HORSE HITCHING POST                                   | EA                     | 1,000.00   | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.35           | BICYCLE PARKING BOLLARD                               | EA                     | 900.00     | 2.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.36           | FOLDING BOLLARD                                       | EA                     | 1,400.00   | 4.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.37           | BOOTBRUSH   | EA                     | 950.00     | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.38           | STEP UP STONE (2' X 2' X 4')                          | EA                     | 1,200.00   | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.39           | LANDSCAPE AND SOIL PREP                               | LS                     | 45,000.00  | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.4            | RELOCATE MORTAR ROCKS AND OTHER BOULDERS              | LS                     | 6,300.00   | 1.00           | 0.75        | 0.75        | 4,725.00    | 4,725.00    |  |
| 3.40           | RECTANGULAR RAPID FLASHING<br>BEACONS PER POLE AND EQ | LS                     | 45,000.00  | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.41           | BEAR CREEK ROAD PAVEMENT<br>STRIPING AND MARKING      | LS                     | 6,100.00   | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.42           | BEAR CREEK ROAD CROSSING<br>SIGNAGE PER E-2 ANS SS-1  | LS                     | 3,200.00   | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.43           | ELECTRICAL CONNECTION PER<br>SHEET E-2 FOR RRFB       | LS                     | 25,000.00  | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.5            | REMOVAL OF EXISTING IMPROVEMENTS                      | LS                     | 4,400.00   | 1.00           | 0.00        | 1.00        | 0.00        | 4,400.00    |  |
| 3.6            | EARTH MOVING  | LS                     | 70,000.00  | 1.00           | 0.50        | 1.00        | 35,000.00   | 70,000.00   |  |
| 3.7            | IMPORT FILL   | CY                     | 59.00      | 705.00         | 705.00      | 705.00      | 41,595.00   | 41,595.00   |  |
| 3.8            | EXCAVATE PIT AND INSTALL DISTR                        | LS                     | 12,000.00  | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 3.9            | POND OVERFLOW CONNECTION AND VAULT                    | LS                     | 3,400.00   | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 4              | MOBILIZATION / DEMOBILIZATION                         | LS                     | 10,250.00  | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 4.1            | SITE CLEARING AND GRUBBING                            | LS                     | 1,500.00   | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 4.2            | DEMOLITION OF EXISTING BRIDGE                         | LS                     | 19,000.00  | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 4.3            | STRUCTURE EXCAVATION AND EXPORT                       | CY                     | 200.00     | 60.00          | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 4.4            | DRILLED PIERS   | LS                     | 69,000.00  | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 4.5            | CONCRETE ABUTMENTS                                    | LS                     | 70,900.00  | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 4.6            | FURNISH AND INSTALL STEEL GIRD                        | LS                     | 127,000.00 | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 4.7            | ROADWAY EXCAVATION AND EMBANKMENT                     | LS                     | 3,400.00   | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 4.8            | CLASS II AGGREGATE BASE FOR ROAD AND PULLOUT          | SF                     | 2.00       | 2,500.00       | 0.00        | 0.00        | 0.00        | 0.00        |  |
| 5              | ELECTRIC GATE   | LS                     | 26,950.00  | 1.00           | 0.00        | 0.00        | 0.00        | 0.00        |  |
|                |   |                        |            |                |             |             | 417,424.75  | 790,132.75  |  |



| Invoice Details:    | Land Acquisition $oxtimes$ Top 10 Expenses $oxtimes$ BOC Member Invoice Selection           |
|---------------------|---|
| Vendor              | Randazzo Enterprises, Inc. Date _09/24/2018   |
| Project #           | MAA23-007 GL # _ 30-35-325-8205.01  |
| Invoice Amount      | t \$375,542.40 Invoice # 047675   |
| Project Manage      | er* Zachary Alexander Title* Capital Project Manager II                                     |
| Description         | Demolition costs for structures on Twin Creeks property (recent land acq.)                  |
|                     |   |
|                     |   |
|                     |   |
|                     |   |
| Bond Oversigh       | t Committee Review:   |
| Invoice Review      | Checklist:  |
| ☐ Confirm           | n the date of the expenditure is within the timeframe of the fiscal year in review          |
| ☐ Verify t          | that the vendor listed on the invoice matches what is listed in the expenditure report      |
| ☐ Confirm           | n the amount listed on the invoice matches what is listed the expenditure report            |
| ☐ Confirm           | n the project number listed is within the correct portfolio                                 |
| ☐ Verify t          | that the scope of work listed on the invoice is eligible for reimbursement                  |
| ☐ Verify t          | the project manager* has signed off on the invoice payment                                  |
| For staff labor r   | eimbursements, confirm the following are present on the backup documentation:               |
| ☐ Project           | number  |
| ☐ Staff m           | nembers pay rate  |
| ☐ Staff m           | nembers title   |
| ☐ Date w            | ork was performed   |
| ☐ Total ca          | alculation of reimbursable hours  |
| ☐ Super\            | visor's approval  |
| For land purcha     | ises, confirm the following:  |
| ☐ The Bo            | ard resolution and board report to approve purchase are included                            |
| ☐ All wir           | e transfers or disbursement requests are included   |
| ☐ The fin           | al escrow statement reflects total purchase price as approved by the Board                  |
| * If Project Manage | r did not approve invoice or transaction, include authorized signatory's name & title here. |

# RANDAZZO ENTERPRISES, INC.

13550 BLACKIE RD. CASTROVILLE, CA 95012

Voice: 831-633-4420 Fax: 831-633-4588 ATTACHMENT 3 enoited grants

Invoice Number: 047675 Invoice Date: Aug 21, 2018

Page:

4

Duplicate

| Bill To:                 |  |
|--------------------------|--|
| MIDPENINSULA REGIONAL    |  |
| OPEN SPACE DISTRICT      |  |
| 330 DISTEL CIRCLE        |  |
| LOS ALTOS, CA 94022-1404 |  |

Ship to:

MIDPENINSULA REGIONAL
OPEN SPACE DISTRICT
330 DISTEL CIRCLE
LOS ALTOS, CA 94022-1404

| MPOS         | JOB # 6469      | UPON RECEIPT      |
|--------------|-----------------|-------------------|
| Sales Rep ID | Shipping Method | Ship Date Due Dat |

| Quantity           | ltem   | Description   | Unit Price                               | Amount     |
|--------------------|--|---|--|------------|
|                    | DEMOLITION   | PROJECT:ABATEMENT AND                               |  |            |
|                    |  | DEMOLITION OF EXISTING                              |  | 1          |
|                    |  | STRUCTURES ON THE TWIN CREEKS                       |  |            |
|                    |  | PROPERTY 330 DISTEL CIRCLE LOS                      |  |            |
|                    |  | ALTOS   |  |            |
|                    | DEMOLITION   | PROGRESS BILLING # 1 SEE                            |  | 375,542.40 |
|                    |  | ATTATCHED   |  |            |
|                    | DEMOLITION   | LESS 5% RETENTION                                   |  | -18,777.12 |
|                    |  |   |  |            |
|                    |  | "PO# 2019-170"                                      |  |            |
|                    |  |   |  |            |
|                    |  |   |  |            |
|                    | Contract # & An  | 1: 2019-28 \$ 767,201                               |  |            |
|                    | PO#& Balance   | 1: 2019-28 \$ 767,201<br>1: PO# 2019-170 \$ 667,132 |  |            |
|                    | PO Complete  | Amt to Pay: \$356,765.28                            |  |            |
|                    |  | 5.325 - 8 205.01                                    |  |            |
|                    | the state of the s |   |  |            |
|                    | Project #: 2'3-  | 7Batch #:   |  |            |
|                    | Approved By:   | ZA  |  |            |
|                    |  |   |  |            |
|                    |  |   |  |            |
|                    |  | Subtotal  |  | 356,765.28 |
|                    |  | Sales Tax   |  |            |
|                    |  | Total Invoice Amount                                |  | 356,765.28 |
| Check/Credit Me    | mo No:   | Payment/Credit Applied                              |  |            |
| ALIGNA OF GAR INC. |  | TOTAL   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 356,765.28 |

| Invoice Details    | : $\square$ Land Acquisition $\boxtimes$ Top 10 Expenses $\square$ BOC Member Invoice Selection |
|--------------------|---|
| Vendor             | Granite Rock Company Date 01/22/2019  |
| Project #          | MAA21-005 GL # 30-35-325-8205.01  |
| Invoice Amoun      | t \$373,050.96 Invoice # 984961   |
| Project Manag      | er* Leigh Guggemos Title* Capital Project Manager III   |
| Description        | Construction costs for Bear Creek Redwoods Public Access Project                                |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
| Bond Oversigl      | nt Committee Review:  |
| Invoice Review     | Checklist:  |
| ☐ Confir           | m the date of the expenditure is within the timeframe of the fiscal year in review              |
| ☐ Verify           | that the vendor listed on the invoice matches what is listed in the expenditure report          |
| ☐ Confir           | m the amount listed on the invoice matches what is listed the expenditure report                |
| ☐ Confir           | m the project number listed is within the correct portfolio                                     |
| □ Verify           | that the scope of work listed on the invoice is eligible for reimbursement                      |
| □ Verify           | the project manager* has signed off on the invoice payment                                      |
| For staff labor    | reimbursements, confirm the following are present on the backup documentation:                  |
| ☐ Projec           | t number  |
| ☐ Staff n          | nembers pay rate  |
| ☐ Staff n          | nembers title   |
| ☐ Date v           | vork was performed  |
| ☐ Total o          | calculation of reimbursable hours   |
| ☐ Super            | visor's approval  |
| For land purch     | ases, confirm the following:  |
| ☐ The Bo           | pard resolution and board report to approve purchase are included                               |
| ☐ All wi           | re transfers or disbursement requests are included  |
| ☐ The fir          | nal escrow statement reflects total purchase price as approved by the Board                     |
| * If Project Manag | er did not approve invoice or transaction, include authorized signatory's name & title here.    |



5225 Hellyer Ave, Suite 220 San Jose, CA 95138 Phone: 408-574-1400 Fax: 408-365-9548

#### INVOICE

Bill To:

Midpeninsula Regional Open Space Dist

Matt Brunnings, Sr Capital Project Mgr.

330 Distel Circle

Los Altos, CA 94022-1404

Invoice No:

984961

Application:

5

Job Name:

Bear Creek Redwoods Public Access

Period Thru:

10/31/18

Contract No:

PO # 2019-084

Graniterock Job #:

6387

Total Completed To Date

Less Previous Amount Invoiced

Current Invoice Amount

Less Current Retention

Current Amount Due

2,376,627.18

1,842,051.22

534,575.96 = 161,525 + 373,050.96

26,728.80

507,847.16

Contract # & Amt: 2018-154 \$3,369,858

PO # & Balance: 2019-084 \$1,527, 806,78

PO Complete Amt to Pay: \$373,050.96 - 1865255

G/L Acct: 30-35-325-8205.01

Project #: MAA ZI-05 Batch #:

BCR PUBLIC ACCESS PROJECT: PARKING HATA, ROAD & TRAIL,

Contract # & Amt: 2018-154 \$3,369,858 PO # & Balance: 2019-08+ \$1,527,806.78 PO Complete Amt to Pay: \$ 161, 525.00 - Red 80762 G/L Acct: 30-35-325-8205.01 Project #: M4A 21-09 Batch #2019517

WEBB CREEK BRIDGE

153448.75

.

Job No :

Contract No:

6387 Bear Creek Redwoods Public Acc

PO # 2019-084

Application:

5

Period Thru:

Date Printed:

10/31/18 12/10/18

Invoice No: 984961

**UNITS AMOUNT** Item Unit of Contract Units Number Moasuro Description **Unit Price** This Period Job to Date This Period Job to Date 0001 276,300.00 GENERAL CONDITIONS, SAFETY, SI LS 307,000.00 1.00 0.10 0.90 30,700.00 0002 TRAFFIC CONTROL LS 45,000.00 1.00 0.10 0.90 4.500.00 40,500.00 0003 80,750,00 SITE SWPPP / BMP'S LS 85,000.00 1.00 0.00 0.95 0.00 0004 LS 19,000.00 CONSTRUCTION STAKING 20,000.00 1.00 0.05 0.95 1,000.00 0005 PHYTOPHTHORA CONTAMINATION LS 120,000.00 1.00 0.10 0.90 12,000.00 108,000.00 PRE 0006 STAND-DOWN TIME ALLOWANCE LS 7,073.22 50,000.00 1.00 0.00 0.14 0.00 0007 ALLOWANCE FOR REMOVAL AND LS 20,000.00 1.00 0.00 0.00 0.00 0.00 8000 **TEMPORARY PROTECTION OF SITE** LS 35,150.00 37.000.00 1.00 0.00 0.95 0.00 ACCESS ROAD IMPROVEMENTS: 0009 SF 0.00 3.00 13,000.00 0.00 0.00 0.00 **BLAD** 0010 ALLOWANCE FOR TREE REMOVAL 25,000.00 1,600.00 LS 1.00 0.00 0.06 0.00 010 MOBILIZATION / DEMOBILIZATION LŞ 4,300.00 4,300.00 1.00 0.00 1.00 0.00 011 **RETAINING WALL PROJECT AREA** LS 149,000.00 1.00 141,550.00 0.00 0.95 0.00 020 MOBILIZATION / DEMOBILIZATION LS 47,250.00 63,000.00 1.00 0.00 0.75 0.00 2.1 SUPPLY AND PLACE GABION ROCK CY 245.00 8.00 1,960.00 3.00 8.00 735.00 2.10 **CLEAN DITCH RELIEF CULVERT** EΑ 780.00 0.00 3.00 0.00 0.00 0.00 2.11 30.250.00 **REVERSE GRADE DIPS** EΑ 550.00 55.00 10.00 55.00 5,500.00 1,890.00 2.12 KNICKS EΑ 630.00 3.00 3.00 3.00 1,890.00 2.13 **REMOVE AND DISPOSE OF TWO 8** LS 43,700.00 43,700.00 1.00 0.00 1.00 0.00 2.14 WORK AREA MP202 PER SHEET C3 LS 42,000.00 1.00 0.00 42,000.00 1.00 0.00 Α 15,000.00 2.15 WORK AREA MP 205.1 PER SHEET C LS 15,000,00 1.00 0.00 1.00 0.00 23,250.00 2.16 WORK AREA MP 206 PER SHEET C3 LS 31,000.00 1.00 0.00 0.75 0.00 2.17 WORK AREA MP 207 PER SHEET C3 38,000.00 LS 38,000.00 1.00 0.00 1.00 0.00 2.18 WORK AREA MP 210 PER SHEET C3 15,000.00 LŞ 15,000.00 1.00 0.00 1.00 0.00 8,000.00 2.19 **WORK AREA WW2 PER SHEET C3** LS 8,000.00 1.00 0.00 0.00 1.00 LIME TREATED AGGREGATE BASE 201,600.00 2.2 SF 140,000.00 1.80 112,000.00 112,000.00 201,600.00 (4 WORK AREA WW3 PER SHEET C3 17,000,00 2.20 LS 17,000.00 1.00 0.00 1.00 0.00 2.21 WORK AREA WW3.1 PER SHEET C3 7,500.00 LS 7,500.00 1.00 0.00 1.00 0.00 2.22 WORK AREA WW4 PER SHEET C3 8,000.00 LS 8,000.00 1.00 0.00 1.00 0.00 48,000.00 2.23 WORK AREA MP 216 PER SHEET C3. LS 48,000.00 1.00 0.25 1.00 12,000.00 2.24 WORK AREA MP 216.1 PER SHEET C LS 6,500.00 6,500.00 1.00 0.25 1.00 1,625.00 28,000.00 2.25 WORK AREA MP 216.2 PER SHEET C LS 28,000.00 1.00 0.00 1.00 0.00 74,000.00 2.26 WORK AREA MP 217 PER SHEET C3 LS : 74,000.00 1.00 0.00 1.00 0.00 2.27 WORK AREA MP 217.1 PER SHEET C 7,000.00 7,000.00 LS 1.00 0.25 1.00 1,750.00 7.000.00 2.28 WORK AREA MP 217.2 PER SHEET C LS 7.000.00 1.00 0.25 1.00 1,750.00 2.29 WORK AREA MP 219 PER SHEET C3 LS 7,000.00 1.00 0.25 7.000.00 1.00 1,750.00



3

Job No :

Contract No:

6387 Bear Creek Redwoods Public Acc

PO # 2019-084

Application: Invoice No: 5

984961

Period Thru:

10/31/18

12/10/18

UNITS **AMOUNT** Unit of Contract Units ltom Number Measure **Unit Price** This Pariod Job to Dato This Period Job to Date Doscription 14,080.00 **NEW INBOARD DITCH** LF 11.00 1,280.00 0.00 1,280.00 0.00 2.3 8,000.00 0.25 2.000.00 LS 8,000.00 1.00 1.00 2.30 WORK AREA MP 221 PER SHEET C3 7,300.00 7,300.00 1.00 0.25 1.00 1,825.00 WORK AREA MP 221.1 PER SHEET C LS 2.31 15,000.00 0.75 15,000.00 LS 20,000.00 1.00 0.75 2.32 WORK AREA 225.1 PER SHEET C3 A 0.00 2.33 WORK AREA 265 PER SHEET C5 LS 70,000.00 1.00 0.00 0.00 0.00 AND 9.300.00 **CLEAN INBOARD DITCH** LF 10.00 930.00 50.00 930.00 500.00 2.4 118,260,00 LF 146.00 780.00 30.00 810.00 4,380.00 2.5 **ROCK & FABRIC, PER DÉTAIL 'I** 4,480.00 LF 280.00 280.00 4,480.00 2.6 SUBGRADE STABILIZATION 16.00 280.00 1.500.00 2.7 TIMBER HEADWALL PROTECTION EΑ 2.000.00 1.00 0.50 0.75 1,000.00 3.850.00 2.8 **RESHAPE ROAD SECTION** LF 7.00 550.00 30.00 550.00 210.00 3,780.00 2.9 **NEW REVERSE GRADE DIP WITH** 420.00 9.00 9.00 3,780.00 EA 9.00 **KNO** 58.872.00 3 MOBILIZATION / DEMOBILIZATION LS 78,496.00 1.00 0.00 0.75 0.00 65,000.00 65,000.00 1.00 0.00 3.1 SITE CLEARING AND GRUBBING LS 1.00 0.00 42,500.00 3.10 POND OVERFLOW 30" HDPE PIPE LF 250.00 170.00 0.00 170.00 0.00 7,200.00 **CONNECTION FROM NEW 30" HDPE** LS 7,200.00 1.00 0.00 1.00 0.00 3.11 0.00 3.12 **DRIVEWAY ENTRANCE - AC** LS 3,700.00 1.00 0.00 0.00 0.00 CONFORM 0.00 **CONCRETE WHEELSTOP** 75.00 51.00 0.00 3.13 EA 0.00 0.00 0.00 3.14 **OPEN GRADED CRUSHED DRAIN** SF 2.50 17,500.00 0.00 0.00 0.00 **ROCK** 31,500.00 3.15 PERMEABLE CONCRETE PAVING (6" SF 8.75 11,500.00 \$,600.00 3,600.00 31,500.00 0.00 3.16 PERMEABLE CONCRETE PAVING SF 9.00 6,000.00 0.00 0.00 0.00 0.00 3.17 PARKING LOT SIGNS - INCLUDES S EA 260.00 5.00 0.00 0.00 0.00 0.00 3.18 PARKING LOT AND SIDEWALK STRIP LS 5,700.00 1.00 0.00 0.00 0.00 25,600.00 3.19 **CONCRETE EDGER (FLUSH CURB)** LF 32.00 800.00 800.00 25,600.00 800.00 10,000.00 3.2 **BROKEN ASPHALT PAVING** SF 0.50 20,000.00 0.00 20,000.00 0.00 REMOVAL 3.20 **CONCRETE CURB RAMP, INCLUDES** EA 5,400.00 1.00 1.00 1.00 5,400.00 5,400.00 8,000.00 LF 3.21 CONCRETE VERTICAL CURB (6") 32.00 250.00 250.00 250.00 8,000.00 0.00 3.22 TRUNCATED DOME PANELS SF 43.00 72.00 0.00 0.00 0.00 0.00 3.23 TRUNCATED DOME PANELS IN SF 35.00 500.00 0.00 0.00 0.00 **RESIN** 85,000.00 3.24 RESIN PAVING PATHWAY (2.5" OVE SF 17.00 17,000.00 0.00 5.000.00 0.00 19,000.00 3.25 AGGREGATE BASE PATHWAY (9" THI SF 5.00 3,800.00 0.00 3,800.00 0.00 7,600.00 3.26 AGGREGATE BASE SHOULDER (4" SF 8.00 950.00 0.00 950.00 0.00 0.00 3.27 SPLIT RAIL FENCE (DOUBLE) LF 25.00 105.00 0.00 0.00 0.00 0.00 3.28 WIRE FENCE LF 35.00 650.00 0.00 0.00 0.00



Job No:

Contract No:

6387 Bear Creek Redwoods Public Acc

PO # 2019-084

DRILLED PIERS

**EMBANKM** 

**ELECTRIC GATE** 

Change Order #02

PCO #5 & #6

RO

**CONCRETE ABUTMENTS** 

ROADWAY EXCAVATION AND

FURNISH AND INSTALL STEEL GIRD

**CLASS II AGGREGATE BASE FOR** 

4.4

4.5

4.6

4.7

4.8

5

940010

941002

Application: Invoice No:

5

984961

Period Thru: **Date Printed:**  10/31/18

12/10/18

UNITS AMOUNT item Unit of Contract Units Number Measure This Period Description **Unit Price** This Period Job to Date Job to Date 3.29 INSTALLATION OF 10' REDWOOD LO 0.00 FA 500.00 8.00 0.00 0.00 0.00 1,936.00 3.3 SCARIFY AND COMPACT EXISTING SF 0.44 4,400.00 0.00 4,400.00 0.00 0.00 3.30 8' BENCH EΑ 1,900.00 3.00 0.00 0.00 0.00 0.00 3.31 6' BENCH EA 2,100.00 2.00 0.00 0.00 0.00 3.32 INSTALLATION OF DISTRICT PROVI FA 900.00 3.00 0.00 0.00 0.00 0.00 0.00 3.33 **REINSTALL SALVAGED GATES** EA 2,500.00 2.00 0.00 0.00 0.00 0.00 3.34 HORSE HITCHING POST EΑ 1,000.00 1.00 0.00 0.00 0.00 0.00 3.35 **BICYCLE PARKING BOLLARD** FΔ 900.00 2.00 0.00 0.00 0.00 0.00 3.36 **FOLDING BOLLARD** EΑ 1,400.00 4.00 0.00 0.00 0.00 0.00 **BOOT BRUSH** EΑ 950.00 1.00 0.00 0.00 0.00 3.37 0.00 FΔ 1,200.00 1.00 0.00 0.00 0.00 3.38 STEP UP STONE (2' X 2' X 4') 0.00 3.39 LANDSCAPE AND SOIL PREP L\$ 45,000.00 1.00 0.00 0.00 0.00 4,725.00 RELOCATE MORTAR ROCKS AND LS 6,300.00 1.00 0.00 0.75 0.00 3.4 OTHE 0.00 3.40 RECTANGULAR RAPID FLASHING LS 45,000.00 1.00 0.00 0.00 0.00 BEA 0.00 BEAR CREEK ROAD PAVEMENT 3.41 LS 6.100.00 1.00 0.00 0.00 0.00 STRIP 0.00 BEAR CREEK ROAD CROSSING LS 3,200.00 1.00 0.00 0.00 0.00 3.42 SIGNA 0.00 0.00 0.00 **ELECTRICAL CONNECTION PER** LS 25,000.00 1.00 0.00 3.43 SHEE 0.00 1.00 0.00 4,400.00 REMOVAL OF EXISTING 4,400,00 1.00 LS 3.5 **IMPROVEMEN** 70,000.00 0.00 3.6 **EARTH MOVING** LS 70,000.00 1.00 0.00 1.00 41,595.00 0.00 705.00 0.00 IMPORT FILL CY 59 00 705 00 3.7 0.00 0.00 0.00 3.8 **EXCAVATE PIT AND INSTALL DISTR** LS 12,000.00 1.00 0.00 0.00 3.9 POND OVERFLOW CONNECTION LS 3,400.00 1.00 0.00 0.00 0.00 AND V 10,250.00 LS 10,250.00 1.00 0.50 1.00 5,125.00 4 MOBILIZATION / DEMOBILIZATION 1,500.00 SITE CLEARING AND GRUBBING LS 1,500.00 1.00 0.50 1.00 750.00 4.1 19,000.00 LS 1.00 9,500.00 19,000.00 1.00 0.50 **DEMOLITION OF EXISTING BRIDGE** 4.2 12,000.00 30.00 60.00 6,000.00 STRUCTURE EXCAVATION AND CY 200.00 60.00 4.3 **EXPOR** 69,000.00

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# **Bond Oversight Committee**

Invoice Cover Sheet (FY2018-19)



| Invoice Details:         | oxdot Land Acquisition $oxdot$ Top 10 Expenses $oxdot$ BOC Member Invoice Selection     |
|--------------------------|---|
| Vendor                   | City of East Palo Alto Date 06/28/2019  |
| Project #                | MAA02-001 GL# 30-30-320-8205.01   |
| Invoice Amount           | \$285,534.99 Invoice # 5  |
| Project Manager*         | Tina Hugg Title* Senior Planner   |
| Description              | Reimbursement to City of Palo Alto (partner) for construction costs related             |
|                          | To Cooley Landing Project. There were differences in the documentation                  |
|                          | provided by the City of East Palo Alto that were identified by the project              |
|                          | manager (invoices 2 through 5) after thorough review and ultimately reconciled          |
|                          | to ensure correct amounts were paid. Expenditures within the overall budget.            |
| Bond Oversight C         | ommittee Review:  |
| Invoice Review Che       | ecklist:  |
| $\square$ Confirm th     | ne date of the expenditure is within the timeframe of the fiscal year in review         |
| $\square$ Verify that    | the vendor listed on the invoice matches what is listed in the expenditure report       |
| ☐ Confirm th             | ne amount listed on the invoice matches what is listed the expenditure report           |
| ☐ Confirm th             | ne project number listed is within the correct portfolio                                |
| $\square$ Verify that    | the scope of work listed on the invoice is eligible for reimbursement                   |
| $\square$ Verify the     | project manager* has signed off on the invoice payment                                  |
| For staff labor reim     | bursements, confirm the following are present on the backup documentation:              |
| ☐ Project nu             | mber  |
| ☐ Staff mem              | bers pay rate   |
| ☐ Staff mem              | bers title  |
| ☐ Date work              | was performed   |
| ☐ Total calcu            | ulation of reimbursable hours   |
| ☐ Superviso              | r's approval  |
| For land purchases       | , confirm the following:  |
| $\square$ The Board      | resolution and board report to approve purchase are included                            |
| ☐ All wire tr            | ansfers or disbursement requests are included   |
| $\square$ The final e    | scrow statement reflects total purchase price as approved by the Board                  |
| * If Project Manager did | d not approve invoice or transaction, include authorized signatory's name & title here. |



# CITY OF EAST PALO ALTO

Public Works Department - Engineering Division 1960 Tate Street, East Palo Alto, CA 94303 Tel. No. 650.853.3189, Fax. No. 650.853.3179

Date: July 19, 2019

To:

Tina Hugg

Midpeninsula Regional Open Space District

330 Distel Circle Los Altos, CA 94022

Subject:

Reimbursement Request MROSD PO #2019-186

Cooley Landing Park Project Phase IV & V (and remaining elements Phase II-III)

Dear Tina,

The City of East Palo Alto has paid invoices #5 and #10(6) (See Attached Payment) to GoodLand landscape Construction, Inc. for the construction work for the month of January thru April at the Cooley Landing Park Project Phase IV & V.

Originally the City has submitted a reimbursement in the amount of \$289,008.53 for the corresponding GoodLand landscape Construction, Inc. invoice noted as **Payment Application** – **Application Number 5.** However, upon discussion with MidPeninsula Regional Open Space District staff, it was identified that the Bid Item No. 28 "TerraSeeding" was overcharged by the Contractor without a Change Order. Thus, this reimbursement request is being revised to remove the portion of the overage in the terraseeding bid item until a Change Order has been processed. The CO amount for this item will be charged proportionately at the final invoice to MROSD.

The revised reimbursement request amount for this invoice is now reduced in the amount of \$285,534.99.

All reimbursements support documents are attached to invoices and describe the details in the cost.

Please contact the Senior Engineer, Shari Carlet at (650) 853-3126 or by email <a href="mailto:scarlet@cityofepa.org">scarlet@cityofepa.org</a> with any questions or concerns.

Sincerely,

Kamal Fallaha, P.E. kfallaha@cityofepa.org Public Work Director City of East Palo Alto

Contract # & Amt: 2010-04 \$ 1231,040.00
PO # & Balance: 2019-186 \$417,272.79
PO Complete Amt to Pay: \$285,534.99
G/L Acct: 30-30-320-820501 \$19
Project #: MAA 02-01 Batch #: 2019-901
Approved By: Two Hugg

CONTRACTOR

COOLEY LANDING CONSTRUCTION

**TINA HUG** 

330 DISTEL CIRCLE LOS ALTOS, CA 9422

## CITY OF EAST PALO ALTO

Public Works Department - Engineering Division 1960 Tate Street, East Palo Alto, CA 94303 Tel. No. 650.853.3189, Fax. No. 650.853.3179

MIDPENINSULA REGIONAL OPEN SPACE DISTRICT

# **INVOICE #5**

5/15/2019 INVOICE DATE: \$285,534.99 INVOICE TOTAL: PAYMENT TERMS: **UPON RECEIPT** 

MROSD PO.

#2019-186

| DESCRIPTION  |               | AMOUNT DUE   |
|--|---------------|--------------|
| Goodland Landscape Construction, Inc. Invoice #5 (Revised to remov | ve overage in |              |
| Terraseeding to this invoice.                                      | 3-02          | \$138,724.82 |
| Goodland Landscape Construction, Inc. Invoice #10(6)               |               | \$146,810.17 |
|  |               |              |
|  |               |              |
|  |               |              |

INVOICE #5

| anding Park Project Phase 4 & 5 - | ыа Analysis |          | Go                       | odLand Landsc | ape Constructi           | on                        |
|-----------------------------------|-------------|----------|--------------------------|---------------|--------------------------|---------------------------|
| Item Description                  | Est. QTY    | Unit     | Unit Price               | INVOICE 5     | City Cost<br>(Invoice 5) | MROSD Cost<br>(Invoice 5) |
| Monitoring                        | 1           | LS       | \$21,600.00              | \$2,160.00    | \$907.80                 | \$1,252.20                |
| ion                               | 1           | LS       | \$155,000.00             |               | \$0.00                   | \$0.00                    |
| ater Pollution Prevention         | 1           | LS       | \$29,900.00              | \$2,990.00    | \$1,256.62               | \$1,733.38                |
| on                                | 1           | LS       | \$136,300.00             |               | \$0.00                   | \$0.00                    |
| k and Grading                     | 1           | LS       | \$112,800.00             | \$11,280.00   | \$11,280.00              | \$0.00                    |
| stem                              | 1           | LS       | \$4,525.00               |               | \$0.00                   | \$0.00                    |
| lve                               | 1           | EA<br>LS | \$910.00                 |               | \$0.00                   | \$0.00                    |
| Sewer System<br>Sewer Cleanout    | 1           | EA       | \$975.00<br>\$350.00     |               | \$0.00<br>\$0.00         | \$0.00                    |
| enching Repairs                   | 1           | LS       | \$6,200.00               |               | \$0.00                   | \$0.00                    |
| encling kepairs                   | 5           | EA       | \$5,370.00               |               | \$0.00                   | \$0.00                    |
| n                                 | 1           | EA       | \$310.00                 |               | \$0.00                   | \$0.00                    |
| sin                               | 1           | EA       | \$2,440.00               |               | \$0.00                   | \$0.00                    |
| inline (6" PVC)                   | 102         | LF       | \$90.00                  |               | \$0.00                   | \$0.00                    |
| Decomposed Granite Pavement       | 14,456      | SF       | \$7.20                   | \$32,083.20   | \$7,101.98               | \$24,981.22               |
| epair                             | 0           | SF       | \$9.00                   |               | \$0.00                   | \$0.00                    |
| avement                           | 2,130       | SF       | \$9.00                   |               | \$0.00                   | \$0.00                    |
| rement Stabilized DG Pavement     | 0           | SF       | \$28.50                  | TE WAY        | \$0.00                   | \$0.00                    |
| aving                             | 80          | SF       | \$32.00                  | \$2,048.00    | \$2,048.00               | \$0.00                    |
| System                            | 0           | LS       | \$63,900.00              |               | \$0.00                   | \$0.00                    |
| ive Panels                        | 1           | LS       | \$14,000.00              |               | \$0.00                   | \$0.00                    |
| ole                               | 11          | EA       | \$3,875.00               | \$7,750.00    | \$7,750.00               | \$0.00                    |
|                                   | 1           | EA       | \$3,800.00               |               | \$0.00                   | \$0.00                    |
| le Bollard Type 1                 | 2           | EA       | \$1,885.00               |               | \$0.00                   | \$0.00                    |
| le Bollard Type 2                 | 3           | EA       | \$1,515.00               |               | \$0.00                   | \$0.00                    |
| Sewer Line (4" PVC)               | 122         | LF       | \$108.00                 |               | \$0.00                   | \$0.00                    |
| Recycling Receptacle              | 5           | EA       | \$2,600.00               | /             | \$0.00                   | \$0.00                    |
| ding                              | 34,800      | LS       | \$1.10                   | \$38,280.00   | \$11,418.00              | \$26,862.00               |
|                                   | 0           | CY       | \$114.00                 |               | \$0.00                   | \$0.00                    |
| Soil Preparation                  | 0           | LS       | \$14,200.00              |               | \$0.00                   | \$0.00                    |
| r Planting                        | 0           | LS       | \$7,200.00               |               | \$0.00                   | \$0.00                    |
| e Maintenance                     | 1           | LS       | \$7,000.00               |               | \$0.00                   | \$0.00                    |
| Pavement                          | 3,170       | SF       | \$18.00                  | \$6,840.00    | \$5,135.39               | \$1,704.61                |
| Stairs                            | 69          | SF       | \$154.00                 | \$2,156.00    | \$749.91                 | \$1,406.09                |
| Accent Band                       | 55          | LF       | \$92.00                  |               | \$0.00                   | \$0.00                    |
|                                   | 48          | LF       | \$411.00                 | \$1,233.00    | \$0.00                   | \$1,233.00                |
| Cheekwall                         | 27          | LF       | \$154.00                 | \$1,232.00    | \$410.67                 | \$821.33                  |
| Pavement Node                     | 150         | SF       | \$94.00                  |               | \$0.00                   | \$0.00                    |
|                                   | 24          | LF       | \$300.00                 |               | \$0.00                   | \$0.00                    |
| Fence                             | 0           | LF       | \$154.00                 |               | \$0.00                   | \$0.00                    |
| 1                                 | 1           | EA       | \$10,450.00              |               | \$0.00                   | \$0.00                    |
| unding Sign                       | 1           | EA       | \$650.00                 |               | \$0.00                   | \$0.00                    |
| Sign Panel Replacement            | 1           | LS       | \$4,790.00               |               | \$0.00<br>\$0.00         | \$0.00<br>\$0.00          |
| n Building                        | 1           | LS       | \$246,700.00             |               |                          | \$0.00                    |
| closure                           | 1           | LS       | \$65,200.00              |               | \$0.00<br>\$0.00         | \$0.00                    |
| System                            | 1           | LS       | \$71,600.00              |               | \$0.00                   | \$0.00                    |
| ixtures<br>In Padastal            | 20          | EA<br>EA | \$5,000.00<br>\$4,200.00 | \$6,720.00    | \$6,720.00               | \$0.00                    |
| le Pedestal<br>b                  | 26          | LF       | \$65.00                  | \$0,720.00    | \$0.00                   | \$0.00                    |
| eater Wall                        | 92          | LF       | \$615.00                 |               | \$0.00                   | \$0.00                    |
| ade Structure                     | 1           | LS       | \$53,300.00              | \$48,503.00   | \$0.00                   | \$48,503.00               |
| hade Structure                    | 2           | EA       | \$22,900.00              | \$30,228.00   | \$0.00                   | \$30,228.00               |
| naue Structure                    |             | LA       | Subtotal                 | \$193,503.20  | \$54,778.38              | \$138,724.82              |
|                                   |             | Co       | ntingency (10%)          | \$193,303.20  | \$0.00                   | \$0.00                    |
|                                   |             | CO       | Total                    | \$193,504.20  | \$54,778.38              | \$138,724.82              |
|                                   |             |          | 10.01                    | \$250,50 HZ0  | 75 1,7 7 0.00            | 7-2-5,1-252               |
|                                   |             |          |                          |               |                          |                           |
| st Palo Alto                      |             |          |                          |               |                          |                           |
| st Pal                            | o Alto      | o Alto   | o Alto                   | o Alto        | o Alto                   | o Alto City Cost          |

# **ATTACHMENT 3**

COPPECTED 7/19/19

INVOICE #10

| Item No. | Item Description   | Est. QTY | Unit     | Unit Price   | INVOICE 5:   | City Cost          | MROSD Cost   | INVOICE 10:  | City Cost          | MROSD Cost                  |
|----------|--|----------|----------|--|--|--------------------|--|--|--------------------|-----------------------------|
| 1        | Biological Monitoring  | 1        | LS       | \$21,600.00  | \$2,160,00   | \$907.80           | \$1,25,20  | \$2,160.00   | \$907.80           | \$1,252.7                   |
| 2        | Mobilization   | 1        | LS       | \$155,000.00   | \$0.00   | \$0.00             | 0.00   | \$0.00   | \$0.00             | \$0.0                       |
| 3        | Storm Water Poliution Prevention   | 1        | LS       | \$29,900.00  | \$2,990.00   | \$1,256.62         | \$1,783.38   | \$2,990.00   | \$1,256.62         | \$1,733.                    |
| 4        | Demolition   | 1        | LS       | \$136,300.00   | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0,00             | \$0.                        |
| 5        | Earthwork and Grading  | 1        | LS       | \$112,800.00   | \$11,280.00  | \$11,280.00        | \$0.00   | \$0.00   | \$0.00             | \$0.0                       |
| 6        | Water System   | 1        | LS       | \$4,525.00   | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.0                       |
| 7        | Water Valve  | 1        | EA       | \$910.00   | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.0                       |
| 8        | Sanitary Sewer System  | 1        | LS       | \$975.00   | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 9        | Sanitary Sewer Cleanout  | 1        | EA       | \$350.00   | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 10       | Sewer Trenching Repairs  | 1        | LS       | \$6,200.00   | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 11       | Culvert  | 5        | EA       | \$5,370.00   | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 12       | Area Drain   | 1        | EA       | \$310.00   | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 13       | Catch Basin  | 1        | EA       | \$2,440.00   | 0.00   | \$0.00             | \$0.00   | \$0.00   | \$0,00             | \$0.                        |
| 14       | Solid Drainline (6" PVC)   | 102      | UF       | \$90.00  | 0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 15       | Stabilized Decomposed Granite Pavement   | 14,456   | SF       | \$7.20   | \$32,08,20   | \$7,101.98         | \$24,981.22  | \$0.00   | \$0.00             | \$0.                        |
| 16       | Asphalt Repair   | 0        | SF       | \$9.00   | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.0                       |
| 17       | Asphalt Pavement   | 2,130    | SF       | \$9.00   | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | SO.                         |
| 18       | Resin Pavement Stabilized DG Pavement  | 0        | SF       | \$28.50  | \$0.0  | \$0.00             | \$0.00   | \$0.00   | \$0.00             | 50.                         |
| 19       | Cobble Paving  | 80       | SF       | \$32.00  | \$2,048.00   | \$2,048.00         | \$0.00   | \$512.00   | \$512.00           | \$0.                        |
| 20       | Irrigation System  | 0        | LS       | \$63,900.00  | \$0.00   | \$0,0              | \$0.00   | \$0,00   | \$0.00             | \$0.                        |
| 21       | Interpretive Panels  | 1        | LS       | \$14,000.00  | \$0.00   | \$0.0              | \$0.00   | \$14,000.00  | \$14,000.00        | \$0.                        |
| 22       | Picnic Table   | 11       | EA       | \$3,875.00   | \$7,750.00   | \$7,750,00         | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 23       | Bench  | 1        | EA       | \$3,800.00   | \$0.00   | \$1.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 24       | Removable Bollard Type 1   | 2        | EA       | \$1,885.00   | \$0.00   | 0.00               | \$0.00   | . \$0.00   | \$0.00             | \$0.                        |
| 25       | Removable Bollard Type 2   | 3        | EA       | \$1,515.00   | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | 50.                         |
| 26       | Sanitary Sewer Line (4" PVC)   | 122      | UF       | \$108.00   | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 27       | Trash and Recycling Receptacle   | 1 5      | EA       | \$2,600.00   | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 28       | Terraseeding   | 34,800   | LS       | \$1.10   | \$43,230.00  | \$ 2,894,47        | \$30,335.53  | \$0.00   | \$0.00             | \$0.                        |
| 29       | Mulch  | 0        | CY       | \$114.00   | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.0                       |
| 30       | Planting Soil Preparation  | 0        | LS       |  | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.0                       |
| 31       | Container Planting   | 0        | LS       | \$7,200.00   | Max 50.00  | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 32       | Landscape Maintenance  | 1        | LS       | \$7,000.00   | , ,,,,,,   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 33       | Concrete Pavement  | 3,170    | SF       | \$18.00  | \$6,840.00   | \$5135.39          | \$1,704.61   | \$4,320.00   | \$3,243.41         | \$1,076.                    |
| 34       | Concrete Stairs  | 69       | SF       | \$154.00   | \$2,156.00   | \$ 19.91           | \$1,406.09   | \$0.00   | \$0.00             | \$0.                        |
| 35       | Concrete Accent Band   | 55       | UF       | \$92.00  | \$0.00   | 0.00               | \$0.00   | \$0.00   | \$0.00             | 50.                         |
| 36       | Seatwall Concrete Cheekwall  | 48       | LF       | \$411.00   | \$1,233.00   | 50.00              | \$1,233.00   | \$0.00   | \$0.00             | \$0.                        |
| 38       | Concrete Pavement Node   | 150      | LF<br>SF | \$154.00<br>\$94.00  | \$1,232.00   | \$410,67           | \$821.33   | \$0.00   | \$0.00             | SO.                         |
| 39       | Handrail   |          | LF       | \$94.00  | \$0.00   | \$0.0              | \$0.00   | \$0,00   | \$0.00             | \$0.                        |
| 40       | Split Rail Fence   | 24       | UF       | \$154.00   | \$0.00   | \$0.0              | \$0.00   | \$7,200.00   | \$2,400.00         | \$4,800.                    |
| 41       | Entry Sign   | 1        | EA       | \$10,450.00  | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 42       | Project Funding Sign   | 1        | EA       | \$650.00   | \$0.00   | \$0.00             | \$0.00   | \$650.00   | \$0.00             | \$0.<br>\$0.                |
| 43       | Funder's Sign Panel Replacement  | 1        | LS       | \$4,790.00   | \$0.00   | \$0.00             |  | \$4,790.00   | \$4,790.00         | \$0.                        |
| 44       | Restroom Building  | 1        | LS       | \$246,700.00   | \$ 00  | \$0.00             | \$0.00   | \$0.00   | \$4,790.00         | \$0.                        |
| 45       | Trash Enclosure  | 1        | LS       | \$65,200.00  | 3,00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 46       | Electrical System  | i        | LS       | \$71,600.00  | 0.00   | \$0.00             | \$0.00   | \$37,948.00  | \$0.00             | \$37,948.                   |
| 47       | Ughting Fixtures   | 20       | EA       | \$5,000.00   | \$0.00   | \$0.00             | \$0.00   | \$100,000.00   | \$0.00             | \$100,000.                  |
| 48       | Receptacle Pedestal  | 2        | EA       | \$4,200.00   | \$4720.00  | \$6,720.00         | 50.00  | \$0.00   | \$0.00             | \$100,000                   |
| 49       | Flush Curb   | 26       | LF       | \$65.00  | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 50       | Amphitheater Wall  | 92       | UF       | \$615.00   | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
| 51       | Stage Shade Structure  | 1        | LS       | \$53,300.00  | 48,503.00  | \$0.00             | 48,503.00  | \$0.00   | \$0.00             | \$0.                        |
| 52       | Seating Shade Structure  | 2        | EA       | \$22,900.00  | \$30,228.00  | \$0.00             | 0,228.00   | \$0.00   | \$0.00             | \$0                         |
|          |  | •        | -        | Subtotal   | 5198,453.20  | 556,254.84         | 5141,198.36  | \$174,570.00   | \$27,759.83        | \$146,810                   |
|          |  |          |          | Retention (5%)   | \$9,922.66   | \$2,812.74         | \$12,198.36  | \$8,728.50   | \$1,387.99         | 57,340.                     |
|          |  | -        |          | The second secon | The second secon |                    | The second secon | The state of the s | AND HARDSON        | 10 mm (47m 2 mm) (47m 2 mm) |
| -        |  |          |          | Contingency (10%)  | \$0.00   | \$0.00             | \$0.00   | \$0.00   | \$0.00             | \$0.                        |
|          | FUADED.  | -        |          | Paid   | \$188,530.54   | \$53,442.10        | \$135,0 8.44   | \$165,841.50   | \$26,371.84        | \$139,469                   |
|          | SHARED<br>MROSD  |          |          |  | 1  | Callander Contract | 3.00   |  | Callander Contract | \$0.                        |
| -        | Valenting of the second of the |          |          |  |  | AECOM Contract     | sico   |  | AECOM Contract     | 50                          |
|          | City of East Palo Alto   |          |          |  |  | GRE Contract       | \$0.00   |  | GRE Contract       | \$0.                        |
|          |  |          |          | 4  |  | MROSD Fund         | \$135,088.4  |  | MROSD Fund         | \$139,469                   |

> \$165,841.50 matches back up for 11NV #10

|                                     |                                     |                    | П                  |    | ATTA   | IHI   | ENT 3   | <  -          |
|-------------------------------------|-------------------------------------|--------------------|--------------------|----|--------|---|---|---------------|
|                                     |                                     |                    | Shares and         |    |        | nvoice  | SN 1 3G00003  | Vendor        |
|                                     | Payment I                           | Request Form       | 数额套   _            |    |        | 14 d  | 300   | -             |
| Requester: Shari Carlet             | Date:                               | 4/3/201            | 19                 |    |        | 88 2  | 455<br>RAC  | Ver           |
| Department: PW - ENG'G              |                                     |                    |                    |    |        | 2019<br>2019                                  | CHA   | Vendor        |
|                                     |                                     |                    |                    |    |        | In:   | 95<br>GLEE<br>U   | Name          |
| Subject: Cooley Landing Contract    | #: PK-01-2018                       | Amend              | dmen               |    |        | Invoice<br>(C319016)                          | REP.  | 16            |
| Description of Payment Request:     |                                     |                    |                    |    |        | e D   | DSC<br>402  |               |
| Vindly process payment No. 10 to 6  | Coodlkand Construct                 | tion for work done | at Cov             |    |        | Descripti<br>WURCHASE ORDER<br>PURCHASE ORDER | GOODLAND LANDSCAPE<br>2455 N NAGLEE RD #402<br>TRACY CA 95304 |               |
| Kindly process payment No. 10 to G  | soodikana Construct                 | HOIT IOI WORK done | at Cor R PY-PC     |    |        | ipt<br>ORDER<br>ORDER                         |   | 1 1           |
|                                     | are to work who will be a little of |                    |                    |    |        | ion   | SNG   | Da            |
| Vendor: Goodland                    | _                                   | Create P.O. #:     | L                  |    |        |   | CRU   | te            |
| Payment #:                          | 10                                  | Add P.O. # to t    | his file 🧸         |    |        |   | CH  | 04/           |
| Includes CO?: Yes No X              |                                     |                    | toryour            |    |        |   | CONSTRUCTION,   | Date 04/16/19 |
| Base                                |                                     |                    | u7 V               |    |        |   |   | 10            |
| P.O. #: Amount:                     | \$165,841                           | .50                | 0 H3               |    |        |   | INC.  | Š             |
| Amendments                          |                                     |                    | VOU Potals         |    |        |   |   | #             |
| P.O. #: <u>C3/9016A</u> Amount:     | 139,469                             | 66                 | - P.O. 5 12 VEN 12 |    |        |   | 1   | 058785        |
| P.O. #: <u>C3/90 14</u> Amount:     | 24,371                              | 1.84               | ACC                |    |        | 0   |   | 785           |
| P.O. #: Amount:                     |                                     |                    | AMC 5              |    |        | 26,371.84<br>139,469.66                       | Wel   | Accts         |
|                                     |                                     |                    | AMC S              | ×  |        | 9.66  | ls F  | ts P          |
| Total Payment Amount : \$165,841.50 |                                     |                    | APF S              | 2) | 2 2    | 7   | # go  | Payable       |
|                                     |                                     |                    | UE.                | 3  | POPTIO | 000   | Ban<br>047  | Le            |
| Starlet                             | evi<br>V                            |                    |                    | 2  | 2STMG  | DI SCOURC                                     | Wells Fargo Bank (CA)<br>Account # 4047 099882                | Accts Payable |
| Requesters Signature                | City/Senior En                      | gineer             | i j                | 77 |        |   | 7 25  |               |
|                                     |                                     |                    |                    | 5  |        | 122   | Total   |               |
|                                     |                                     |                    | 65,841.            | 8  |        | 3,371   | -1  |               |

# APPLICATION AVMENT

Application Number:

1/31/2019 For Period Ending:

Goodland Landscape Construction, Inc 2455 North Naglee Road #402 Tracy CA 95304-7324

From:

23217

Project Number:

COOLEY LANDING PARK PHASE 4 & 5 2145 UNIVERSITY AVENUE CITY OF EAST PALO ALTO CA 94303

Project:

CITY OF EAST PALO ALTO SECOND FLOOR 2415 UNIVERSITY AVE EAST PALO ALTO CA 94303

ë

78163 Owner Project Number:

| Amount: 1,556,441.20      | Changes Amount: 47,228.40 | Amount: 1,603,669.60   | To Date: 1,601,619.60 | To Date: 80,080.98    | tainage: 1,521,538.62     | lication: 1,335,124.87     | nt Due: 165.841.50   |                               | Finish:            |
|---------------------------|---------------------------|------------------------|-----------------------|-----------------------|---------------------------|----------------------------|----------------------|-------------------------------|--------------------|
| Original Contract Amount: | Changes                   | Total Contract Amount: | Completed To Date:    | 5% Retainage To Date: | Completed Less Retainage: | Less Previous Application: | Current Payment Due: | Current Payment Due Plus Tax: | Balance To Finish: |

I hereby certify that the work for which this application is being submitted has been performed or is scheduled to be performed on or before the period ending date. I further certify that this work is in accordance with contract documents.

Contractor's Certification

7 841

北市

|  |             | PA   | YMEN  | T APPLICATI | PAYMENT APPLICATION DETAILS |             |                   |  |                 |
|--|-------------|--|-------|-------------|-----------------------------|-------------|-------------------|--|-----------------|
| Customer: CITY OF EAST PALO ALTO<br>Project: COOLEY LANDING PARK PHASE 4 & 5 | Applica     | Application Number: 10<br>Involce Number: 232176 | H: 10 | w           |                             |             |                   | Period Fram: 1/1/2019<br>Period Through: 1/31/2019 | 1/1/2019        |
|  |             | Unit of  | _     | Contract    | Contract                    |             | QUANTITY          | AMI  | AMOUNT          |
| Item Number - Description  | Unit Price  | Measure  | 4     | Quantity    | Value                       | This Period | d Project To Date | This Period  | Profect To Date |
| 01 - BIOLOGICAL MONITORING   | 21,600,0000 | >  | S     | 1,0000      | 21,600.0000                 | 0.1000      | 000071            | 2,160.00   | 21,600.00       |
| 02 - MOBILIZATION  | 155,000.000 |  | গ     | 1.0000      | 155,000.0000                | 0.0000      | 00001             | 00 0   | 155,000.00      |
| 03 • SWPPP   | 29,900.0000 | 1  | 8)    | 1.0000      | 29,900.0000                 | 0.1000      | 1.0000            | 2,990.00   | 29,900 00       |
| ся - ремоціточ   | 135,300.000 | 1  | ч     | 1.0000      | 136,300.0000                | 0.0000      | 1.0000            | 0000   | 136,300.00      |
| D5 - EARTHWORK GRADING   | 112,800.000 | 1  | S     | 1.0000      | 112,800.0000                | 0.0000      | 1.0000            | 0.00   | 112,800.00      |
| 06 - WATER SYSTEM  | 4,525.0000  | >  | ন     | 1.0000      | 4,525.0000                  | 0.0000      | 1.0000            | 00:00  | 4,525.00        |
| 07 - WATER VALVE   | 910.0000    | 7  | ฎ     | 1.0000      | 910.0000                    | 0.0000      | 1.0000            | 00'0   | 910.00          |
| 08 - SS SYSTEM   | 975.0000    | `  | รา    | 1.0000      | 975.0000                    | 0.0000      | 1.0000            | 0000   | 975.00          |
| 09 - SS CLEANOUTS  | 350.0000    | )<br>)   | B     | 1.0000      | 350.0000                    | 0.0000      | 1.0000            | 0.00   | 350.00          |
| 10 - SEWER TRENCH REPAIRS  | 6,200.0000  | 7  | ฎ     | 1,0000      | 6,200,0000                  | 0.0000      | 0000'1            | 0.00   | 6,200.00        |
| 11 - CULVERT   | 5,370.0000  | <u>a</u>   | 2     | 2.0000      | 26,850.0000                 | 0.0000      | 5.0000            | 0.00   | 26,850.00       |
| 12 - AREA DRAIN  | 310.0000    | EA.  | 4     | 1.0000      | 310.0000                    | 0.0000      | 1.0000            | 00.00  | 310.00          |
| 13 - CATCH BASIN   | 2,440.0000  | 2  | ď     | 1.0000      | 2,440.0000                  | 0.0000      | 1.0000            | 0.00   | 2,440.00        |
| 14 - SOLID 6" DRAIN LINE   | 90.000      | 7  | u.    | 102.0000    | 9,180.0000                  | 00000       | 102.0000          | 0.00   | 9,180.00        |
| 15 - STAB DG PAVEMENT  | 7.2000      | bh   | u.    | 14,456.0000 | 104,083.2000                | 0.0000      | 14,456.0000       | 0.00   | 104,083.20      |
| _  |             |  | _     | -           | -                           | _           | _                 |  |                 |

# PAYMENT APPLICATION DETAILS

Customer: CITY OF EAST PALO ALTO
Project: COOLEY LANDING PARK PHASE 4 & 5

Application Number: 10 Invoice Number: 232176

Period From: 1/1/2019 Period Through: 1/31/2019

| Item Number - Description |             | Unit of | Contract    | Contract    | ou          | ANTITY          | AMO         | UNT             |
|---------------------------|-------------|---------|-------------|-------------|-------------|-----------------|-------------|-----------------|
| 17 - ASPHALT PAVEMENT     | Unit Price  | Measure | Quantity    | Value       | This Period | Project To Date | This Period | Project To Date |
|                           | 9.0000      | SF.     | 2,130.0000  | 19,170.0000 | 0.0000      | 2,130.0000      | 0.00        | 19,170.0        |
| 19 - COBBLE PAVING        | 32.0000     | SF      | 80.0000     | 2,560.0000  | V 16.0000   | 80.0000         | 512.00      | 2,560.0         |
| 21 - INTERPRETIVE PANELS  | 14,000.0000 | V 15    | 1.0000      | 14,000.0000 | 1.0000      | 1.0000          | 14,000.00   | 14,000.0        |
| 22 - PICNIC TABLES        | 3,875.0000  | EA      | 11.0000     | 42,625.0000 | 0.0000      | 11.0000         | 0.00        | 42,625.0        |
| 23 - BENOH                | 3,800.0000  | EA      | 1.0000      | 3,800.0000  | 0.0000      | 1.0000          | 0.00        | 3,800.0         |
| 24 - REM BOLLARD TYPE 1   | 1,885.0000  | EA      | 2.0000      | 3,770.0000  | 0.0000      | 2.0000          | 0.00        | 3,770.0         |
| 25 - REM BOLLARD TYPE 2   | 1,515.0000  | EA      | 3.0000      | 4,545.0000  | 0.0000      | 3.0000          | 0.00        | 4,545.0         |
| 6 - SS 4* LINE            | 108.0000    | Ŀ       | 122.0000    | 13,176.0000 | 0.0000      | 122.0000        | 0.00        | 13,176.0        |
| 7 - TRASH & REC CANS      | 2,600.0000  | EA      | 5.0000      | 13,000.0000 | 0.0000      | 5.0000          | 0.00        | 13,000.0        |
| - TERRASEEDING            | 1.1000      | SF      | 34,800.0000 | 38,280.0000 | 0.0000      | 39,300.0000     | 0.00        | 43,230.00       |
| - LANDSCAPE MAINTENENCE   | 7,000.0000  | LS      | 1.0000      | 7,000.0000  | 0.0000      | 0.0000          | 0.00        | 0.00            |
| - CONCRETE PAVEMENT       | 18.0000     | SF      | 3,170.0000  | 57,060.0000 | 240.0000    | 3,170.0000      | 4,320.00    | 57,060.00       |
| CONCRETE STAIRS           | 154,0000    | SF      | 69.0000     | 10,626.0000 | 0.0000      | 69.0000         | 0.00        | 10,626.00       |
| CONC. ACCENT BAND         | 92.0000     | LF.     | 55.0000     | 5,060.0000  | 0.0000      | 55.0000         | 0.00        | 5,060.00        |
| SEATWALL                  | 411.0000    | LF      | 48.0000     | 19,728.0000 | 0.0000      | 48.0000         | 0.00        | 19,728.00       |

DON'T MATCH, SEE INV #5

# PAYMENT APPLICATION DETAILS

Customer: CITY OF EAST PALO ALTO

Project: COOLEY LANDING PARK PHASE 4 & 5

Application Number: 10

Invoice Number: 232176

Period From: 1/1/2019

|                             |             | Unit of | Contract | Contract     |             |                 | Period Through: |                     |
|-----------------------------|-------------|---------|----------|--------------|-------------|-----------------|-----------------|---------------------|
| tem Number - Description    | Unit Price  | Measure | Quantity | Value        |             | ANTITY          | AMO             | TNUC                |
| 37 - CONC CHEEKWALL         | 154.0000    | LF      | 27.0000  | 4,158.0000   | This Period | Project To Date | This Period     | Project To Dat      |
|                             |             |         |          | 4,158.0000   | 0.0000      | 27.0000         | 9.00            |                     |
| 38 - CONC PAVEMENT NODE     | 94.0000     | SF      | 150.0000 | 14,100 0000  | 0.0000      | 150.0000        | 0.00            | 4,158.0<br>14,100.0 |
| 39 - HANDRAIL               | 300.0000    | LF      | 24.0000  | 7.200 0000   | 24.0000     | 24.0000         | 7,200.30        | 7,200.00            |
| 41 - ENTRY SIGN             | 10,450.0000 | EA      | 1.0000   | 10,450.0000  | 0.0000      | 1.0000          | 0.00            | 19,450 00           |
| 42 - PROJECT FUNDING SIGN   | 650.0000    | EA      | 1.0000   | 650.0000     | 1.0000      | 1.0000          | 650.00          | 650.00              |
| 43 - FUNDERS SIGN PANEL REP | 4,790.0000  | LS      | 1.0000   | 4,790.0000   | 1.0000      | 1.0000          | 4,790.00        | 4,790.00            |
| 44 - RESTROOM BUILDING      | 246,700.000 | LS      | 1.0000   | 246,700.0000 | 0.0000      | 1.0000          | 0.00            | 246,700.00          |
| 45 - TRASH ENCLOSURE        | 65,200.0000 | LS      | 1.0000   | 65,200.0000  | 0.0000      | 1.0000          | 0.00            | 65,200.00           |
| 46 - ELECTRICAL SYSTEM      | 71,600.0000 | LS      | 1.0000   | 71,600.0000  | 0.5300      | 1.0000          | 37,948.00       | 71,600.00           |
| 47 - LIGHTING FIXTURES      | 5,000.0000  | EA      | 20.0000  | 100,000.0000 | 20.0000     | 20.0000         | 100,000.00      | 100,000.00          |
| 48 - RECEPTACLE PEDESTAL    | 4,200.0000  | EA      | 2.0000   | 8,400.0000   | 0.0000      | 2.0000          | 0.00            | 8,400.00            |
| 49 - FLUSH CURB             | 65.0000     | LF.     | 26.0000  | 1,690.0000   | 0.0000      | 26.0000         | 0.00            | 1,690.00            |
| 50 - AMPTHITHEATER WALL     | 615.0000    | LF.     | 92.0000  | 56,580.0000  | 0.0000      | 92.0000         | 0.00            | 56,580.00           |
| 51 - STAGE SHADE STRUCT     | 53,300.0000 | LS      | 1.0000   | 53,300.0000  | 0.0000      | 1.0000          | 0.00            | 53,300.00           |
| 52 - SEATING SHADE STRUCT.  | 22,900.0000 | EA      | 2.0000   | 45,800.0000  | 0.0000      | 2.0000          | 0.00            | 45,800.00           |

#### PAYMENT APPLICATION DETAILS

Customer: CITY OF EAST PALO ALTO
Project: COOLEY LANDING PARK PHASE 4 & 5

Application Number: 10 Invoice Number: 232176 Period From: 1/1/2019 Period Through: 1/31/2019

|                                      |             | Unit of | Contract | Contract    | Qu          | ANTITY          | AMO         | UNT             |
|--------------------------------------|-------------|---------|----------|-------------|-------------|-----------------|-------------|-----------------|
| Item Number - Description            | Unit Price  | Measure | Quantity | Value       | This Period | Project To Date | This Period | Project To Date |
| CCO1 - ADD 3 EACH BENCHES            | 11,400.0000 | LS      | 1.0000   | 11,400.0000 | 0.0000      | 1.0000          | 0.00        | 11,400.00       |
| CCO2 - ADDED COST FOR LAYOUT GRADING | 2,999.4000  | LS      | 1.0000   | 2,999.4000  | 0.0000      | 1.0000          | 0.00        | 2,999.40        |
| CCO3 - CCO3                          | 11,174.0000 | LS      | 1.0000   | 11,174.0000 | 0.0000      | 1.0000          | 0.00        | 11,174.00       |
| CCO4 - VAPOR BARIER UNDER RR BLDG    | 17,857.0000 | LS      | 1.0000   | 17,857.0000 | 0.0000      | 1,0000          | 0.00        | 17,857.00       |
| CCOS - HEADER BOARD                  | 3,798.0000  | LS      | 1.0000   | 3,798.0000  | 0.0000      | 1.0000          | 0.00        | 3,798.00        |
| Project<br>Totals:                   |             |         |          |             |             |                 | 174,570.00  | 1,601,619.6     |

# ATTACHMENT 3

| Vendor  | Vendor N   |  | Date 02/01/19  |        | 58286 | Accts P  | east PALO ALTO                  | / (who)   |
|---------|--|--|----------------|--------|-------|--|---------------------------------|---|
| G0003   | GOODLANI<br>2455 N NAGL<br>TRACY CA  | LANDSCAPE CO<br>EE RD #402<br>95304  | ONSTRUCTION, I | NC.    |       |  | argo Bank (CA)<br># 4047 099882 |   |
| Invoice | Deg 31 2018 PO<br>Aug 03 2018 PO<br>Aug 20 2010 PO<br>Sep 19 2018 PO<br>Nov 16 2018 PO<br>Dec 31 2018 PO<br>Aug 20 2018 PO | Invoice Descript    Color   PURCHASE ORDER     C | ٥              |        | -     | OSS<br>53,442,10<br>11,400,00<br>1,769,65<br>11,174,00<br>17,857,00<br>35,088,44<br>1,229,75<br>3,798,00 | Discount                        | Total<br>53,442.10<br>11,400.00<br>1,769.65<br>11,174.00<br>17,857.00<br>135,088.44<br>1,229.75<br>3,798.00 |
|         |  |  |                | X52    |       |  |                                 |   |
|         | 1  | · PY-PC  |                | Totals | 2     | 35,758.94  | .00                             | 235,758.94  |

\*\*\*\*Retain this copy for your Vendor records \*\*\*\*\*

#8 ELECTRICAL

# PAYMENT APPLICATION

Application Number:

12/31/2018 For Period Ending:

From:

Goodland Landscape Construction, Inc 2455 North Naglee Road #402 Tracy CA 95304-7324

23217 Project Number:

Owner Project Number:

COOLEY LANDING PARK PHASE 4 & 5 2145 UNIVERSITY AVENUE CITY OF EAST PALO ALTO CA 94303

Project

CITY OF EAST PALO ALTO SECOND FLOOR 2415 UNIVERSITY AVE EAST PALO ALTO CA 94303

ä

78163

| 176,620.00   | Balance To Finish:            |
|--------------|-------------------------------|
|              |                               |
| 199,145.84   | Current Payment Due Plus Tax: |
| 199,145.84   | Current Payment Due:          |
|              |                               |
| 1,135,979.03 | Less Previous Application:    |
| 1,335,124.87 | Completed Less Retainage:     |
| 70,269.73    | 5% Retainage To Date:         |
| 1,405,394.60 | Completed To Date:            |
| 1,582,014.60 | Total Contract Amount:        |
| 25,573.40    | Changes Amount:               |
| 1,556,441.20 | Original Contract Amount:     |
|              | Contract Summary              |
|              |                               |

|                                       | on or before the period ending date. I further   |       |                  |
|---------------------------------------|--|-------|------------------|
| Contractor's Certification            | which this application is being submitted has been performed or is scheduled to be performed on or before the period ending date. I further noe with contract documents. | 1/8/1 | Dur. Langle taxe |
| · · · · · · · · · · · · · · · · · · · | I hereby certify that the work for which this application certify that this work is in accordance with contract do   | Mar.  | Signature        |

| Decided House of Color Loud Note Note Note   |   |             | PAY                          | PAYMENT APPLICATION DETAILS | ON DETAILS   |             |                 |                                 |                         |
|--|---|-------------|------------------------------|-----------------------------|--------------|-------------|-----------------|---------------------------------|-------------------------|
| 155,000.000   155,000.000   155,000.000   11,0   | Customer: CITY OF EAST PALO ALTO Project: COCLEY LANDING PARK PLASE 4 & 5 | Applica     | tion Number:<br>olor Number: | 5<br>232175                 |              | . 1         |                 | Period From:<br>Period Through: | 12/1/2018<br>12/31/2018 |
| 1000      |   |             | Unit of                      | Contract                    | Contract     | άnλ         | WIITY           | AMO                             | UNIT                    |
| 135,000,000   L5   1,000   0,100   0   | ttem Number - Description   | Unit Price  | Measure                      | Quantity                    | Volue        | This Period | Project To Date | This Period                     | Project To Date         |
| 155,000,000   1.5   1.0000   1.50,000,000   1.00000   1.00000   1.00000   1.00000   1.00000   1.0000   | 01 - BIOLOGICAL MONITORING  | 21,600.0000 | SI A                         |                             | 21,600.0000  | 0.1000      | 0006'0          |                                 | 19,440.00               |
| 136,300,0000   1.5   1,0000   1,0000   0,1000   0,1000   1,00000   1,0000   1,0000   1,0000   1,0000   1,0000   1,0000   1,00000   1,0000   1,0000   1,0000   1,0000   1,0000   1,0000   1,00000   1,0000   1,0000   1,0000   1,0000   1,0000   1,0000   1,00000   1,0000   1,0000   1,0000   1,0000   1,0000   1,0000   1,00000   1,0000   1,0000   1,0000   1,0000   1,0000   1,0000   1,00000   1,0000   1,0000   1,0000   1,0000   1,0000   1,0000   1,00000   1,0000   1,0000   1,0000   1,0000   1,0000   1,0000   1,00000   1,0000   1,0000   1,0000   1,0000   1,0000   1,0000   1,00000   1,0000   1,0000   1,0000   1,0000   1,0000   1,0000   1,00000   1,0000   1,0000   1,0000   1,0000   1,0000   1,00000   1,00000   1,00000   1,00000   1,00000   1,00000   1,00000   1,00000    | 32 - MOBILIZATION   | 155,000.000 | SI                           |                             | 155,000.0000 | 0.0000      | 1.0000          |                                 | 155,000.00              |
| 136,300,000  | 13 - SWPPP  | 29,900.0000 | 21                           |                             | 29,900.0000  | 6.1000      | 0.9000          |                                 | 26,910.00               |
| HAS   112,800,000   LS   1,0000   1,0000   1,0000   1,0000   1,1280,00   1,0000   1,1280,00   1,0000   1,1280,00   1,00000   1,0000   1,0000   1,0000   1,0000   1,0000   1,0000   1,00000   1,0000   1,0000   1,0000   1,0000   1,0000   1,0000   1,00000   1,0000   1,0000   1,0000   1,0000   1,0000   1,0000   1,00000   1,0000     | н - ремоиттом   | 136,300.000 | 2                            |                             | 136,300.0000 | 0.0000      | 1.0000          |                                 | 136,300.00              |
| 4,525,0000   | S - EARTHWORK GRADING   | 112,800.000 | SI                           |                             | 112,800.0000 | 0.1000      | 1.0000          |                                 | 112,800.00              |
| 910.0000 L5 1.0000 910.0000 0.0000 1.0000 0.000  | 6 - WATER SYSTEM  | 4,525,0000  | SI                           |                             | 4,525,0000   | 0.000       | 1.0000          |                                 | 4,525.00                |
| 350,0000   LS   1,0000   0,0000   1,0000   1,0000   0,0000   1,0000   0,000   0,0000   0,000   0,000   | 7 - WATER VALVE   | 910.0000    | 21                           |                             | 910,0000     | 0.0000      | 1,000           |                                 | 910.00                  |
| 350,0000   EA   1,0000   0,000   1,0000   1,0000   0,000   0,000   1,0000   0,000   1,0000   1,0000   1,0000   25,0000   0,000   1,0000   0,000   1,0000   0,000   1,0000   0,000   1,0000   0,000   1,0000   0,000   1,0000   0,000   1,0000   0,000   1,0000   0,000   1,0000   0,000   1,0000   0,000   0,000   1,0000   0,000      | 8 - SS SYSTEM   | 975,0000    | SI                           |                             | 975.0000     | 0.0000      | 1.0000          |                                 | 975.00                  |
| AMPS         6,200,0000         LS         1,0000         6,200,0000         0,0000         1,0000         0,000   | ) - SS QLEANOUTS  | 350.0000    | 5                            | 1,000                       | 350.0000     | 0.0000      | 1,0000          |                                 | 350.00                  |
| 5,370,0000         EA         5,0000         26,850,0000         0,0000         5,0000         0,000         0,000           310,0000         EA         1,0000         310,0000         0,0000         1,0000         0,000           2,440,0000         EA         1,0000         2,440,0000         0,0000         1,0000         0,000           7,2000         SF         14,456,0000         104,083,2000         4,456,0000         14,456,0000         32,083,20         10  | - SEWER TRENCH REPAIRS  | 6,200.0000  | SI                           | 1.0000                      | 6,200.0000   | 0.0000      | 1,000           |                                 | 6,200.00                |
| 310.0000 EA 1.0000 0.0000 1.0000 0.0000 0.0000 0.000 0 | - CALVERT   | 5,370.0000  | ង                            | 5.0000                      | 26,850,0000  | 0.0000      | 5.0000          |                                 | 26,850.00               |
| 2,440.0000 EA 1.0000 2,440.0000 0.0000 1.0000 0.00<br>90.0000 LF 102.0000 9,180.0000 0.0000 102.0000 0.00<br>7,2000 SF 14,456.0000 104,083.2000 14,456.0000 32,083.20  | - AREA DRAIN  | 310.000     | <b>5</b>                     | 1,0000                      | 310,0000     | 0.0000      | 1.0000          |                                 | 310,00                  |
| E 90,0000 LF 102,0000 9,180,0000 0,0000 102,0000 0,000 | - CATCH BASIN   | 2,440.0000  | ង                            | 1.0000                      | 2,440.0000   | 0.0000      | 1.000           |                                 | 2,440.00                |
| 7,2000 SF 14,456,0000 104,083,2000 4,456,0000 14,456,0000 32,083,20  | - SOLID 6" DRAIN LINE   | 90.000      | 5                            | 102.0000                    | 9,180.0000   | 0.0000      | 102.000         |                                 | 9,180.00                |
|  | - STAB DG PAVEMENT  | 7,2000      | th                           | 14,456.0000                 | 104,083,2000 | 1           | 14,456.0000     |                                 | 104,083.20              |

| Customes: CITY OF EAST PALO ALTO Project: COOLEY LANDING PARK PHASE 4 & 5 | Applicat    | Application Number: 5<br>Invoice Number: 232175 | 5<br>232175 |             |             |                 | Period From: 12/1/2018<br>Period Through: 12/31/2018 | 12/1/2018      |
|---|-------------|---|-------------|-------------|-------------|-----------------|--|----------------|
|   |             | Unit of   | Contract    | Contract    | 2           | QUANTITY        | AM   | AMOHBIT        |
| Item Number - Description   | Unit Price  | Mensure   | Quantity    | Value       | This Period | Project To Date | This Deviced   | Bracket To But |
| 17 - ASPHALT PAVENENT   | 9,0000      | <b>b</b>  | 2,130.0000  | 19,170.0000 | 0.0000      |                 | 0.00   | 19,170.00      |
| 19 - COBBLE PAVING  | 32,000      | 72  | 80.0000     | 2,560.0000  | 64.0000     | 64,0000         | 2,048.00   | 2,048.00       |
| 21 - INTERPRETIVE PANELS  | 14,000.0000 | รา  | 1,0000      | 14,000.0000 | 0.0000      | 00000           | 0.00   | 0.00           |
| 22 - PÍCNÍC TABLES  | 3,875.0000  | 5   | 11.0000     | 42,625.0000 | 2.0000      | 11.0000         | 7,750.00   | 42,625.00      |
| 23 - BENCH  | 3,800.0000  | 2   | 1,0000      | 3,800,0000  | 0.0000      | 1.0000          | 0.00   | 3,800.00       |
| 24 - REM BOLLARD TYPE 1   | 1,885,0000  | 2   | 2.0000      | 3,770.0000  | 00000       | 2,0000          | 0.00   | 3,770.00       |
| 25 - REM BOLLARD TYPE 2   | 1,515.0000  | 2   | 3.0000      | 4,545.0000  | 000000      | 3.0000          | 0.00   | 4,545.00       |
| 26 - SS 4" LINE   | 108.0000    | 7   | 122.0000    | 13,176.0000 | 0.0000      | 122.0000        | 0.00   | 13,176.00      |
| 27 - TRASH & REC CANS   | 2,600.0000  | 2   | 2.0000      | 13,000.0000 | 0.0000      | 5.0000          | 0.00   | 13,000.00      |
| 28 - TERRASEEDING   | 1.1000      | Ь   | 34,800.0000 | 38,280.0000 | 39,300,0000 | 39,300.0000     | 43,230.00  | 43,230.00      |
| 32 - LANDSCAPE MAINTENENCE  | 7,000.0000  | Z   | 1,000       | 7,000.0000  | 00000       | 0.0000          | 0.00   | 00'0           |
| 33 - CONCRETE PAVEMENT  | 18.0000     | አ<br>አ  | 3,170.0000  | 27,060.0000 | 380,0000    | 2,930.0000      | 6,840.00   | 52,740.00      |
| 34 - CONCRETE STAIRS  | 154.0000    | bs.   | 0000'69     | 10,626.0000 | 14.0000     | 69.0000         | 2,156.00   | 10,626.00      |
| 35 - CONC. ACCENT BAND  | 92,0000     | 5   | 55.0000     | 5,060.0000  | 0.0000      | 25.0000         | 0.00   | 5,060.00       |
| 36 - SEATWALL   | 411,0000    | 5   | 48.0000     | 19,728,0000 | 3.0000      | 48,0000         | 1,233.00   | 19.728.00      |

Customer: CITY OF EAST PALO ALTO
Project: COOLEY LANDING PARK PHASE 4 & 5

Application Number: 5 Invoice Number: 232175

Period From: 12/1/2018 Period Through: 12/31/2018

| Them Number - Description 37 - CONC CHERWALL 38 - CONC PAVEMENT NODE | Hall Balon  |          |          | -            |             |                 |             |                 | ٦    |
|--|-------------|----------|----------|--------------|-------------|-----------------|-------------|-----------------|------|
| 37 - CONC CHERNWALL<br>38 - CONC PAVEMENT NODE                       | Cime Line   | Measure  | Quantity | Value        | This Period | Project To Date | This Period | Project To Date | B    |
| 38 - CONC PAVEMENT NODE  | 154.0000    | Ð        | 27.0000  | 4,158.0000   | 8.0000      | 27.0000         | 1,232.00    | 4,158.00        | 8    |
|  | 94.0000     | th       | 150.0000 | 14,100.0000  | 0.0000      | 150.000         | 0.00        | 14,100.00       | 8    |
| 39 - HANDRAIL  | 300.000     | 5        | 24.0000  | 7,200.0000   | 0.0000      | 00000           | 0.00        | Ġ               | 0.00 |
| 41 - BUTRY SIGN  | 10,450,0000 | 3        | 1,0000   | 10,450,0000  | 0.0000      | 1.0000          | 0.00        | 10,450.00       | 8    |
| 42 - PROXECT FUNDING SIGN  | 650,0000    | <b>a</b> | 1.0000   | 650,000      | 0.0000      | 0.0000          | 0.00        | ď               | 0.00 |
| 43 - FUNDERS SIGN PANEL REP  | 4,790.0000  | S        | 1,0000   | 4,790.0000   | 0.6000      | 0.0000          | 0.00        | ď               | 0.00 |
| 44 - RESTROOM BUILDING   | 246,700.000 | ,<br>S   | 1.0000   | 246,700.0000 | 0.0000      | 0000"1          | 0.00        | 246,700.00      | 8    |
| 45 - TRASH ENCLOSURE   | 65,200.0000 | ง        | 1.0000   | 65,200.0000  | 0.0000      | 0000"1          | 0.00        | 65,200.00       | 8.   |
| 46 - EECTRICAL SYSTEM  | 71,600.0000 | ภ        | 1.0000   | 71,600.0000  | 0.0000      | 0.4700          | 00.0        | 33,652.00       | 06.5 |
| 47 - LIGHTING FIXTURES   | 5,000.0000  | ឥ        | 20.0000  | 100,000.0000 | 0.0000      | 0.0000          | 0.00        | 0               | 0.00 |
| 48 - RECEPTACLE PEDESTAL   | 4,200.0000  | <b>a</b> | 2.0000   | 8,400.0000   | 1,6000      | 2.0000          | 6,720.00    | B,400.00        | 0.0  |
| 49 - FLUSH CURB  | 65.0000     | 5        | 26,0000  | 1,690.0000   | 0.0000      | 0 26.0000       | 0.00        | 1,690.00        | 0.00 |
| 50 - AMPTHITHEATER WALL  | 615.0000    | 5        | 92.0000  | 56,580.0000  | 0.0000      | 92.0000         | 0.00        | 56,580.00       | 00.0 |
| 51 - STAGE SHADE STRUCT  | 53,300.0000 | S        | 1,0000   | 53,300.0000  | 0.9100      | 0 1.0000        | 48,503.00   | 53,300.00       | 0.00 |
| S2 - SEATING SHADE STRUCT.   | 22,900,000  | 2        | 2.0000   | 45,800.0000  | 1,3200      | 0 2.0000        | 30,228.00   | 45,800.00       | 00'0 |

|   |             | PAYM  | PAYMENT APPLICATION DETAILS | ON DETAILS  |             |                 |  |                 |
|---|-------------|---|-----------------------------|-------------|-------------|-----------------|--|-----------------|
| Customer: CITY OF EAST PALO ALTO Project: COOLEY LANDING PARK PHASE 4 & 5 | Applica     | Application Number: 5<br>Invoice Number: 232175 | 32175                       |             |             |                 | Period From: 12/1/2018<br>Period Through: 12/31/2018 | 12/1/2018       |
|   |             | Unit of   | Contract                    | Contract    | ο'n         | QUANTITY        | AMC  | AMOUNT          |
| Them Number - Description   | Unit Price  | Mezsure   | Quantity                    | Value       | This Period | Project To Date | This Period  | Project To Date |
| CCOI - ADD 3 EACH BENCHES   | 11,400.0000 | SI  | 1,000                       | 11,400.0000 | 00000       | 1.0000          | 0.00   |                 |
| CCO2 - ADDED COST FOR LAYOUT GRADING                                      | 2,999.4000  | ม   | 1.0000                      | 2,999.4000  | 0.0000      | 1.0000          | 0.00   | 2,999.40        |
| ccc - ccc 3   | 11,174.0000 | S   | 1.0000                      | 11,174,0000 | 1.0000      | 1,0000          | 11,174.00  | 11,174.00       |
|   |             |   |                             |             |             |                 |  |                 |
| Project<br>Totals:  |             |   |                             |             | 44,232.1300 |                 | 209,627.20   | 1,405,394.60    |

BUT LIVE ITEM #28 EXCREDED MAX 8ID

| Invoice Details:      | $\square$ Land Acquisition $\boxtimes$ Top 10 Expenses $\square$ BOC Member Invoice Selection |
|-----------------------|---|
| Vendor                | Randazzo Enterprises, Inc. Date 11/29/2018  |
| Project #             | MAA23-007 GL # _30-35-325-8205.01   |
| Invoice Amount        | \$261,396.60 Invoice # 048110   |
| Project Manager       | * Zachary Alexander Title* Capital Project Manager II   |
| Description           | Demolition costs for structures on Twin Creeks property (recent land acq.)                    |
|                       |   |
|                       |   |
|                       |   |
|                       |   |
| <b>Bond Oversight</b> | Committee Review:   |
| Invoice Review C      | necklist:   |
| ☐ Confirm             | the date of the expenditure is within the timeframe of the fiscal year in review              |
| $\square$ Verify th   | at the vendor listed on the invoice matches what is listed in the expenditure report          |
| ☐ Confirm             | the amount listed on the invoice matches what is listed the expenditure report                |
| ☐ Confirm             | the project number listed is within the correct portfolio                                     |
| $\square$ Verify th   | at the scope of work listed on the invoice is eligible for reimbursement                      |
| $\square$ Verify th   | e project manager* has signed off on the invoice payment                                      |
| For staff labor re    | imbursements, confirm the following are present on the backup documentation:                  |
| ☐ Project r           | number  |
| $\square$ Staff me    | mbers pay rate  |
| ☐ Staff me            | mbers title   |
| ☐ Date wo             | rk was performed  |
| ☐ Total cal           | culation of reimbursable hours  |
| ☐ Supervi             | sor's approval  |
| For land purchase     | es, confirm the following:  |
| ☐ The Boa             | rd resolution and board report to approve purchase are included                               |
| $\square$ All wire    | transfers or disbursement requests are included   |
|                       | escrow statement reflects total purchase price as approved by the Board                       |
| * If Project Manager  | did not approve invoice or transaction, include authorized signatory's name & title here.     |

# RANDAZZO ENTERPRISES, INC.

13550 BLACKIE RD. CASTROVILLE, CA 95012

Voice: 831-633-4420 Fax: 831-633-4588

Customer ID

MPOS

Sales Rep ID

U218812:0

# INVOICE

Invoice Number: 048110

Invoice Date:

Oct 30, 2018

Page:

1

Payment Terms
UPON RECIPT

**Due Date** 

|           | т |
|-----------|---|
| Ship to:  |   |
| Ollip to. |   |

MIDPENINSULA REGIONAL OPEN SPACE DISTRICT 330 DISTEL CIRCLE LOS ALTOS, CA 94022-1404

Ship Date

| Bill To:  |  |
|---|--|
| MIDPENINSULA REGIONAL<br>OPEN SPACE DISTRICT<br>330 DISTEL CIRCLE<br>LOS ALTOS, CA 94022-1404 |  |

|               |            | Courier  |  | 10/30/18   |
|---------------|------------|--|--|------------|
| Quantity      | Item       | Description  | Unit Price   | Amount     |
|               | DEMOLITION | PROJECT: ABATEMENT AND DEMOLITION OF EXISTING STRUCTURES ON THE TWIN CREEKS PROPERTY 330 DISTL CIRCLE LOS ALTOS PROGRESS BILLING SEE ATTATCHED PURCHASE ORDER # 2019-170 |  | 261,396.60 |
|               | DEMOLITION | LESS 5% RETENTION  |  | -13,069.8  |
|               |            | Contract # & Amt:  | \$767, 701.<br>\$55,116.60<br>\$,326.77<br>01<br>919-418 |            |
|               |            | Subtotal   |  | 248,326.77 |
|               |            | Sales Tax  |  |            |
|               |            | Total Invoice Amount   |  | 248,326.77 |
| eck/Credit Me | emo No:    | Payment/Credit Applied   |  |            |
|               |            | TOTAL  |  | 248,326.77 |

Customer PO

JOB # 6469

**Shipping Method** 

# **CONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT**

NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFECTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.

| Identifying Information  |
|--|
| Name of Claimant: RANDAZZO ENTERPRISES, INC.   |
| Name of Customer: MID PENINSULA REGINAL OPEN SPACE DISTRICT  |
| Job Location: 330 DISCAL CIRCLE LOS ALTOS  |
| Owner: MID PENINSULA REGINAL OPEN SPACE DISTRICT   |
| Through Date:  |
|  |
| Conditional Waiver and Release  This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job through the Through Date of this document. Rights based upon labor or service provided, or equipment or material delivered, pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. This document is effective only on the claimant's receipt of payment from the financial institution on which the following check is drawn: |
| Maker of Check: MID PNINSULA PENINSULA OPEN SPACE DISTRICT   |
| Amount of Check: \$ 248,326.77   |
| Check Payable to: RANDAZZO ENTERPRISES, INC.   |
| · · · · · · · · · · · · · · · · · · ·  |
| Exceptions   |
| This document does not affect any of the following:  (1) Retentions.  (2) Extras for which the claimant has not received payment.  (3) The following progress payments for which the claimant has previously given a conditional waiver and release but has not received payment:  Date(s) of waiver and release:  Amount(s) of unpaid progress payment(s): \$0  (4) Contract rights, including (A) a right based on rescission, abandonment, or breach of contract, and (B) the right to recover compensation for work not compensated by the payment.  |
| Signature  |
| Claimant's Signature:  |
| Claimant's Title: OFFICE MANAGER   |
| Date of Signature: 10-30-2018  |
| BUN DI BIRICUMIO. IT TT ETIT   |



# **Bond Oversight Committee**

Invoice Cover Sheet (FY2018-19)



| Invoice [    | Details:     | $oxed{egin{array}{cccccccccccccccccccccccccccccccccccc$ | op 10 Expenses 🏻 🖺    | ☐ BOC Member Invoice Selection        |
|--------------|--------------|---|-----------------------|---------------------------------------|
| Vendor       |              | City of East Palo Alto                                  | Date                  | 12/05/2018                            |
| Project #    | <u> </u>     | MAA02-001   | GL#                   | 30-30-320-8205.01                     |
| Invoice A    | Amount       | \$163,555.65  | Invoice #             | 2                                     |
| Project N    | /Janager*    | Tina Hugg   | Title*                | Senior Planner                        |
| Descripti    | on           | Reimbursement to City of F                              | Palo Alto (partner)   | for construction costs related        |
|              |              | To Cooley Landing Project.                              | There were differ     | ences in the documentation            |
|              |              | provided by the City of East                            | t Palo Alto that we   | re identified by the project          |
|              |              | manager (invoices 2 throug                              | gh 5) after thoroug   | h review and ultimately reconciled    |
|              |              | to ensure correct amounts                               | were paid. Expen      | ditures within the overall budget.    |
| Bond Ov      | ersight Co   | ommittee Review:  |                       |                                       |
| Invoice R    | Review Ched  | cklist:   |                       |                                       |
|              | Confirm th   | e date of the expenditure is                            | within the timefra    | me of the fiscal year in review       |
|              | Verify that  | the vendor listed on the inve                           | oice matches wha      | t is listed in the expenditure report |
|              | Confirm th   | e amount listed on the invoi                            | ce matches what i     | s listed the expenditure report       |
|              | Confirm th   | e project number listed is wi                           | thin the correct po   | ortfolio                              |
|              | Verify that  | the scope of work listed on                             | the invoice is eligil | ole for reimbursement                 |
|              | Verify the p | project manager* has signed                             | off on the invoice    | payment                               |
| For staff    | labor reimi  | bursements, confirm the follo                           | owing are present     | on the backup documentation:          |
|              | Project nur  | nber  |                       |                                       |
|              | Staff memb   | pers pay rate   |                       |                                       |
|              | Staff memb   | oers title  |                       |                                       |
|              | Date work    | was performed   |                       |                                       |
|              | Total calcu  | lation of reimbursable hours                            | i                     |                                       |
|              | Supervisor   | 's approval   |                       |                                       |
| For land     | purchases,   | confirm the following:                                  |                       |                                       |
|              | The Board    | resolution and board report                             | to approve purcha     | ase are included                      |
|              | All wire tra | ansfers or disbursement requ                            | uests are included    |                                       |
|              | The final es | scrow statement reflects total                          | al purchase price a   | s approved by the Board               |
| * If Project | Manaaer did  | not approve invoice or transaction                      | n include authorized  | signatory's name & title here         |

**Public Works Department - Engineering Division** 1960 Tate Street, East Palo Alto, CA 94303 Tel. No. 650.853.3189, Fax. No. 650.853.3179

**ATTACHMENT 3** 

2 NO RETENTION = 163, 555 65

AND CITY INVOICE, AND INCORPECT

RET. ON GOODLAND INVOICE

1 DOESN'T MATCH

To:

Tina Hugg

Midpeninsula Regional Open Space District

330 Distel Circle Los Altos, CA 94022

November 19, 2018

Subject:

Reimbursement Request MROSD PO #2019-186

Cooley Landing Park Project Phase IV & V (and remaining elements Phase II-III)

Dear Tina,

The City of East Palo Alto has paid invoice#2 (See Attached Payment) to GoodLand landscape Construction, Inc. for the construction work for the month of September at the Cooley Landing Park Project Phase IV & V. 1 CORPECTED FROW \$201, 289, 15

This reimbursement request is for the amount of \$163,555.65 for corresponding GoodLand landscape Construction, Inc. invoice noted as GL Sep Invoice#2. TO HUST DISTRICT'S SHARE

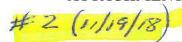
All reimbursements support documents are attached to invoices and describe the details in the cost. (Pre . 5% retention)

Please contact the Senior Engineer, Shari Carlet at (650) 853-3126 or by email scarlet@cityofepa.org with any questions or concerns.

Sincerely,

Kamal Fallaha, P.E. kfallaha@cityofepa.org Public Work Director City of East Palo Alto

Contract # & Amt: 2010 - 64 \$1,066,962.62 PO # & Balance: 2019-186 \$ 966,938.89 PO Complete Amt to Pay: \$ 163,555.65 G/L Acct: 30.30.320-8265.01 Project #: AA 02-00 | Batch #: 3019-436 Approved By: Jina Hugg COOLEY LANDING CONSTRUCTION





Public Works Department - Engineering Division 1960 Tate Street, East Palo Alto, CA 94303 Tel. No. 650.853.3189, Fax. No. 650.853.3179

TINA HUG MIDPENINSULA REGIONAL OPEN SPACE DISTRICT 330 DISTEL CIRCLE LOS ALTOS, CA 9422

# **INVOICE #2**

| INVOICE DATE:  | 11/19/2018   |
|----------------|--------------|
| INVOICE TOTAL: | \$201,289.15 |
| PAYMENT TERMS: | UPON RECEIPT |

MROSD PO.

#2019-186 V

DESCRIPTION

GoodLand landscape Construction, Inc. Invoice GL Sep Invoice#2

AMOUNT DUE

typo > \$201,289.15

163,555.65 per cover letter t supporting Locuments

**INVOICE TOTAL:** 

\$201,289,15

163,555.65

| -           | Cooley Landing Park Project Phase 4 & 5 - Bi | d Analysis | -    |                           |                        |                        | GoodLand                 | Landscape Const           | ruction                  |                           |                                 |                                 |
|-------------|--|------------|------|---------------------------|------------------------|------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------------|---------------------------------|
| ltem<br>No. | Item Description                             |            | Unit | Unit Price                | INVOICE 1              | INVOICE 2              | City Cost<br>(Invoice 1) | MROSD Cost<br>(Invoice 1) | City Cost<br>(Invoice 2) | MROSD Cost<br>(Invoice 2) | City Cost<br>Project to<br>Date | MROSD Cos<br>Project to<br>Date |
| 1           | Biological Monitoring                        | 1          | LS   | \$21,600.00               | \$5,400.00             | \$5,400.00             | \$2,269.49               | \$3,130.51                | \$2,269.49               | \$3,130.51                | V, \$4,538.98                   | \$6,261.0                       |
| 2           | Mobilization                                 | 1          | LS   | \$155,000.00              | \$139,500.00           | \$14,000.00            | \$58,628.46              | \$80,871.54               | \$5,883.86               | \$8,116.14                | \$64,512.32                     | \$88,987.6                      |
| 3           | Storm Water Pollution Prevention             | 1          | LS   | \$29,900.00               | \$12,558.00            |                        | \$5,277.82               | \$7,280.18                | \$0.00                   | \$0.00                    | \$5,277.82                      | \$7,280.1                       |
| 4           | Demolition                                   | 1          | LS   | \$136,300.00              | \$122,670.00           |                        | \$122,670.00             | \$0.00                    | \$0.00                   | \$0.00                    | \$122,670.00                    | \$0.0                           |
| 5           | Earthwork and Grading                        | 1          | LS   | \$112,800.00              | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 6           | Water System                                 | 1          | LS   | \$4,525.00                | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 7           | Water Valve                                  | 1          | EA   | \$910.00                  | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 8           | Sanitary Sewer System                        | 1          | LS   | \$975.00                  | \$975.00               |                        | \$487.50                 | \$487.50                  | \$0.00                   | \$0.00                    | \$487.50                        | \$487.5                         |
| 9           | Sanitary Sewer Cleanout                      | 1          | EA   | \$350.00                  | \$350.00               |                        | \$350.00                 | \$0.00                    | \$0.00                   | \$0.00                    | \$350.00                        | \$0.0                           |
| 10          | Sewer Trenching Repairs                      | 1          | LS   | \$6,200.00                | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 11          | Culvert                                      | 5          | EA   | \$5,370.00                | \$0.00                 | \$26,850.00            | \$0.00                   | \$0.00                    | \$26,850.00              |                           | \$26,850.00                     | \$0.0                           |
| 12          | Area Drain                                   | 1          | EA   | \$310.00                  | \$0.00                 | \$310.00               | \$0.00                   | \$0.00                    | \$310.00                 |                           | \$310.00                        | \$0.0                           |
| 13          | Catch Basin                                  | 1          | EA   | \$2,440.00                | \$0.00                 | \$2,440.00             | \$0.00                   | \$0.00                    | \$2,440.00               |                           | \$2,440.00                      | \$0.0                           |
| 14          | Solid Drainline (6" PVC)                     | 102        | LF   | \$90.00                   | \$0.00                 | \$9,180.00             | \$0.00                   | \$0.00                    | \$9,180.00               |                           | \$9,180.00                      | \$0.0                           |
| 15          | Stabilized Decomposed Granite Pavement       | 14,456     | SF   | \$7.20                    | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 16          | Asphalt Repair                               | 0          | SF   | \$9.00                    | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 17          | Asphalt Pavement                             | 2,130      | SF   | \$9.00                    | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 18          | Resin Pavement Stabilized DG Pavement        | 0          | SF   | \$28.50                   | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 19          | Cobble Paving                                | 80         | SF   | \$32.00                   | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 20          | Irrigation System                            | 0          | LS   | \$63,900.00               | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 21          | Interpretive Panels                          | 1          | LS   | \$14,000.00               | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 22          | Picnic Table                                 | 11         | EA   | \$3,875.00                | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 23          | Bench  | 1          | EA   | \$3,800.00                | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 24          | Removable Bollard Type 1                     | 2          | EA   | \$1,885.00                | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 25          | Removable Bollard Type 2                     | 3          | EA   | \$1,515.00                | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
|             | Sanitary Sewer Line (4" PVC)                 | 122        | LF   | \$108.00                  | \$13,176.00            |                        | \$11,340.00              | \$1,836.00                | \$0.00                   | \$0.00                    | \$11,340.00                     | \$1,836.0                       |
|             | Trash and Recycling Receptacle               | 5          | EA   | \$2,600.00                | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 28          | Terraseeding                                 | 34,800     | LS   | \$1.10                    | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 29          | Wuleh  | 0          | CY   | \$114.00                  | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 30          | Planting Soil Preparation                    | Q          | LS   | \$14,200.00               | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
|             | Container Planting                           | 0          | LS   | \$7,200.00                | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 32          | Landscape Maintenance                        | 1          | LS   | \$7,000.00                | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 33          | Concrete Pavement                            | 3,170      | SF   | \$18.00                   | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
|             | Concrete Stairs                              | 69         | SF   | \$154.00                  | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 35          | Concrete Accent Band                         | 55         | LF   | \$92.00                   | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
|             | Seatwall                                     | 48         | LF   | \$411.00                  | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 37          | Concrete Cheekwall                           | 27         | LF   | \$154.00                  | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 38          | Concrete Pavement Node                       | 150        | SF   | \$94.00                   | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 39          | Handrail                                     | 24         | LF   | \$300.00                  | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
|             | Split Rail Fence                             | 0          | LF   | \$154.00                  | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
|             | Entry Sign                                   | 1          | EA   | \$10,450.00               | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
|             | Project Funding Sign                         | 1          | EA   | \$650.00                  | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
|             | Funder's Sign Panel Replacement              | 1          | LS   | \$4,790.00                | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 44          | Restroom Building                            | 1          | LS   | \$246,700.00              | \$0.00                 | \$125,817.00           | \$0.00                   | \$0.00                    | \$0.00                   | \$125,817.00              | \$0.00                          | \$125,817.0                     |
|             | Trash Enclosure                              | 1          | LS   | \$65,200.00               | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 46          | Electrical System                            | 1          | LS   | \$71,600.00               | \$0.00                 | \$26,492.00            | \$0.00                   | \$0.00                    | \$0.00                   | \$26,492.00               | \$0.00                          | \$26,492.0                      |
| 47          | Lighting Fixtures                            | 20         | EA   | \$5,000.00                | \$0.00                 | N 0                    | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 48          | Receptacle Pedestal                          | 2          | EA   | \$4,200.00                | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 49          | Flush Curb                                   | 26         | LF   | \$65.00                   | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 50          | Amphitheater Wall                            | 92         | LF   | \$615.00                  | \$0.00                 |                        | \$0.00                   | \$0.00                    | \$0.00                   | \$0.00                    | \$0.00                          | \$0.0                           |
| 51          | Stage Shade Structure                        | 1          | LS   | \$53,300.00               | \$3,731.00             |                        | \$0.00                   | \$3,731.00                | \$0.00                   | \$0.00                    | \$0.00                          | \$3,731.0                       |
| 52          | Seating Shade Structure                      | 2          | EA   | \$22,900.00               | \$3,206.00             |                        | \$0.00                   | \$3,206.00                | \$0.00                   | \$0.00                    | \$0.00                          | \$3,206.0                       |
|             |  |            | Cont | Subtotal<br>ingency (10%) | \$301,566.00<br>\$0.00 | \$210,489.00<br>\$1.00 | \$201,023.27<br>\$0.00   | \$100,542.73<br>\$0.00    | \$46,933.35              | \$163,555.65              | \$247,956.62                    | \$264,098.3                     |
|             |  |            | Cont | Total                     | \$301,566.00           | \$1.00                 | \$201,023.27             | \$100,542.73              | \$46,933,35              | \$163,555.65              | \$247,956.62                    |                                 |
|             | SHARED                                       |            |      | TOTAL                     | 7301,300.00            |                        | ander Contract           | \$100,542.73              | 240,555.55               | \$100,000.00              | 3247,930.62                     | 3204,U98.3                      |
|             | MROSD  |            |      |                           |                        |                        |                          |                           |                          | 1                         |                                 |                                 |
|             | City of East Palo Alto                       |            |      |                           |                        | Ai                     | COM Contract             | \$0.00                    |                          | V                         |                                 |                                 |
|             | City of East Palo Alto                       |            |      |                           |                        |                        | GRE Contract             | \$0.00                    |                          | ale                       |                                 |                                 |
|             |  |            |      |                           |                        |                        | MROSD Fund               | \$100,542.73              |                          | DE                        |                                 |                                 |

BUT NO PETENTION

GOODLAND INV. \$210,489 -> SHOULD HAVE \$10,524,45

P.O. \$201,289. 15 PETENTION, DOESN'T MATCH

-9,199.85 DIFF. (NOT SUPE HOW/WHY)

# **ATTACHMENT 3**

|         |                            | PY-PC  |                                    | Total |        |                             |   |           |
|---------|----------------------------|--|------------------------------------|-------|--------|-----------------------------|---|-----------|
|         |                            | AFTER N                                      | ONLY TO THE<br>O, - MROSD<br>VMBER | HAS'  | A 1    | XT                          | 52  |           |
| 2-      | Sep 30 2018                | PO #C319016 PURCHASE ORDER                   | DNLY TO THE                        | =     | 2      | 01,289.15                   | .00                                       | 201,289.1 |
| Invoice | Date                       | Invoice Descript                             |                                    |       | 18000  | coss                        | Discount                                  | Total     |
| G0003   | GOODI<br>2455 N I<br>TRACY | AND LANDSCAPE CON NAGLEE RD #402<br>CA 95304 | ONSTRUCTION, I                     | NC.   |        | Wells F                     | ayable<br>argo Bank (CA)<br># 4047 099882 |           |
| Vendor  |                            | or Name                                      | Date 11/05/18                      | Ck #  | 057763 | TOTAL CONTRACTOR CONTRACTOR | EAST PALO ALT                             | O (EAS)   |
|         |                            |  |                                    |       |        |                             |   |           |

Retain this copy for your Vendor records \*\*\*\*

# PAYMENT APPLICATION

Application Number: 2

For Period Ending:

9/30/2018

To: CITY OF EAST PALO ALTO

SECOND FLOOR 2415 UNIVERSITY AVE EAST PALO ALTO CA 94303 From:

Goodland Landscape Construction, Inc.

2455 North Naglee Road #402

Tracy CA 95304-7324

Project:

COOLEY LANDING PARK PHASE 4 & 5

2145 UNIVERSITY AVENUE

CITY OF EAST PALO ALTO CA 94303

Project Number:

23217

Owner Project Number:

78163

NO PETENTION ON LAST CITY INVOICE, THIS IS FOR BOTH INVOICES,

BUTGHOULDBE

\$ 25,602.75, 50 ITS

WCORPECT

OK to Pay 10/08/2018 Husam Aburabi

BACK UP

|              | Contract Summary              |
|--------------|-------------------------------|
| 1,556,441.20 | Original Contract Amount:     |
| 14,399.40    | Changes Amount:               |
| 1,570,840.60 | Total Contract Amount:        |
| 512,055.00   | Completed To Date:            |
| 24,278.15    | 5% Retainage To Date:         |
| 487,776.85   | Completed Less Retainage:     |
| 286,487.70   | Less Previous Application:    |
| 201,289.15   | Current Payment Due:          |
| 201,289.15   | Current Payment Due Plus Tax: |
| 1,058,785.60 | Balance To Finish:            |

DOEGN'T MATCH \$210,489 ON SPREAD SHEET OR

|  | 10) 10 |  |  |
|--|--------|--|--|
|  |        |  |  |

I hereby certify that the work for which this application is being submitted has been performed or is scheduled to be performed on or before the period ending date. I further certify that this work is in accordance with contract documents.

10/4/0

Signature

Mic Worthan Det

Date

Customer: CITY OF EAST PALO ALTO

Project: COOLEY LANDING PARK PHASE 4 & 5

Application Number: 2

Involce Number: 232172

Period From: 9/1/2018 Period Through: 9/30/2018

|                            |                  | Unit of | Contract    | Contract     | QU          | ANTITY          | AMO         | UNT             |
|----------------------------|------------------|---------|-------------|--------------|-------------|-----------------|-------------|-----------------|
| Item Number - Description  | Unit Price       | Measure | Quantity    | Value        | This Period | Project To Date | This Period | Project To Date |
| 01 - BIOLOGICAL MONITORING | 21,600.0000      | LS      | 1,0000      | 21,600.0000  | 0.2500      | 0.5000          | 5,400.00    | 10,800.00       |
| 02 - MOBILIZATION          | 155,000.000<br>0 | LS      | 1.0000      | 155,000.0000 | 0.0903      | 0.9903          | 14,000.00   | 153,500.00      |
| 03 - SWPPP                 | 29,900.0000      | LS      | 1.0000      | 29,900.0000  | 0.0000      | 0.4200          | 0.00        | 12,558.00       |
| 04 - DEMOLITION            | 136,300.000<br>0 | LS      | 1.0000      | 136,300.0000 | 0.0000      | 0.9000          | 0,00        | 122,670.00      |
| 05 - EARTHWORK GRADING     | 112,800.000<br>0 | LS      | 1,0000      | 112,800.0000 | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 06 - WATER SYSTEM          | 4,525.0000       | LS      | 1.0000      | 4,525.0000   | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 07 - WATER VALVE           | 910.0000         | LS      | 1.0000      | 910.0000     | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 08 - SS SYSTEM             | 975.0000         | LS      | 1.0000      | 975.0000     | 0.0000      | 1,0000          | 0.00        | 975.00          |
| 09 - SS CLEANOUTS          | 350.0000         | EA      | 1.0000      | 350.0000     | 0.0000      | 1.0000          | 0.00        | 350.00          |
| 10 - SEWER TRENCH REPAIRS  | 6,200.0000       | LS      | 1,0000      | 6,200.0000   | 0.0000      | 0.0000          | 0.00        | 0,00            |
| 11 - CULVERT               | 5,370.0000       | EA      | 5.0000      | 26,850.0000  | 5.0000      | 5.0000          | 26,850.00   | 26,850.00       |
| 12 - AREA DRAIN            | 310,0000         | EA      | 1.0000      | 310.0000     | 1.0000      | 1.0000          | 310.00      | 310.00          |
| 13 - CATCH BASIN           | 2,440.0000       | EA      | 1.0000      | 2,440.0000   | 1.0000      | 1.0000          | 2,440.00    | 2,440.00        |
| 14 - SOLID 6" DRAIN LINE   | 90.0000          | LF      | 102.0000    | 9,180.0000   | 102.0000    | 102.0000        | 9,180.00    | 9,180.00        |
| 15 - STAB DG PAVEMENT      | 7.2000           | SF      | 14,456.0000 | 104,083.2000 | 0.0000      | 0.0000          | 0.00        | 0,0             |

715TEACT 3120,51 8116,14

Customer: CITY OF EAST PALO ALTO

Project: COOLEY LANDING PARK PHASE 4 & 5

Application Number: 2

Invoice Number: 232172

Period From: 9/1/2018 Period Through: 9/30/2018

|                            |             | Unit of | Contract    | Contract    | QU          | ANTITY          | AMO         | TNU             |
|----------------------------|-------------|---------|-------------|-------------|-------------|-----------------|-------------|-----------------|
| Item Number - Description  | Unit Price  | Measure | Quantity    | Value 4     | This Period | Project To Date | This Period | Project To Date |
| 17 - ASPHALT PAVEMENT      | 9.0000      | SF      | 2,130.0000  | 19,170.0000 | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 19 - COBBLE PAVING         | 32.0000     | SF      | 80.0000     | 2,560.0000  | 0.0000      | 0.0000          | 0.00        | 0,00            |
| 21 - INTERPRETIVE PANELS   | 14,000.0000 | LS      | 1.0000      | 14,000.0000 | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 22 - PICNIC TABLES         | 3,875.0000  | EA      | 11.0000     | 42,625.0000 | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 23 - BENCH                 | 3,800.0000  | EA      | 1.0000      | 3,800.0000  | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 24 - REM BOLLARD TYPE 1    | 1,885.0000  | EA      | 2.0000      | 3,770.0000  | 0.0000      | 0.000.0         | 0.00        | 0.00            |
| 25 - REM BOLLARD TYPE 2    | 1,515.0000  | EA      | 3.0000      | 4,545.0000  | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 26 - SS 4" LINE            | 108.0000    | LF      | 122.0000    | 13,176.0000 | 0.0000      | 122,0000        | 0.00        | 13,176.00       |
| 27 - TRASH & REC CANS      | 2,600.0000  | EA      | 5.0000      | 13,000.0000 | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 28 - TERRASEEDING          | 1,1000      | SF      | 34,800.0000 | 38,280.0000 | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 32 - LANDSCAPE MAINTENENCE | 7,000.0000  | LS      | 1,0000      | 7,000.0000  | 0.0000      | 0.0000          | 0,00        | 0,00            |
| 33 - CONCRETE PAVEMENT     | 18.0000     | SF      | 3,170.0000  | 57,060.0000 | 0.0000      | 0.0000          | 0.00        | 00.0            |
| 34 - CONCRETE STAIRS       | 154,0000    | SF      | 69,0000     | 10,626.0000 | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 35 - CONC. ACCENT BAND     | 92.0000     | LF      | 55,0000     | 5,060.0000  | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 36 - SEATWALL              | 411.0000    | LF      | 48.0000     | 19,728.0000 | 0.0000      | 0.0000          | 0.00        | 0.00            |

Customer: CITY OF EAST PALO ALTO

Project: COOLEY LANDING PARK PHASE 4 & 5

Application Number: 2 Invoice Number: 232172 Period From: 9/1/2018 Period Through: 9/30/2018

|                             |                  | Unit of   | Contract | Contract     | QU          | ANTITY          | AMO         | UNT             |
|-----------------------------|------------------|-----------|----------|--------------|-------------|-----------------|-------------|-----------------|
| tem Number - Description    | Unit Price       | Measure   | Quantity | Value        | This Period | Project To Date | This Period | Project To Date |
| 37 - CONC CHEEKWALL         | 154.0000         | LF        | 27.0000  | 4,158.0000   | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 38 - CONC PAVEMENT NODE     | 94.0000          | SF        | 150.0000 | 14,100.0000  | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 39 - HANDRAIL               | 300.0000         | <b>LF</b> | 24.0000  | 7,200.0000   | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 41 - ENTRY SIGN             | 10,450.0000      | EA        | 1.0000   | 10,450.0000  | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 42 - PROJECT FUNDING SIGN   | 650.0000         | EA        | 1.0000   | 650,0000     | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 43 - FUNDERS SIGN PANEL REP | 4,790,0000       | LS        | 1,0000   | 4,790.0000   | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 44 - RESTROOM BUILDING V    | 246,700.000<br>0 | LS        | 1.0000   | 246,700.0000 | 0.5100      | 0.5100          | 125,817.00  | V 125,817.00    |
| 45 - TRASH ENCLOSURE        | 65,200.0000      | LS        | 1.0000   | 65,200.0000  | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 46 - ELECTRICAL SYSTEM V    | 71,600.0000      | LS        | 1.0000   | 71,600.0000  | 0.3700      | 0.3700          | 26,492.00   | 26,492.00       |
| 47 - LIGHTING FIXTURES      | 5,000.0000       | EA        | 20.0000  | 100,000.0000 | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 48 - RECEPTACLE PEDESTAL    | 4,200.0000       | EA        | 2.0000   | 8,400.0000   | 0.0000      | 0.0000          | 0.00        | 0.0             |
| 49 - FLUSH CURB             | 65.0000          | LF        | 26.0000  | 1,690.0000   | 0.0000      | 0.0000          | 0.00        | 0.0             |
| SO - AMPTHITHEATER WALL     | 615.0000         | UF        | 92.0000  | 56,580.0000  | 0.0000      | 0.0000          | 0.00        | 0.0             |
| 51 - STAGE SHADE STRUCT     | 53,300.0000      | LS        | 1.0000   | 53,300.0000  | 0.0000      | 0.0700          | 0.00        | 3,731.0         |
| 52 - SEATING SHADE STRUCT.  | 22,900.0000      | EA        | 2.0000   | 45,800.0000  | 0.0000      | 0.1400          | 0,00        | 3,206.0         |

DISTRICT PAYS

100%

TOTAL \$163, 555.65 DISTRICT (before 51/, refertion)

Customer: CITY OF EAST PALO ALTO

Project: COOLEY LANDING PARK PHASE 4 & 5

Application Number: 2

Invoice Number: 232172

Period From: 9/1/2018

Period Through: 9/30/2018

|                                      |             | Unit of | Contract | Contract    | Qu          | ANTITY          | AMO         | UNT             |
|--------------------------------------|-------------|---------|----------|-------------|-------------|-----------------|-------------|-----------------|
| tem Number - Description             | Unit Price  | Measure | Quantity | Vakse       | This Period | Project To Date | This Period | Project To Date |
| CCO1 - ADD 3 EACH BENCHES            | 11,400.0000 | LS      | 1,0000   | 11,400.0000 | 0.0000      | 0.0000          | 0.00        | 0.00            |
| CCO2 - ADDED COST FOR LAYOUT GRADING | 2,999.4000  | LS      | 1.0000   | 2,999.4000  | 0.0000      | 0.0000          | 0.00        | 0.00            |
| Project<br>Totals:                   |             |         |          |             | 110.2203    |                 | 210,489,00  | 512,055,00      |



# **Bond Oversight Committee**

Invoice Cover Sheet (FY2018-19)



| Invoice Details:      | oxdot Land Acquisition $oxdot$ Top 10 Expenses $oxdot$ BOC Member Invoice Selection  |
|-----------------------|--|
| Vendor                | City of East Palo Alto Date 01/25/2019   |
| Project #             | MAA02-001 GL # _30-30-320-8205.01  |
| Invoice Amount        | \$172,100.95 Invoice # 3   |
| Project Manager*      | Tina Hugg Title* Senior Planner  |
| Description           | Reimbursement to City of Palo Alto (partner) for construction costs related  |
|                       | To Cooley Landing Project. There were differences in the documentation   |
|                       | provided by the City of East Palo Alto that were identified by the project   |
|                       | manager (invoices 2 through 5) after thorough review and ultimately reconciled   |
|                       | to ensure correct amounts were paid. Expenditures within the overall budget.   |
| Bond Oversight C      | ommittee Review:   |
| Invoice Review Che    | cklist:  |
| ☐ Confirm th          | ne date of the expenditure is within the timeframe of the fiscal year in review  |
| $\square$ Verify that | the vendor listed on the invoice matches what is listed in the expenditure report  |
| ☐ Confirm th          | ne amount listed on the invoice matches what is listed the expenditure report  |
| ☐ Confirm th          | ne project number listed is within the correct portfolio   |
| $\square$ Verify that | the scope of work listed on the invoice is eligible for reimbursement  |
| $\square$ Verify the  | project manager* has signed off on the invoice payment   |
| For staff labor reim  | bursements, confirm the following are present on the backup documentation:   |
| ☐ Project nu          | mber   |
| ☐ Staff mem           | bers pay rate  |
| ☐ Staff mem           | bers title   |
| ☐ Date work           | was performed  |
| ☐ Total calcu         | ulation of reimbursable hours  |
| ☐ Superviso           | r's approval   |
| For land purchases    | , confirm the following:   |
| ☐ The Board           | resolution and board report to approve purchase are included   |
| ☐ All wire tr         | ansfers or disbursement requests are included  |
|                       | scrow statement reflects total purchase price as approved by the Board d not approve invoice or transaction, include authorized signatory's name & title here. |



Public Works Department - Engineering Division 1960 Tate Street, East Palo Alto, CA 94303 Tel. No. 650.853.3189, Fax. No. 650.853.3179

Date: January 11, 2019

To: Tina Hugg

Midpeninsula Regional Open Space District

330 Distel Circle Los Altos, CA 94022

Subject:

Reimbursement Request MROSD PO #2019-186

Cooley Landing Park Project Phase IV & V (and remaining elements Phase II-III)

Dear Tina,

The City of East Palo Alto has paid invoice#3 (See Attached Payment) to GoodLand landscape Construction, Inc. for the construction work for the month of September at the Cooley Landing Park Project Phase IV & V.

This reimbursement request is for the amount of \$172,100.95 for corresponding GoodLand landscape Construction, Inc. invoice noted as Payment Application – Application Number 3

All reimbursements support documents are attached to invoices and describe the details in the cost.

Please contact the Senior Engineer, Shari Carlet at (650) 853-3126 or by email <a href="mailto:scarlet@cityofepa.org">scarlet@cityofepa.org</a> with any questions or concerns.

Sincerely,

Kamal Fallaha, P.E. <u>kfallaha@cityofepa.org</u> Public Work Director City of East Palo Alto

| Contract # & Amt: 2010-04 \$ 1,066, 962.62   |
|--|
| College of the Colleg |
| PO # & Balance: 2019-186 \$ 803,383.24   |
| PO Complete Amt to Pay: \$172,100.95   |
| G/L Acct: 30.30-320-8205.01  |
| Project #: <u>AA 00 2 - 00  </u> Batch #:  |
| Approved By: Juia Hugy   |
| COOLEY LANDING CONSTRUCTION  |



Public Works Department - Engineering Division 1960 Tate Street, East Palo Alto, CA 94303 Tel. No. 650.853.3189, Fax. No. 650.853.3179 **INVOICE#2** 

INVOICE DATE: 1/11/2019
INVOICE TOTAL: \$172,100.95
PAYMENT TERMS: UPON RECEIPT

TINA HUG MIDPENINSULA REGIONAL OPEN SPACE DISTRICT 330 DISTEL CIRCLE LOS ALTOS, CA 9422 MROSD PO.

#2019-1861

DESCRIPTION

AMOUNT DUE

GoodLand landscape Construction, Inc. Invoice#3

\$172,100.95

INVOICE TOTAL:

\$172,100.95

|             | Cooley Landing Park Project Phase 4 & 5 - | DIU Alidiysis |      |   |  |              |              | Goodland Landso  | ape construction   |  |                           |  |  |
|-------------|---|---------------|------|---|--|--------------|--------------|--|--|--|---------------------------|--|--|
| Item<br>No. | Item Description                          | Est. QTY      | Unit | Unit Price                              | INVOICE 1  | INVOICE 2    | INVOICE 3    | City Cost<br>(Invoice 1)   | MROSD Cost<br>(Invoice 1)  | City Cost<br>(Invoice 2)   | MROSD Cost<br>(Invoice 2) | City Cost<br>(Invoice 3)   | MROSO Cost<br>(Invoice 3)  |
| 1           | Biological Monitoring                     | 1             | LS   | \$21,600.00                             | \$5,400.00   | \$5,400.00   | \$2,160.00   |  | \$3,130.51   | \$2,269.49   | \$3,130.51                | \$907.80   | \$1,252.20   |
| 2           | Mobilization                              | 1             | LS   | \$155,000.00                            | \$139,500.00   | \$14,000.00  |              | \$58,628.46  | \$80,871.54  | \$5,883.86   | \$8,116.14                | \$630.41   | \$869.59   |
| 3           | Storm Water Pollution Prevention          | 1             | LS   | \$29,900.00                             | \$12,558.00  |              |              | \$5,277.82   | \$7,280.18   | \$0.00   | \$0.00                    | \$2,261.92   | \$3,120.08   |
| 4           | Demolition                                | 1             | LS   | \$136,300.00                            | \$122,670.00   |              |              | V\$122,670.00  | \$0.00   | \$0.00   | \$0.00                    | \$13,630.00  | \$0.00   |
| 5           | Earthwork and Grading                     | 1             | LS   | \$112,800.00                            | \$0.00   |              | \$90,240.00  |  | \$0.00   | \$0.00   | \$0.00                    | \$90,240.00  | \$0.00   |
| 6           | Water System                              | 1             | LS   | \$4,525.00                              | \$0.00   |              | \$4,525.00   |  | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$4,525.00   |
| 7           | Water Valve                               | 1             | EA   | \$910.00                                | \$0,00   |              | \$910.00     | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$910.00   | \$0.00   |
| 8           | Sanitary Sewer System                     | 1             | LS   | \$975.00                                | \$975.00   |              |              | \$487.50   | \$487.50   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 9           | Sanitary Sewer Cleanout                   | 1             | EA   | \$350.00                                | \$350.00   |              |              | \$350.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 10          | Sewer Trenching Repairs                   | 1             | LS   | \$6,200.00                              | \$0.00   |              |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 11          | Culvert                                   | 5             | EA   | \$5,370.00                              | \$0.00   | \$26,850.00  |              | \$0.00   | \$0.00   | \$26,850.00  | \$0.00                    | \$0.00   | \$0.00   |
| 12          | Area Drain                                | 1             | EA   | \$310.00                                | \$0.00   | \$310.00     |              | \$0.00   | \$0.00   | \$310.00   | \$0.00                    | \$0.00   | \$0.00   |
| 13          | Catch Basin                               | 1             | EA   | \$2,440.00                              | \$0.00   | \$2,440.00   |              | \$0.00   | \$0.00   | \$2,440.00   | \$0.00                    | \$0.00   | \$0.00   |
| 14          | Solid Drainline (6" PVC)                  | 102           | LF   | \$90.00                                 | \$0.00   | \$9,180.00   |              | \$0.00   | \$0.00   | \$9,180.00   | \$0.00                    | \$0.00   | \$0.00   |
| 15          | Stabilized Decomposed Granite Pavement    | 14,456        | SF   | \$7.20                                  | \$0.00   |              | \$28,800.00  | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$6,375.21   | \$22,424.79  |
| 16          | Asphalt-Repair                            | 0             | SF   | \$9.00                                  | \$0.00   |              |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 17          | Asphalt Pavement                          | 2,130         | SF   | \$9.00                                  | \$0.00   |              |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0,00   |
| 18          | Resin-Pavement Stabilized DG Pavement     | 0             | SF   | \$28.50                                 | \$0.00   |              |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 19          | Cobble Paving                             | 80            | SF   | \$32.00                                 | \$0.00   |              |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 20          | Irrigation System                         | 0             | LS   | \$63,900.00                             | \$0.00   |              |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 21          | Interpretive Panels                       | 1             | LS   | \$14,000.00                             | \$0.00   |              |              | \$0.00   | 50.00  | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 22          | Picnic Table                              | 11            | EA   | \$3,875.00                              | \$0.00   |              | 534,875,00   | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$34,875.00  | \$0.00   |
| 23          | Bench                                     | 1             | EA   | \$3,800.00                              | \$0.00   |              |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 24          | Removable Bollard Type 1                  | 2             | EA   | \$1,885.00                              | \$0.00   |              |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 25          | Removable Bollard Type 2                  | 3             | EA   | \$1,515.00                              | \$0.00   |              |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 26          | Sanitary Sewer Line (4" PVC)              | 122           | LF   | \$108.00                                | \$13,176,00  |              |              | \$11,340.00  | \$1,836.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 27          | Trash and Recycling Receptacle            | 5             | EA   | \$2,600.00                              | \$0.00   |              |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 28          | Terraseeding                              | 34,800        | LS   | \$1.10                                  | \$0.00   |              |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 29          | Mulch                                     | 0             | CY   | \$114.00                                | \$0.00   |              | -            | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 30          | Planting-Soil-Preparation                 | 0             | LS   | \$14,200.00                             | \$0.00   |              |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 31          | Container Planting                        | 0             | LS   | 57,200.00                               | \$0.00   |              |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 32          | Landscape Maintenance                     | 1             | LS   | \$7,000.00                              | \$0.00   | 1            |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 33          | Concrete Pavement                         | 3,170         | SF   | \$18.00                                 | \$0.00   |              | \$28,800.00  |  | \$0.00   | \$0.00   | \$0.00                    | \$21,622,71  | 57,177,29  |
| 34          | Concrete Stairs                           | 69            | SF   | \$154.00                                | \$0.00   |              | 320,000.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | Commence of the Control of the Contr |
| 35          | Concrete Accent Band                      | 55            | LF   | \$92.00                                 | \$0.00   |              | \$5,060.00   |  | \$0.00   | \$0.00   | \$0.00                    | \$5,060.00   | \$0.00   |
| 36          | Seatwall                                  | 48            | LF   | \$411.00                                | \$0.00   | 1            | \$18,495.00  |  | \$0.00   | \$0.00   | \$0.00                    | The state of the s | A SECURITY OF THE PARTY OF THE  |
| 37          | Concrete Cheekwall                        | 27            | LF   |   |  |              | \$18,495.00  | \$0.00   | \$0.00   | \$0.00   |                           | \$0.00   | and the second s |
| 38          | Concrete Pavement Node                    | 150           | SF   | \$154.00                                | \$0.00   |              | 614 100 00   |  | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| -           |   | 24            | LF   | 100000000000000000000000000000000000000 | The second secon |              | \$14,100.00  |  | \$0.00   | to receive the property  |                           | \$0.00   | The second secon |
| 39          | Handrail                                  | 0             | LF   | \$300.00                                | \$0.00   |              |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 40          | Split Rail Fence                          | 1             | EA   | \$154.00                                | \$0.00   | -            |              |  | The second secon | The second secon | \$0.00                    | \$0.00   | \$0.00   |
| 41          | Entry Sign                                |               |      | \$10,450.00                             | \$0.00   |              |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   |  |
| 42          | Project Funding Sign                      | 1             | EA   | \$650.00                                | \$0.00   | -            |              | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   |  |
| 43          | Funder's Sign Panel Replacement           | 1             | LS   | \$4,790.00                              | \$0.00   | ****         | fac 127      | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 44          | Restroom Building                         | 1             | LS   | \$246,700.00                            | \$0.00   | \$125,817.00 | \$39,472.00  | The second secon | \$0.00   | \$0.00   | \$125,817.00              | \$0.00   | \$39,472.00  |
| 45          | Trash Enclosure                           | 1             | LS   | \$65,200.00                             | \$0.00   | 447.15       | \$39,120.00  |  | \$0.00   | \$0.00   | \$0.00                    | \$39,120.00  | \$0.00   |
| 46          | Electrical System                         | 1             | LS   | \$71,600.00                             | \$0.00   | \$26,492.00  | \$7,160.00   | The second secon | \$0.00   | \$0.00   | \$26,492.00               | \$0.00   | \$7,160.00   |
| 47          | Lighting Fixtures                         | 20            | EA   | \$5,000.00                              | \$0.00   |              | -            | \$0.00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   |  |
| 48          | Receptacle Pedestal                       | 2             | EA   | \$4,200.00                              | \$0.00   |              | \$1,680.00   |  | \$0.00   | \$0.00   | \$0.00                    | \$1,680.00   |  |
| 49          | Flush Curb                                | 26            | LF   | \$65.00                                 | \$0.00   |              | -            | \$0,00   | \$0.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
| 50          | Amphitheater Wall                         | 92            | LF   | \$615,00                                | \$0.00   |              | \$53,505.00  | The second section of the second section is a second section of the second section of the second section is a second section of the second section is a second section of the second section of the second section is a second section of the s | \$0.00   | \$0.00   | \$0.00                    | \$0.00   |  |
| 51          | Stage Shade Structure                     | 1             | 15   | \$53,300.00                             | \$3,731.00   |              |              | \$0.00   | \$3,731.00   | \$0.00   | \$0.00                    | \$0.00   | 100000000000000000000000000000000000000  |
| 52          | Seating Shade Structure                   | 2             | EA   | \$22,900.00                             | \$3,205.00   |              |              | \$0.00   | \$3,206.00   | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
|             |   |               |      | Subtotal                                | \$301,565.00   | \$210,489.00 | 5389,414.00  |  | \$100,542.73   | \$46,933.35  | \$163,555.65              | \$217,313.05   | \$172,100.95   |
|             |   |               | Co   | ntingency (10%)                         | \$0.00   | \$0.00       | \$0.00       | \$0.00   | 50.00  | \$0.00   | \$0.00                    | \$0.00   | \$0.00   |
|             |   |               |      | Total                                   | \$301,565.00   | \$210,489.00 | \$389,414.00 | \$201,023.27   | \$100,542.73   | \$46,933.35  | \$163,555.65              | \$217,313.05   | \$172,100.95   |
|             | SHARED                                    |               |      |   |  |              | C            | allander Contract  | \$0.00   |  |                           |  |  |
|             | MROSD                                     |               |      |   |  |              |              | AECOM Contract   | \$0.00   |  |                           |  |  |
|             | City of East Palo Alto                    |               |      |   |  |              |              | GRE Contract   | \$0.00   |  |                           |  |  |

| \$172,100,95 | \$181,439,43 | \$163,555.65 | \$46,933,35 | \$100,542.73 | \$201,023.27 | \$369,943.30 |            |             | unt to be Payed | Total Ame |  |   |
|--------------|--------------|--------------|-------------|--------------|--------------|--------------|------------|-------------|-----------------|-----------|--|---|
| \$8,605.05   | \$10,865.65  | \$0.00       | \$0.00      | \$0.00       | \$0.00       | \$19,470.70  | \$9,465.73 | \$15,078.30 | ention Witheld  | Re        |  | L |
| 800%         | 5.00%        | 0.00%        | 0.00%       | 0.00%        | 90.00%       | 3.00%        | 4.50%      | 9600'0      |                 | _         |  |   |
|              |              |              |             | \$201,028.27 | City Fund    |              |            |             |                 |           |  |   |
|              |              |              |             | \$100,542.73 | MROSD Fund   |              |            |             |                 | _         |  |   |
|              |              |              |             |              |              |              |            |             |                 |           |  |   |

|                                 |  |  |   |   | XF  | 2  |  |
|---------------------------------|--|--|---|---|---|--|--|
|                                 |  |  | a   |   |   |  |  |
| Dec 08 2018                     | PO 10319016 PURCHASE ORDER                   |  |   | 1   | 81,439.45<br>72,100,95  | .00  | 181,439.45   |
| Date                            | Invoice Descripti                            | .on  |   |   |   | Discount   | Total  |
| GOODLA<br>2455 N NA<br>TRACY CA | ND LANDSCAPE CO<br>AGLEE RD   402<br>A 95304 | NSTRUCTION, I  | INC.  |   |   |  |  |
| · Vendor                        | Name   |  |   | 057969  |   |  | ********   |
|                                 | GOODLI<br>2455 N NA<br>TRACY CA              | GOODIAND LANDSCAPE CO<br>2455 N NAGLEE RD #402<br>TRACY CA 95304 | GOODLAND LANDSCAPE CONSTRUCTION, I<br>2455 N NAGLEE RD 4402<br>TRACY CA 95304 | GOODIAND LANDSCAPE CONSTRUCTION, INC. 2455 N NAGLEE RD #402 TRACY CA 95304  Date Invoice Description Date OB 2018 PO #6319016A PURCHASE ORDER PO #6319016A PURCHASE ORDER | GOODIAND LANDSCAPE CONSTRUCTION, INC. 2455 N NAGLEE RD #402 TRACY CA 95304  Date Invoice Description Gr Dec 08 2018 PO #6319016A PURCHASE ORDER Dec 08 2018 PO #6319016A PURCHASE ORDER | GOODLAND LANDSCAPE CONSTRUCTION, INC.  2455 N NACLEE RD #402 TRACY CA 95304  Date Invoice Description  Date Invoice Description  Date OB 2018 PO #C319016A PURCHASE ORDER Date OB 2018 PO #C319016A PURCHASE ORDER Date OB 2018 PO #C319016A PURCHASE ORDER  181,439.45 172,100.95 | GOODIAND LANDSCAPE CONSTRUCTION, INC.  2455 N NAGLEE RD #402 TRACY CA 95304  Date Invoice Description  Date OB 2018 PO #6319016A PURCHASE ORDER PURCHASE ORD |

50:

Project:

COOLEY LANDING PARK PHASE 4 & 5 2145 UNIVERSITY AVENUE CITY OF EAST PALO ALTO CA 94303

2415 UNIVERSITY AVE EAST PALO ALTO CA 94303 CITY OF EAST PALO ALTO SECOND FLOOR

# PAYMENT APPLICATION

Application Number:

10/31/2018

For Period Ending:

From:

Goodland Landscape Construction, Inc 2455 North Naglee Road #402 Tracy CA 95304-7324

Project Number: 23217

Owner Project Number: 78163

| 669,371.60     | Balance To Finish:            |
|----------------|-------------------------------|
| 353540,40 40   | Current Payment Due Plus Tax: |
| 353540.40      | Current Payment Due:          |
| PD2-1855, 154/ | Less Previous Application:    |
| 856,395.55     | Completed Less Retainage:     |
| 45,073.45      | 5% Retainage To Date:         |
| 901,469.00     | Completed To Date:            |
| 1,570,840.60   | Total Contract Amount:        |
| 14,399.40      | Changes Amount:               |
| 1,556,441.20   | Original Contract Amount:     |
|                | Contract Summary              |

I hereby certify that the work for which this application is being submitted has been performed or is scheduled to be performed on or before the period ending date. I further certify that this work is in accordance with contract documents.

Contractor's Certification

DAT WANDANA USE

Signature

Date

| Customer: CTY OF EAST PALO ALTO<br>Project: COOLEY LANDING PARK PHASE 4 & 5 | Applicat    | Application Number: 3<br>Invoice Number: 232173 | 2173        |              |             |                 | Period From: 10/1/2018<br>Period Through: 10/31/2018 | 10/1/2018       |
|---|-------------|---|-------------|--------------|-------------|-----------------|--|-----------------|
|   |             | Unit of   | Contract    | Contract     | 200         | QUANTITY        | AMO  | AMOUNT          |
| tem Number - Description  | Unit Price  | Measure   | Quantity    | Value        | This Period | Project To Date | This Period  | Project To Date |
| 01 - BIOLOGICAL MONITORING  | 21,600.0000 | S   | 1.0000      | 21,600.0000  | 0.1000      | 0.6000          | 2,150.00   | 12,960.00       |
| 02 - MOBILIZATION   | 155,000.000 | গ   | 1.0000      | 155,000.0000 | 0.0097      | 1.0000          | 1,500.00   | 155,000.00      |
| 03 - SWPPP  | 29,900.0000 | গ   | 1.0000      | 29,900.0000  | 0.1800      | 0.6000          | 5,382.00   | 17,940.00       |
| 04 - DEMOLITION   | 136,300.000 | স   | 1.0000      | 136,300.0000 | 0.1000      | 1.0000          | 13,630.00  | 136,300.00      |
| 05 - EARTHWORK GRADING  | 112,800.000 | SI  | 1,0000      | 112,860.0000 | 0.8000      | 0.8000          | 96,240.00  | 90,240.00       |
| 06 - WATER SYSTEM   | 4,525.0000  | ম   | 1.0000      | 4,525.0000   | 1.0000      | 1.0000          | 4,525.00   | 4,525.00        |
| 07 - WATER VALVE  | 910.0000    | গ   | 1.0000      | 910.0000     | 1.0000      | 1.0000          | 910.00   | 910.00          |
| 08 - SS SYSTEM  | 975.0000    | গ্ৰ   | 1.0000      | 975.0000     | 0.0000      | 1.0000          | 0.00   | 975.00          |
| 09 - SS CLEANOUTS   | 350.0000    | ឥ   | 1.0000      | 350.0000     | 000000      | 1.0000          | 0.00   | 350.00          |
| 10 - SEWER TRENCH REPAIRS   | 6,200.0000  | য   | 1.0000      | 6,200.0000   | 0.0000      | 0.0000          | 0.00   | 0.00            |
| 11 - CULVERT  | 5,370.0000  | ឥ   | 5.0000      | 26,850.0000  | 0.0000      | 2.0000          | 0.00   | 26,850.00       |
| 12 - Area drain   | 310.0000    | ឥ   | 1.0000      | 310.0000     | - 0.0000    | 1.0000          | 0.00   | 310.00          |
| 13 - CATCH BASIN  | 2,440.0000  | ផ   | 1.0000      | 2,440.0000   | 0.0000      | 1.0000          | 0.00   | 2,440.00        |
| 14 - SOLID 6" DRAIN LINE  | 90.000      | 5   | 102.0000    | 9,180.0000   | 0.0000      | 102.0000        | 0.00   | 9,180.00        |
| 15 - STAB DG PAVENENT   | 7.2000      | ኤ   | 14,456.0000 | 104,083,2000 | 4,000.0000  | 4,000.0000      | 28.800.00  | 28 500 00       |

Customer: CITY OF EAST PALO ALTO
Project: COOLEY LANDING PARK PHASE 4 & S

Application Number: 3
Invoice Number: 232173

Period From: 10/1/2018 Period Through: 10/31/2018

|                            | i           | Unit of | Contract    | Contract    | Qu.         | ANTITY          | AMO         | UNT             |
|----------------------------|-------------|---------|-------------|-------------|-------------|-----------------|-------------|-----------------|
| Item Number - Description  | Unit Price  | Measure | Quantity    | Value       | This Period | Project To Date | This Period | Project To Date |
| 17 - ASPHALT PAVEMENT      | 9.0000      | SF      | 2,130.0000  | 19,170.0000 | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 19 - COBBLE PAVING         | 32.0000     | SF      | 80.0000     | 2,560.0000  | 0.0000      | -0.0000         | 0.00        | 0.00            |
| 21 - INTERPRETIVE PANELS   | 14,000.0000 | ıs      | 1.0000      | 14,600.0000 | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 22 - PICNIC TABLES         | 3,875.0000  | EA      | 11.0090     | 42,625.0000 | 9.0000      | 9.0000          | 34,875.00   | 34,875.00       |
| 23 - 8ENCH                 | 3,800.0000  | EA      | 1.0000      | 3,800.0000  | 0.000       | 0.0000          | 0.00        | 0.00            |
| 24 - REM BOLLARD TYPE 1    | 1,885,0000  | EA      | 2.0000      | 3,770.0000  | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 25 - REM BOLLARD TYPE 2    | 1,515.0000  | EA      | 3.6000      | 4,545.0000  | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 26 - SS 4° LINE            | 108.0000    | Œ       | 122.0000    | 13,176.0000 | 0.000.0     | 122.0000        | 0.00        | 13,176.00       |
| 27 - TRASH & REC CANS      | 2,600.0000  | EA      | 5.0000      | 13,000.0000 | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 28 - Terraseeding          | 1.1000      | s∓      | 34,800.0000 | 38,280.0000 | 0.0003      | 0.0000          | 0.00        | 0.00            |
| 32 - LANDSCAPE MAINTENENCE | 7,000.0000  | ເຣ      | 1.0000      | 7,000.0000  | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 33 - CONCRETE PAVEMENT     | 18.0000     | SF      | 3,170.0000  | 57,060.0000 | 1,600.0000  | 1,600.0000      | 28,800.00   | 28,600.00       |
| 34 - CONCRETE STAIRS       | 154.0000    | S#      | 69.0000     | 10,626.0000 | 0.0000      | 0.0000          | 0.00        | 0.00            |
| 35 - CONC. ACCENT BAND     | 92.0000     | UF      | 55,0000     | 5,050.0000  | 55.0000     | 55.0000         | 5,060.00    | 5,060.00        |
| 36 - SEATWALL              | 411.0000    | æ       | 48.0000     | 19,728.0000 | 45.0000     | 45.0000         | 18,495.00   | 18,495.00       |

|  |             | PAYM  | PAYMENT APPLICATION DETAILS | ION DETAILS  |             |                               |  |                 |
|--|-------------|---|-----------------------------|--------------|-------------|-------------------------------|--|-----------------|
| Customer. CITY OF EAST PALO ALTO<br>Project: COCIEY LANDING PARK PHASE 4 & 5 | Applical    | Application Number: 3<br>Invoice Number: 232173 | 3<br>33173                  |              |             |                               | Period From: 10/1/2018<br>Period Through: 10/31/2018 | 10/1/2018       |
|  |             | United  | Contract                    | Contract     | 7           | QUANTITY                      | AMO  | AMOUNT          |
| ten Number - Description   | Unit Price  | Heasure   | Quantity                    | Value        | This Period | This Period   Project To Date | This Period  | Project To Date |
| 37 - CONC CHEEKWALL  | 154,000     | 5   | 27,0000                     | 4,158,0000   | 0.000       | 0.000                         | 000  | 0.00            |
| 38 • CONC PAVEMENT NODE  | 94.0000     | th.   | 150.000                     | 14,100.0000  | 150,000     | 150.0000                      | 14,100.00  | 14,100.00       |
| 39 - HANDRAIL  | 300.000     | 5   | 24.0000                     | 7,200.0000   | 0.0000      | 0.0000                        | 0.00   | 0.00            |
| 41 • Entry Sign  | 10,450.0000 | ថ   | 1.0000                      | 10,450.0000  | 00000       | 0.0000                        | 0.00   | 0.00            |
| 42 • PROJECT PLAIDING SIGN   | 650.0000    | \$  | 1.0000                      | 0000'059     | 0.0000      | 0.0000                        | 000  | 00.00           |
| 43 - FUNDENS SIGN PANEL REP  | 4,790.0000  | Ŋ   | 1.0000                      | 4,790.0000   | 0.0000      | 0.0000                        | 000  | 0.00            |
| 44 - RESTROOM BUILDING   | 246,700.000 | รา  | 1.0000                      | 246,700.0000 | 0.1600      | 0.6700                        | 39,472.00  | 165,289.00      |
| 4S • TRASH EHCLOSURE   | 65,200.0000 | ស   | 1.0000                      | 65,200.0000  | 0.6000      | 0.6000                        | 39,120.00  | 39,120.00       |
| 46 - Electrical System   | 71,600.0000 | ង   | 1.0000                      | 71,500.0000  | 0.1000      | 0.4700                        | 7,160.00   | 33,652.00       |
| 47 - LIGHTING FDXTURES   | 5,000.0000  | ð   | 20.0000                     | 100,000.0000 | 0.0000      | 0.0000                        | 0.00   | 0.00            |
| 48 - RECETIACLE PEDESTAL   | 4,200.0000  | 5   | 2,000                       | 8,400,0000   | 0.4000      | 0.4000                        | 1,680.00   | 1,680.00        |
| 49 • P.USH CURB  | 65.0000     | 5   | 26.000                      | 1,690.0000   | 0.000       | 0.0000                        | 00:0   | 0.00            |
| 50 - AMPTHITHEATER WALL  | 615.0000    | 5   | 92,0000                     | 56,580,0000  | 87.000      | 87.0000                       | 53,505.00  | 23,505.00       |
| 51 • STAGE SPADE STRUCT  | 53,300.0000 | รา  | 1.6000                      | 53,300.0000  | 0.000.0     | 0.0700                        | 00.0   | 3,731.00        |
| 52 - SEATING SHADE STRUCT.   | 22,900,0000 | 2   | 2.0000                      | 45,800.0000  | 0.0000      | 0.1400                        | 800  | 3,206.00        |
|  | _           | _   | _                           | -            |             | <del></del>                   | _  |                 |

Project: COOLEY LANDING PARK PHASE 4 & 5 Customer: CITY OF EAST PALD ALTO

CCO2 - ADDED COST FOR LAYOUT GRADING

Project Totals:

Them Number - Description CCO1 - ADD 3 EACH BENCHES

Application Number: 3
Involce Number: 232173

| Applica    | Application Number: 3<br>Involce Number: 232173 | 3<br>232173 |            |             |                 | Period From: 10/1/2018<br>Period Through: 10/31/2018 | 10/1/2018<br>10/31/2018 |
|------------|---|-------------|------------|-------------|-----------------|--|-------------------------|
|            | United  | Contract    | Contract   | 8           | QUANTITY        | THUCHA   | UNT                     |
| Unit Price | Measure .                                       | Quantity    | Value      | This Period | Project To Date | This Period  | Project To Date         |
| 1,400.0000 | S)  | 1.0000      | 11,400.000 | 000010      | 000000          | 0.00   | 0000                    |
| 2,999.4000 | S   | 1.0000      | 2,999,4000 | 0.0000      | 0.0000          | 0.00   | 0.00                    |
|            |   |             |            |             |                 |  |                         |

901,469.00

389,414.00

5,950.4497



# **Bond Oversight Committee**

Invoice Cover Sheet (FY2018-19)



| Invoice Details:        | 🔲 Land Acquisition 🗵 Top 10 E               | Expenses      | → BOC Member Invoice Selection        |
|-------------------------|---|---------------|---------------------------------------|
| Vendor                  | City of East Palo Alto                      | Date          | 03/22/2019                            |
| Project #               | MAA02-001                                   | GL#           | 30-30-320-8205.01                     |
| Invoice Amount          | \$180,572.44                                | Invoice #     | 4                                     |
| Project Manager*        | Tina Hugg                                   | Title*        | Senior Planner                        |
| Description             | Reimbursement to City of Palo Al            | to (partner)  | for construction costs related        |
|                         | To Cooley Landing Project. There            | were differ   | ences in the documentation            |
|                         | provided by the City of East Palo           | Alto that we  | re identified by the project          |
|                         | manager (invoices 2 through 5) af           | ter thoroug   | h review and ultimately reconciled    |
|                         | to ensure correct amounts were p            | oaid. Expen   | ditures within the overall budget.    |
| Bond Oversight C        | ommittee Review:                            |               |                                       |
| Invoice Review Che      | ecklist:                                    |               |                                       |
| ☐ Confirm t             | he date of the expenditure is within        | the timefra   | me of the fiscal year in review       |
| ☐ Verify tha            | t the vendor listed on the invoice m        | atches wha    | t is listed in the expenditure report |
| ☐ Confirm t             | he amount listed on the invoice mat         | ches what i   | s listed the expenditure report       |
| ☐ Confirm t             | he project number listed is within th       | e correct p   | ortfolio                              |
| $\square$ Verify tha    | t the scope of work listed on the inv       | oice is eligi | ole for reimbursement                 |
| $\square$ Verify the    | project manager* has signed off or          | the invoice   | payment                               |
| For staff labor rein    | nbursements, confirm the following          | are present   | on the backup documentation:          |
| ☐ Project nu            | ımber                                       |               |                                       |
| ☐ Staff mem             | nbers pay rate                              |               |                                       |
| ☐ Staff mem             | nbers title                                 |               |                                       |
| ☐ Date work             | k was performed                             |               |                                       |
| ☐ Total calc            | ulation of reimbursable hours               |               |                                       |
| ☐ Superviso             | or's approval                               |               |                                       |
| For land purchases      | s, confirm the following:                   |               |                                       |
| ☐ The Board             | I resolution and board report to app        | rove purch    | ase are included                      |
| ☐ All wire to           | ransfers or disbursement requests a         | re included   |                                       |
|                         | escrow statement reflects total purc        | •             | • •                                   |
| * If Project Manager di | d not approve invoice or transaction, inclu | de authorized | signatory's name & title here.        |





Public Works Department - Engineering Division 1960 Tate Street, East Palo Alto, CA 94303 Tel. No. 650.853.3189, Fax. No. 650.853.3179

Date: January 24, 2019

D PETENTION APPLIED 2X

To:

Tina Hugg

Midpeninsula Regional Open Space District

330 Distel Circle Los Altos, CA 94022

Subject:

Reimbursement Request MROSD PO #2019-186

Cooley Landing Park Project Phase IV & V (and remaining elements Phase II-III)

Dear Tina,

The City of East Palo Alto has paid invoice#3 (See Attached Payment) to GoodLand landscape Construction, Inc. for the construction work for the month of September at the Cooley Landing Park Project Phase IV & V.

This reimbursement request is for the amount of \$171,543.82 for corresponding GoodLand landscape Construction, Inc. invoice noted as Payment Application – Application Number 4

All reimbursements support documents are attached to invoices and describe the details in the cost.

Please contact the Senior Engineer, Shari Carlet at (650) 853-3126 or by email <a href="mailto:scarlet@cityofepa.org">scarlet@cityofepa.org</a> with any questions or concerns.

Sincerely,

Kamal Fallaha, P.E. <u>kfallaha@cityofepa.org</u> Public Work Director City of East Palo Alto

3/14/19
City reviewing invoices
to determine proper
netention held and
other discrepancies. City
processing Jan Goodland
invoice, and I resommend
they dean up Dec. invoice before
approving Jan.

Contract # & Amt: 2010.04 \$ 1,066,962.62

PO # & Balance: 2019-186 631, 282.29

PO Complete Amt to Pay: 180,572.44

G/L Acct: 30.30.320-8205.01

Project #: A & 602-601 Batch #: 2019-648

Approved By: Juna Hugg.

COULY LANDING CONSTRUCTION

\* 3/21/19 checked MPOSD

payments. Underpaid #1

by \$519 Lue to City typo

mit seen by Dytrict. P.M. - will

correct this NI \$107.50 overpaym.



Public Works Department - Engineering Division 1960 Tate Street, East Palo Alto, CA 94303 Tel. No. 650.853.3189, Fax. No. 650.853.3179 **INVOICE #4** 

| INVOICE DATE:  | 1/24/2019    |
|----------------|--------------|
| INVOICE TOTAL: | \$171,543.82 |
| PAYMENT TERMS: | UPON RECEIPT |

MROSD PO.

#2019-186

TINA HUG MIDPENINSULA REGIONAL OPEN SPACE DISTRICT 330 DISTEL CIRCLE LOS ALTOS, CA 9422

DESCRIPTION

GoodLand landscape Construction, Inc. Invoice#4

AMOUNT DUE

\$171,543.82

180,572.44
(W) no retention
applied to
\$ owed by
M2050)

INVOICE TOTAL:

\$171,543.82

| Contract # & Amil Page of 18 1 5    |
|-------------------------------------|
| PO s s Balance social Photo & S C Z |
| PO Complete Amt to Pay 1, 65, 77    |
| Oit Acet \$3 - 86 - 856 - 956 -     |
| Project # A & av Front. Batch #     |
| Approved By, June & Ware            |
| COLLET LANDING BOLDIES.             |
|                                     |
| O#8 Ralance                         |
| O Complete Amt to Pay:              |
| 3/L Acet:                           |
|                                     |

CCORRECT AMOUNT FOR MROSD

PED CITY
PEDJ. MGR.
DIPECTION TO
PERMOVE CHANGE
ORDERS CLAST

|            | 101  | of InnomA is | paked ac |                |              |               | DE'£16'69E\$  | 00'506'5925           | \$201'023'X\  | \$100'845'\$ | SETEE 925        | \$9.555,691\$ | SP 6EP TRES              | 06'569'691\$ | 594,360.23<br>City Cost | 1503 uadpiW<br>28117,543.82 |
|------------|--|--------------|----------|----------------|--------------|---------------|---------------|-----------------------|---------------|--------------|------------------|---------------|--------------------------|--------------|-------------------------|-----------------------------|
|            |  | Retention    | Mitheld  |                | OF BY DIST.  | 42.200.62     | 04 0/ 1/615   | 56766'81\$            | 00'05         | 00'05        | 00.02            |               | 59'598'015               | 50 509 85    | EE. 836, 52             | 9'820'65                    |
|            |  |              | -        |                | 5000         | 1657          |               | 500'5                 | 5000          | 3000         | 16000            |               | 500'5                    | 50005        | 300'5                   | 005                         |
|            |  |              |          |                |              |               | 1             |                       | pung Ayo      | 2507055      |                  | 1000          | 100.0                    | 1-00.3       | 100.0                   |                             |
|            | and the second s |              |          |                |              |               | /             |                       | Daul G209M    | EL 275'0015  |                  |               |                          |              |                         |                             |
| XIO.       | ty of East Palo Alto   |              |          |                |              |               |               | /                     | DESTROY 380   | 00 05        |                  |               |                          |              |                         |                             |
| NARC       | GSOA   |              |          |                |              |               |               | 1                     | tokitno MOD3  | 00 05        |                  |               |                          |              |                         |                             |
| VHS        | G3AA)  |              |          |                |              |               |               | (2)                   | Detteo) wheel | 00 05        |                  |               |                          |              |                         |                             |
|            |  |              |          | 16707          | 00'995'1065  | 00 689 01 C\$ | 00 919 6965   | 00 006 6/75           | \$501'053'55  | £4 215'0015  | SE [ E 6 9 9 5 5 | \$263,555,65  | \$0 516 2125             | 56 001 7/15  | 95 971 665              | + 725 UF15                  |
|            |  |              | ne.)     | (NOT) Ahasilas | 00'05        | 00.02         | 00:0\$        | 0016                  | 00'05         | 00 05        | 00.05            | 00'05         | 00.05                    | 00'05        | 00105                   | 12 05                       |
|            |  |              |          | lasoadui?      | 00 995 1015  | 00 684 01 CS  | 00.814.6862   | 00 668 67 52          | \$201,023.27  | E4 295 0015  | SE.LEQ,842       | \$9.555,8915  | \$0 (16'2175             | \$6,001,5718 | 95'970'665              | T-E25 0915                  |
|            | eintsunt2 ebed2 gniter   | 1            | A3       | \$55,900.00    | 63,206.00    | 700           |               | 00 991 715            | 00'0\$ /.     | 00'905'8\$   | 00'0\$           | 00'0\$        | 00'0\$                   | 00'0\$       | 00.02                   | 0.534,412                   |
|            | anutiunit abedt age  | 1            | 51       | 00.006,822     | 00 TEL'ES    |               |               | 00 990 15             | 00'0\$        | OCTEL'ES     | 00.02            | 00'0\$        | 00'05                    | 00'0\$       | 00'0\$                  | \$1,066.0                   |
|            | BaVV seteedthqu  | 26           | n        | 00'5195        | 00'0\$       |               | 00'505'85\$   | 00'S(0'X\$            | 00'05         | 00'05        | 00'0\$           | 00'0\$        | 00'05                    | 00'505'655   | 00.05                   | 0.250,62                    |
|            | data Curb  | 92           | n        | 00.232         | 00.02        |               |               | 00'069'35             | 00'05         | 0005         | 00'05            | 00.02         | 00'0\$                   | 00'0\$       | 00'05                   | 0'069'15                    |
|            | lazeaba'l albazqass  | 2            | A3       | \$4,200.00     | 00.02        |               | 00.088,1\$    |                       | 00'05         | 00/05        | 00.0\$           | 00'05         | 00'099'15                | 00'0\$       | 00'05                   | 0.05                        |
|            | emutail goith;   | 50           | A3       | 00'000'5\$     | 00.02        | Assessment .  |               |                       | 00'0\$        | odos         | 00'0\$           | 00'0\$        | 00'0\$                   | 00'0\$       | 00'05                   | 0.05                        |
|            | ectrical System  | t            | 51       | \$71,600.00    | 00.02        | \$56,492.00   | 00.091,78     |                       | 00:0\$        | od os        | 00.0\$           |               | 00'0\$                   | 00 091'2\$   | 00'0\$                  | 0.05                        |
|            | ash Enclosure  | t            | 57       | \$65,200.00    | 00.0\$       |               | 00.051,968    | 00.080,852            | 00.02         | odos         | 00'0\$           | 00.02         | 00'021'68\$              | 00'0\$       | 00'090'92\$             | 0.08                        |
|            | anibilud moosts  | t            | 57       | \$246,700.00   | 00'05        | 00.718,2512   | 00.STA,842    | 00111/1195            |               | octos        | 00.0\$           |               | 00.02                    | 00.578,982   | 00'0\$                  | 281,411.0                   |
|            | Index's Sign Panel Replacement   | 1            | 57       | 00.065,142     | 00.0\$       |               |               |                       | 00'0\$        | 00'05        | 00.02            | 00.02         | 00.02                    | 00:0\$       | 00 05                   | 0.05                        |
|            | ngic guidung taejo   | 1            | A3       | 00.059\$       | 00.08        |               |               | Contractor Contractor | 00.08         | odos         | 00.02            | 00.02         | 00.0\$                   | 00'0\$       | 00'0\$                  | 0.08                        |
|            | užijs Arai   | 1            | A3       | 00.028,018     | 00'0\$       |               |               | 00.025,012            | 00.02         | 00005        | 00.02            |               | 00:05                    | 00.08        | 00.05                   | 0.024,012                   |
|            | 63464 24.5 25  | a            | 17       | 00 1515        | 00.0\$       |               |               |                       | 00.08         | oolos        | 00.0\$           | 00'0\$        | 00.0\$                   | 00.08        | 00.0\$                  | 0.08                        |
| and Market | liesbrie   | 24           | 17       | 00.0068        | 00.08        |               |               |                       | 00.02         | 0000\$       | 00.02            | 00'0\$        | 00 05                    | 00.02        | 00.05                   | 0.0\$                       |
|            | ancrete Pavement Node  | 051          | 35       | 00.862         | 00.02        |               | 00'001'915    |                       | 00.0\$        | 00/05        | 00.02            | 00.02         | 00'0\$                   | \$14,100.00  | 00.02                   | 0.05                        |
|            | norste Cheekwall   | It           | n        | 003515         | 00.02        |               | 100000000     | 00/926/25             | 00'05 /       | 00/05        | 00'05            |               | 00'0\$                   | 00'0\$       | 11.27.62                | 1056'15                     |
|            | llewte   | 37           | - 11     | 001116         | 00'0\$       |               | OCI269,812    |                       | 00.08         | 00/05        | 00.05            |               | 00'0\$                   | 00.269,812   | 00.02                   | 70\$                        |
|            | bnett Accent Band  | 55           | 17       | 292.00         | 00.08        |               | 00'090'5\$    |                       | 00'0\$ A      | 00/05        | 00.02            | 00.0\$        | 00'090'5\$               | 00'0\$       | 00.08                   | 0\$                         |
|            | eviete Staron  | 69           | 35       | 2154:00        | 00'0\$       |               | street street | 00,054,82             | 00.02         | 00/05        | 00.02            | 00'0\$        | 00/0\$                   | 00'0\$       | 60.846,5\$              | 125'55                      |
|            | nocrete Pavement   | 3,170        | 45       | 00'815         | 00.0\$       |               | 00.008,852    | 00.001,512            | 00'05         | 00/05        | 00'0\$           | 00'0\$        | \$21,622.71              | 62.111,12    | 64.868,SI2              | 192'9\$                     |
|            | apparatrieM squabu   | 1            | 51       | 00.000,52      | 00.02        |               |               |                       | 00'0\$        | 00/05        | 00'05            | 00.02         | 00'05                    | 00.05        | 00.05                   | 105                         |
|            | Bedwild south  | 0            | 57       | 00.005,72      | 00.02        |               |               |                       | 00'0\$        | octos        | 00'05            | 00.02         | 00'05                    | 00'05        | 00'05                   | 105                         |
|            | notionaged had grains  | 0            | 57       | \$14,200.00    | 00.02        |               |               | 2.2                   | 00.02         | 00'05        | 00'0\$           | 00.02         | 00'05                    | 00'0\$       | 00'05                   | 0.05                        |
| Mul.       |  | . 0          | L)       | 00.4112        | 00'0\$       |               |               |                       | 00'0\$        | 00705        | 00'05            | 00'0\$        | 00'0\$                   | 0070\$       | 00.02                   | 0.02                        |
|            | anibeasatt   | 94,800       | 51       | 01.12          | 00'0\$       |               |               |                       | 00.02         | 0005         | 00'05            | 00'0\$        | 00'05                    | 00'0\$       | 00'0\$                  | 0.05                        |
|            | ash and Recycling Receptacle   | 5            | A3       | \$5,600.00     | 00'0\$       |               |               | 00'000'115            | 00.0\$        | 00/05        | 00.08            | 00.0\$        | 00'0\$                   | 00'0\$       | 00'000'ETS              | 0.0\$                       |
|            | nitary Sewer Line (4" PVC)   | 221          | - 11     | 00.8012        | 00.851,512   |               |               |                       | 00.0048,112   | 00 968,12    | 00.0\$           | 00.02         | 00'05                    | 00'0\$       | 00 05                   | 705                         |
|            | S sqy1 braile Bollarom   |              | A3       | \$1,515.00     | 00'0\$       |               |               | 00'515'15             | 00:05 /       | 00 05        | 00.02            | 00.02         | 00.02                    | 00.08        | 00'575'75               | 0.05                        |
|            | I sqyT brailed sidsvorn  | 3            | A3       | 00.288,12      | 00'0\$       |               |               | 00.011,5.82           | 00:05         | 00105        | 00.02            | 00.02         | 00 05                    | 00 05        | 00.077,£2               | 70\$                        |
| neg        |  | 1            | A3       | 00.008,£\$     | 00.0\$       |               |               | 00:00815              | 00:05         | 00.05        | 00:05            | 00.02         | 00'0\$                   | 00'0\$       | 00.008,E\$              | 0.02                        |
|            | eldeT sins   | 11           | A3       | 00.258,8.8     | 00:0\$       |               | 00.218,442    |                       | 00:0\$        | 00 05        | 00'05            | 00.0\$        | 00'5/8'FE\$              | 00'0\$       | 00'0\$                  | 0.0\$                       |
|            | denetive Panels  | t            | 51       | 00.000,412     | 00'0\$       |               |               |                       | 00.0\$        | 00 05        | 00'05            | 00 0\$        | 00.02                    | 00.0\$       | 00.05                   | 0.05                        |
|            | otenhand maidely   | 0            | 57       | 00.000,132     | 00'0\$       |               |               |                       | 00'05         | 00 05        | 00'05            | 00'0\$        | 00.02                    | 00'0\$       | 00'0\$                  | 05                          |
|            | Brive Paving   | OB           | 35       | \$32.00        | 00'0\$       |               |               |                       | 00'05         | 00.05        | 00.05            | 00.08         | 00.05                    | 00'0\$       | 00'0\$                  | 705                         |
|            | tosmive? Od basiliżat? Junnova jeu   | 0            | 15       | 05.855         | 00'05        |               |               |                       | 00'0\$        | 00.62        | 00'0\$           | 00'0\$        | 00.02                    | 00'0\$       | 00.05                   | 105                         |
|            | Johnst Pavement  | 2,130        | 28       | 00.6\$         | 00'0\$       |               |               | 00 0X1,612            | 00'05         | or es        | 00'05            | 00'0\$        | 00'0\$                   | 00'05        | 00'0\$                  | 00/1/615                    |
|            | simple fleshing  | 0            | #5       | 00.6\$         | 00'0\$       |               | 570000000     | 1000                  | 00.08         | 00 05        | 00'0\$           | 00.0\$        | 00.0\$                   | 00.02        | 00.0\$                  | 005                         |
|            | abilited Decomposed Granite Pavement   | 959'91       | 35       | 05.72          | 00'0\$       |               | \$28,800.00   | 00 005 Lhg            | 00'05 /       | 00.05        | 00'05            | 00'0\$        | 12.275.02                | 62 858,552   | 18 295 65               | ZESEES                      |
|            | hid Drainline (6" PVC)   | zot          | £1       | 00'06\$        | 00'0\$       | 00 091 6\$    |               |                       | 00'05         | 00.05        | 00'091'6\$       | 00'0\$        | 00.08                    | 00.05        | 00 05                   | 705                         |
| Cate       | nize8 dot  | 1            | V3       | 22,440.00      | 00'05        | 00'049'75     |               |                       | 00'05         | 00 05        | 00'099'75        | 00'05         | 00.05                    | 00.05        | 00'05                   | 705                         |
| Azea       | niesd se   | τ            | V3       | \$310.00       | 00.08        | 00'016\$      |               |                       | 00'05         | 00'05        | 00'016\$         | 00'0\$        | 00.08                    | 00'0\$       | 00.05                   | 2005                        |
|            | travit   | 5            | V3       | 00'04E'55      | 00'0\$       | 00'058'92\$   |               |                       | 00'0\$        | 00'05        | \$56,850.00      | 00'0\$        | 00'0\$                   | 00'0\$       | 00.0\$                  | 0.05                        |
|            | er Trenching Repairs   | 1            | 57       | 00:007'9\$     | 00.0\$       |               |               | 00'002'95             | 00'05         | oo ds        | 00:0\$           |               | 00'0\$                   | 00:05        | 00'002'9\$              | 005                         |
|            | Industry Sewer Cleanout  | t            | A3       | 00.02£\$       | 00.0288      |               |               |                       | 00'05E\$      | 00.02        | 00'0\$           | 00'0\$        | 00'0\$                   | 00'0\$       | 00'05                   | 00\$                        |
| gues       | matay bewer System   | 1            | 57       | 00.2762        | 00'5/6\$     |               |               |                       | 057852        | 05 4815      | 00'0\$           | 00'0\$        | 00'05                    | 00'05        | 00'05                   | 105                         |
|            | avieV valve  | 1            | V3       | 00'016\$       | 00'0\$       |               | 00.0162       |                       | 00'0\$        | 00'05        | 00'0\$           | 00'0\$        | 00'016\$                 | 0070\$       | 00'05                   | 0\$                         |
| Wat        | matay2 tase  | 1            | ภ        | \$4,525.00     | 00.08        |               | \$4,525.00    | and the same of the   | 00'05         | or ds        | 00'05            | 00'0\$        | 00.05                    | 00.252,12    | 00'05                   | 05                          |
| the 3      | Iniberio bne freding   | 1            | ภ        | 00.008,5112    | 00'0\$       |               | 00'0#Z'065    | 00.085,112            | 00'05 /       | 00'05        | 00.08            | 00.0\$        | \$30,240.00              | 00'05        | 211,280.00              | 10\$                        |
| Dem        | nolition   | t            | 51       | 00'005'9615    | \$155,670.00 | 7             | 00'069'615    |                       | \$122,670.00  | 00 ds        | 00.0\$           | 00 05         | 00'059'515               | 00'0\$       | 00'0\$                  | 200                         |
| 1015       | neithevers Rollution Prevention  | T.           | 57       | 629,900,00     | 00 85571\$   |               | 00 286,28     | 00 088 55             | Z8'117'S\$ A  | 81 G82'25    | 00.0\$           | 00'0\$        | 26 192'25                | 80.051,82    | 57,513,25               | £'999'E\$                   |
|            | neidesillido   | 1            | 57       | 00'000'5515    | 00'005'6615  | 00'000'915    | 00'005'15     |                       | 98 829 855    | PS TKROBS    | 98 £88'5\$       | 28,116.14     | 11/0095                  | 65 6985      | 00.05                   | 0.05                        |
| Brok       | BulsosinoM lesigolo  |              | 57       | \$51,600.00    | 00'009'5\$   | 00'009'5\$    | \$5,160.00    | \$4,330.00            | 67'692'75 A   | TEGETIES     | 69'692'2\$       | 15'061'65     | 08.1062                  | 275250       | 85'818'15               | P POS'ES                    |
| 1 2        | yew peacubges  | TEA. QTY     | Unit     | Unit Price     | I EDIOANI    | INADICES      | E 3DIOANI     | INACICE 4             | (Invoice 1)   | (Invoice 1)  | (Invoice 2)      | (Invoice 2)   | City Cost<br>(Invoice 3) | (Invoice 3)  | (Juvoice 4)             | (Invoke 4)                  |
|            | politological confi  |              |          |                |              |               |               |                       |               |              |                  |               |                          |              |                         |                             |

# **ATTACHMENT 3**

| Vendor  | Vendo                    | r Name                               |                | Date | 12/24/1 | 8 Ck # | 058097 | CITY O                  | f east palo ai                              | LTO (EAS)               |    |
|---------|--------------------------|--------------------------------------|----------------|------|---------|--------|--------|-------------------------|---|-------------------------|----|
| GOO03   | GOODL<br>2455 N<br>TRACY | AND LANI<br>NAGLEE RD 44<br>CA 95304 | SCAPE CO       | NSTR | UCTION, | INC.   |        | Wells i                 | Payable<br>Fargo Bank (CA<br>: # 4047 09988 | \)<br>12                |    |
| Invoice | Date                     | Invoice<br>Po #c319016               | Descripti      | on.  |         |        |        | ross                    | Discount                                    | Total                   | ٦, |
| .4-     | Nov 30 2018              | PO 40319016A                         | PURCHASE GROER |      |         | X52    |        | 94,360.23<br>171,543.92 | .00   | 94,350,23<br>171,543.82 | 32 |
|         |                          |                                      |                |      |         | 724    |        |                         |   |                         |    |
|         |                          |                                      | PY-PC          |      |         | Total  | S 2    | 65,904.05               | .00   | 265,904.05              | 1/ |

| AYME                             | ENT APPLICA  | TION  |   | Application Nu<br>For Period Er         |   | 018                     |  |         |
|----------------------------------|--|---|---|---|---|-------------------------|--|---------|
| To:                              | CITY OF EAST PALO ALTO<br>SECOND FLOOR<br>2415 UNIVERSITY AVE<br>EAST PALO ALTO CA 94303 |   |   | From:                                   | Goodland Lands<br>2455 North Nagi<br>Tracy CA 95304 | ee Road #402            | , Retention in   |         |
| Project:                         | COOLEY LANDING PARK PHASE 4<br>2145 UNIVERSITY AVENUE<br>CITY OF EAST PALO ALTO CA 94    |   | Own   | Project Number:<br>er Project Number:   | 23217<br>78163                                      |                         | 5% applied to 294,298.40 be                            | fo      |
|                                  |  |   | Contract Summary  |   |   |                         | City p.m. ren  |         |
|                                  |  |   | Original Contract Amount:<br>Changes Amount:                              |   | 1,  | 556,441.20<br>14,399.40 | change order   |         |
|                                  |  |   | Total Contract Amount:  |   | 1,  | 570,840.60              | that new invol   | ice     |
|                                  |  |   | Completed To Date:<br>5% Retainage To Date:                               |   | 1,  | 195,767.40<br>59,788.37 | ) naw 279, 899.  |         |
|                                  |  |   | Completed Less Retainage:   |   | 1,  | 135,979.03              | pay the con  | bu      |
|                                  |  |   | Less Previous Application:  |   |   | 856,395.55              | I amount of  |         |
|                                  |  |   | Current Payment Due:  |   | T   | 279,583.48              | \$ 265, 904.   | 05      |
|                                  |  | Curre   | ent Payment Due Plus Tax:   |   |   | 279,583.48              | No. 17 Carlo   |         |
|                                  |  |   |   |   |   |                         | We are Halding 5                                       |         |
| eby certify th<br>y that this wo | at the work for which this applicatio  | n is being submitted cuments.                   | Balance To Finish: Contractor's ecrification has been performed or is sch |   |   | 375,073.20              | retention! Husen He I further                          | 7-      |
| eby certify the y that this wo   | at the work for which this application in the secondance with contract do                | n is being submitted<br>currents.               | Contractor's Certification  |   |   |                         | retention! ( Husen Hearit                              | 7- 4    |
| y that this wo                   | rk is in accordance with contract do   | n is being submitted cuments.  WWW.IU/W-K-F-F-S | Contractor's Certification  | eduled to be performed                  |   |                         | retention! ( Husen Hearit                              | 7- 4    |
| y that this wo                   | rk is in accordance with contract do   | cuments.  | Contractor's Certification  | eduled to be performed                  |   |                         | retention! 1<br>Husan<br>Abaral                        | 7- 4    |
| eby certify the y that this wo   | rk is in accordance with contract do   | cuments.  | Contractor's Certification  | eduled to be performed                  |   | eriod ending dat        | retention!! Husen Hbariel applied 5% refe              | in a    |
| y that this wo                   | rk is in accordance with contract do   | cuments.  | Contractor's Certification  | eduled to be performed                  |   | eriod ending dat        | retention!! Husen Horist te. I further applied 5% refe | 7 - / a |
| y that this wo                   | rk is in accordance with contract do   | Cuments.  MUMMUM NOS                            | Contractor's Certification has been performed or is sch                   | eduled to be performed                  | I on or before the p                                | eriod ending dat        | retention!! Husen Hbariel applied 5% refe              | in a    |
| y that this wo                   | rk is in accordance with contract do   | JEW 279, 89                                     | Contractor's Cartification has been performed or is scho                  | Date                                    | d on or before the p                                | \$27                    | applied 5% rete 55, 904.05                             | i ar    |
| y that this wo                   | rk is in accordance with contract do   | JEW 279, 89                                     | ET. CALC.   | Date  S CCO 1-                          | 2)  | \$27<br>\$27<br>\$26    | applied 5% rete 55, 904.05                             | in a    |
| y that this wo                   | rk is in accordance with contract do   | JEW 279, 89                                     | ET. CALC.  19 (Minus 13, 994, 145, 073                                    | 12 6/8 Date  S CCO 1+ 95 - re .45 - (re | 2)<br>tention                                       | # 27<br>= 20<br>for #   | applied 5% rete 55, 904.05                             | 7- 2 av |

Costomers CITY OF EAST PALO ALTO
Projects COOLEY LANDING PARK PHASE 4 & 5

Application Numbers 4 Involcs Numbers 232174 Period Fram: 11/1/2018 Period Through: 11/30/2018

|                            | 1                | Unit of | Contract    | Contract     | Ğt          | MITTY           | ANG         | UNT             |
|----------------------------|------------------|---------|-------------|--------------|-------------|-----------------|-------------|-----------------|
| tom Humber - Description   | Unit Price       | Measure | Quantity    | Value        | This Period | Project To Deta | This Paried | Project To Date |
| DI - BICLOGICAL MONITORING | 21,500,0000      | LS      | 1.0000      | 21,500.0000  | 0.2000      | 0.5000          | 4,320.00    | 17,280.00       |
| DZ - MORILIZATION          | 155,000.000      | ß       | 1.0000      | 155,000.0000 | 0.0000      | 1.0000          | 0.00        | 155,000.00      |
| 03 - SWPPP                 | 29,900.0000      | នេ      | 1.0000      | 29,900.0000  | 0.2000      | 0.5000          | 5,930.00    | 23,920.00       |
| 04 - DEHOLITION            | 135,300.000      | ıs      | 1.0000      | 136,300.0000 | 9.0000      | 1.0000          | 9.00        | 136,380.00      |
| 05 - Earthwork Grading     | 112,500.000<br>0 | ی       | 1.0000      | 112,800.0000 | 0.1000      | 0.9000          | 11,250.00   | 101,570.00      |
| 06 - WATER SYSTEM          | 4,525.0000       | ıs      | 1.0000      | 4,525.0000   | 0.0000      | 1.0000          | 0.00        | 4,525.00        |
| D7 - WATER VALVE           | 910.0000         | LS      | 1.0000      | 910.0000     | 0.0000      | 1.0000          | 0.00        | 910.00          |
| 08 - 55 SYSTEM             | 975.0000         | ប       | 1.0000      | 975.0000     | 8.0000      | 1.0000          | 0.00        | 973.00          |
| 09 - SS CLEAKOUTS          | 350.0000         | EA      | 1.0000      | 350.0000     | 0.000.0     | 1.0000          | 0.00        | 350.00          |
| 18 - SEWER TRENCH REPAIRS  | 6,200,0000       | LS      | 1.0000      | 6,200.8000   | 1.0000      | 1.0000          | 6,200.00    | 6,200 00        |
| 11 - COLVERT               | 5,370.0000       | EA      | S.0000      | 25,450.0000  | 0.0000      | 5.0000          | 0.00        | 26,850.00       |
| iz - area drain            | 310.0000         | EA      | 1.0000      | 310.0000     | 0.0000      | 1.0000          | 0.00        | 310.00          |
| 13 - CATCH BASIN           | 2,440.0000       | EA      | 1.0000      | 2,440.0000   | 0.0000      | 1.0000          | 0.00        | 2,440.00        |
| 4 - Soud 6° drain line     | 90.0000          | U       | 102.0000    | 9,180.0000   | 0.0000      | 102.0000        | 0.00        | 9,120.00        |
| 5 - STAB DG PAVEKENT       | 7.2000           | SF      | 14,456.0000 | 104,023.2000 | 5,000.0000  | 10,000.0000     | 43,200.00   | V 72,000.00     |

Customer: CITY OF EAST PALD ALTO
Project: COOLEY LANDING PARK PHASE 4 & 5

Application Humber: 4 Involce Humber: 232174 Period From: 11/1/2018 Period Through: 11/30/2018

| Projecti COOLEY DATURIU PARK PRASE 9 |              | esco Mumber: 2 |             |             |             |                 | Period Through: | 11/30/2019        |
|--------------------------------------|--------------|----------------|-------------|-------------|-------------|-----------------|-----------------|-------------------|
|                                      |              | Unit of        | Contract .  | Contract    | QL          | ANTITY          | ASHO            | UNT               |
| item Rumber - Description            | . Unit Price | Measure        | Quantity    | Value       | This Period | Project To Date | This Period     | Project To Date   |
| 17 - ASPHALT PAVENENT                | 9.0000       | SF             | 2,130.0000  | 19,170.0000 | 2,130.0000  | 2,130.0000      | 19,170.00       | <b>19,170.00</b>  |
| 19 - COBSLE PAVING                   | 32.0000      | SF             | 60.0000     | 2,560,0000  | 4.0000      | 0.0000          | 0.00            | 0.00              |
| 21 - INTERPRETIVE PARELS             | 14,000.0000  | ıs             | 1.0000      | 14,000.0000 | 40000       | 0.0000          | 0.00            | 0.00              |
| 22 - PLONIC TABLES                   | 3,875.0000   | EA             | 11.0000     | 42,625.0000 | 4,0000      | 9.0000          | 0.00            | 34,875.00         |
| 23 - 8EKCH                           | 3,600.0000   | EA             | 1.0000      | 3,500.0000  | 1.0000      | 1.0000          | 3,800.00        | <b>√</b> 3,800.00 |
| 24 - REM BOLLARD TYPE 1              | 1,585.0000   | EA             | 2.0000      | 3,770.0000  | 2,0000      | 2.0000          | 3,770.00        | ر 3,770.00        |
| 25 - REM SOLLARD TYPE 2              | 1,515.0000   | EA             | 3.0000      | 4,545.0000  | 3,0000      | 3.0000          | 4,545.00        | V 4,545.00        |
| 26 - 55 4° LDQ                       | 108.0000     | UF             | 122.0005    | 13,176.0000 | 0000        | 122.0000        | 0.00            | 13,176.00         |
| 27 - TRASH & REC CANS                | 2,600.0000   | EA             | 5.0000      | 13,000.0000 | 5,0000      | 5.0000          | 13,000.00       | 13,000.00         |
| 29 - TERRASEEDING                    | 1.1000       | 57             | 34,500.8000 | 38,260.0000 | 0,000       | 0.0000          | 0.00            | 0.00              |
| 32 - LANDSCAPE MAINTENENCE           | 7,000.0000   | ٤١             | 1.0000      | 7,000.0000  | 0,0000      | 0.0000          | 2.00            | 0.00              |
| 33 - CONCRETE PAVEMENT               | 18.0000      | SF             | 3,170,0000  | 57,062.6000 | 950 0000    | 2,550.0000      | 17,100.00       | √ 45,900.00       |
| 34 - COKCRETE STAPS                  | 154,0000     | 9              | 69.0000     | 10,626.0000 | 55,0000     | 55.0000         | 8,470.00        | 8,470.00          |
| 35 - CONC. ACCENT BAND               | 92.0000      | <sub>C</sub>   | 53.0000     | 5,060.0000  | 0,0000      | 53,0000         | 0.00            | 5,060.00          |
| 36 - SEATWALL                        | 411.0000     | UF             | 48.0000     | 19,728.0000 | 0000        | 45.0000         | 0.00            | 18,495.00         |

Customer: CITY OF EAST PALO ALTO
Projects COOLEY LANDING PARK PHASE 4 B. 5

Application Number: 4 Invoice Number: 232174

Period From: 11/1/2019 Period Through: 11/30/2018

|                              |                  | Unit of      | Contract | Contract      | Qt          | WITTY           | AM          | SUNT                |
|------------------------------|------------------|--------------|----------|---------------|-------------|-----------------|-------------|---------------------|
| Item Number - Description    | Unit Price       | Measure      | Quantity | Value         | This Period | Project To Date | This Period | Project To Del      |
| 37 - CONC CHEEKWALL          | 154.0000         | U            | 27.0000  | 4,158.0000    | 19.0000     | 19.0000         | 2,925.00    | 2,925               |
| 33 - CONIC PAVEMENT NOCE     | 94.0000          | SF           | 150.0000 | 14,100.0000   | 0.0000      | 150.0000        | 0.00        | 14,100              |
| 39 - HANDRAIL                | 330.0000         | <sub>U</sub> | 24.0000  | 7,200.0000    | 0.0000      | 0.0000          | 0.00        | 0.                  |
| 41 - ENTRY SIGN              | 10,450.0000      | EA           | 1.0000   | 10,450.0000   | 1.0000      | 1.0000          | 10,450.00   | √ 10,450J           |
| 42 - PROJECT RUNDINIS SIGN   | 650.0000         | EA           | 1.0000   | 650,0000      | 0.0000      | 6.0000          | 0.00        | 0.1                 |
| 43 - PURIDERS SIGN PAKEL REP | 4,790.0000       | 15           | 1.0000   | 4,750.0000    | 0.0000      | 0.0000          | 0.00        | 0.1                 |
| 44 - RESTROOM BUILDING       | 246,700.000<br>0 | ເຮ           | 1.0000   | 246,700.0000  | 0.3300      | 1.0000          | 61,411.00   | <b>∠ 246,700.</b> 0 |
| 45 - TRASH EKILOSURE         | 65,200.0000      | ß            | 1.0000   | 65,200,0000   | 0.4000      | 1.0000          | 26,680.00   | 65,200.0            |
| 46 - ELECTRICAL SYSTEM       | 71,600,0000      | LS           | 1.0000   | 71,500.0000   | 0.0000      | 9,4700          | 0.00        | 33,652.0            |
| 47 - LIGHTUKG FOCTURES       | 5,000.0000       | EA           | 20.0000  | 100,000.0000  | 0.0000      | 0.0000          | 9.00        | o.c                 |
| 48 - RECEPTACLE PEDESTAL     | 4,200.0000       | EA           | 2.0000   | 8,400.0000    | 0.0000      | 0.4000          | 0.00        | 1,680.0             |
| 19 - FUISH CURB              | 65.0000          | Œ            | 26.0000  | t,690,0000    | 26.0000     | 26.0000         | 1,650.00    | ✓ 1,690.0           |
| 50 - Ampthetheater Wall      | 615.0000         | <b>G</b>     | 92.0000  | \$6,\$80.0000 | 5.0000      | 92.0000         | 3,07S.00    | <b>√</b> 56,550.0   |
| SI - STAGE SHADE STRUCT      | 53,330.0000      | LS           | 1.0000   | 53,300.0000   | 0.0200      | 8.0900          | 1,055.00    | √ 4,797.0           |
| 52 - SEATING SHADE STRUCT.   | 22,900.8000      | EA           | 2.0000   | 45,800.0000   | 0.5400      | 0.6800          | 12,366.00   | V 15,572.0          |

Customer: CTTY OF EAST PALD ALTO
Project: COOLEY LANGING PARK PHASE 4 & 5

1: 11.

Application Number: 4 Involen Number: 232174 Period From: 11/1/2018 Period Through: 11/30/2018

|                                       |             | Unit of | Contract | Contract    | QUANTITY    |                 | AHOUNT      |                 |                               |
|---------------------------------------|-------------|---------|----------|-------------|-------------|-----------------|-------------|-----------------|-------------------------------|
| Dem Humber - Description              | Unit Price  | Measure | Quantity | Value       | This Period | Project To Dots | This Period | Project To Deta | la'a                          |
| CCCO1 - ADD 3 EACH BENCHES            | 11,400,0000 | U       | 1.0000   | 11,400.0000 | 1.0000      | 1.0000          | 11,400.00   | 11,400.00       | => This contingency           |
| CCCC2 - ADDED COST FOR LAYOUT GRADING | -2,999:1000 | ی       | 1.0000   | 7,099,4000  | 1.0000      | 1.0000          | 2,999.40    | 2,999.40        | will be paid<br>from differen |
| Project I                             |             |         |          |             |             |                 |             |                 | PO                            |
| Project<br>Totals:                    |             |         |          |             | 9,201.790   | l               | ~99(25576)  | 1,195,757.40    | l <u>~</u>                    |

279,899

what happened to this P.O. + assoc expenses?

#### **ATTACHMENT 4**

Attachment 4 - Documentation for 9 Assorted Project Expenditures not Previously Tested in Prior BOC

| #    | Project   | Payment Date | Vendor                         | Description  | Amount     |
|------|-----------|--------------|--------------------------------|--|------------|
| 14   | MAA22-001 | 02/19/2019   | GRASSROOTS ECOLOGY             | Hendrys Creek Restoration Project                                | 82,040.80  |
| 15   | MAA10-001 | 03/01/2019   | Waterways Consulting           | Alpine Road Trail Improvements- Design & Engineering             | 70,402.19  |
| 16   | MAA03-003 | 06/30/2019   | HAMMER FENCES                  | Completion of riparian fence at Bluebrush Ranch                  | 57,757.00  |
| 17   | MAA21-007 | 06/11/2019   | ECOLOGICAL CONCERNS INC        | Invasive Species Management -Project #5 - BCR May 2019           | 42,872.00  |
| 18   | MAA04-004 | 06/21/2019   | AHERN RENTALS, INC.            | Equipment Rental - Dozer for Oljon 06/03/19 - 07/01/19           | 5,500.04   |
| 19   | MAA04-004 | 07/31/2018   | BANK OF THE WEST COMMERCIAL CA | §4,121.44 U-Channel Galvanized Sign Posts (139) for Olijon       | 4,121.44   |
| 20   | MAA17-004 | 09/20/2018   | STILLWATER SCIENCES            | Weap Training, Biomonitoring for Stevens Creek Trail Bridges     | 19,352.48  |
| 21   | MAA22-001 | 08/03/2018   |                                | Payroll Post BW Bi-Weekly 2201816                                | 8,409.49   |
| 22   | MAA23-008 | 06/28/2019   | Journal Entry                  | Correct project # Sequoia Ecological Inv# 2019-491 to MAA 23-008 | 5,259.00   |
| Tota | I         |              |                                |  | 295,714.44 |

As % of Total MAA expenditure

2.72%





| Invoice Details:        | $\sqcup$ Land Acquisition $oxtimes$ Top 10 Expenses $\sqcup$ BOC Member Invoice Selection |  |  |  |  |
|-------------------------|---|--|--|--|--|
| Vendor                  | Grassroots Ecology Date 03/01/2019  |  |  |  |  |
| Project #               | MAA22-001 GL # 30-61-641-8201.02  |  |  |  |  |
| Invoice Amount          | \$82,040.80 Invoice # MPHC0119  |  |  |  |  |
| Project Manager*        | Meredith Manning Title* Senior Planner  |  |  |  |  |
| Description             | Hendry's Creek Restoration Project – costs for repair and restoration of                  |  |  |  |  |
|                         | riparian/native habitat   |  |  |  |  |
|                         |   |  |  |  |  |
|                         |   |  |  |  |  |
|                         |   |  |  |  |  |
| Bond Oversight O        | Committee Review:   |  |  |  |  |
| Invoice Review Ch       | ecklist:  |  |  |  |  |
| ☐ Confirm t             | he date of the expenditure is within the timeframe of the fiscal year in review           |  |  |  |  |
| ☐ Verify tha            | t the vendor listed on the invoice matches what is listed in the expenditure report       |  |  |  |  |
| ☐ Confirm t             | he amount listed on the invoice matches what is listed the expenditure report             |  |  |  |  |
| ☐ Confirm t             | Confirm the project number listed is within the correct portfolio                         |  |  |  |  |
| ☐ Verify tha            | Verify that the scope of work listed on the invoice is eligible for reimbursement         |  |  |  |  |
| ☐ Verify the            | e project manager* has signed off on the invoice payment                                  |  |  |  |  |
| For staff labor rein    | mbursements, confirm the following are present on the backup documentation:               |  |  |  |  |
| ☐ Project nu            | umber   |  |  |  |  |
| ☐ Staff men             | nbers pay rate  |  |  |  |  |
| ☐ Staff men             | nbers title   |  |  |  |  |
| ☐ Date wor              | k was performed   |  |  |  |  |
| ☐ Total calc            | ulation of reimbursable hours   |  |  |  |  |
| ☐ Superviso             | or's approval   |  |  |  |  |
| For land purchases      | s, confirm the following:   |  |  |  |  |
| ☐ The Board             | d resolution and board report to approve purchase are included                            |  |  |  |  |
| ☐ All wire t            | ransfers or disbursement requests are included  |  |  |  |  |
|                         | escrow statement reflects total purchase price as approved by the Board                   |  |  |  |  |
| * If Project Manager di | id not approve invoice or transaction, include authorized signatory's name & title here.  |  |  |  |  |

#### **ATTACHMENT 4**



Invoice #:

MPHC0119

PO#: 2019-403

Date:

January 31, 2019

Contact:

Meredith Manning

Midpeninsula Regional Open

Billed To:

Space District

Contract # & Amt: 2018 - 001

Los Altos, CA 94022 PO # & Balance: 2019-403

\$119,362.49

PO Complete Amt to Pay: \$82040.80

G/L Acct: 30-61-631-8205,03

Project #: 22-00 | Batch #:2019-57/

Invoice From: Grassroots Ecology

Approved By:

Tax ID: 81-3707643 3921 E. Bayshore Rd. Palo Alto, CA 94303 650/419-9880 x334

Attn: Fran Callan

**Invoice Description** 

Hendrys Creek Restoration Project (detail attached)

July 1, 2018 - December 31, 2018

\$82,040.80

**TOTAL BALANCE DUE** 

\$82,040.80

TERMS: Net 30 days

#### **Grassroots Ecology-MROSD: Hendrys Creek Restoration Project**

Budget and Actuals: July 1st 2018 - December 31, 2018

|   | Budget !    | % Completed | Labor        | D  | rect Costs* | inv. 1          |      | inv. 2    | Inv. 3      | This<br>Invoice | Remaining in Budget |
|---|-------------|-------------|--------------|----|-------------|-----------------|------|-----------|-------------|-----------------|---------------------|
| Task 1: Invasive plant survey                 | \$3,760.43  | 100%        | \$ -         | \$ | -           | \$<br>3,031.00  | \$   | 100.00    | \$ 629.43   | \$ -            | \$ -                |
| Task 2: Obtain native plants                  | \$38,128.86 | 44%         | \$ 2,320.00  | \$ | 11,410.00   | \$<br>•         | \$   | 750.00    | \$ 2,458.86 | \$ 13,730.00    | \$ 21,190.00        |
| Task 4A: Riparian and Adjacent Upland Habitat | \$98,950.00 | 61%         | \$ 35,266.50 | \$ | 25,275.88   | \$<br>-         | -    |           | \$ -        | \$ 60,542.38    | \$ 38,407.62        |
| Task 4B: Remove Invasive Plant Species        | \$67,087.14 | 50%         | \$ 1,000.00  | \$ | -           | \$<br>14,111.76 | \$ 1 | 1,807.09  | \$ 6,688.29 | \$ 1,000.00     | \$ 33,480.00        |
| Task 6A: Site Maintenance                     | \$34,480.00 | 13%         | \$ 4,310.00  | \$ | •           | \$<br>-         | -    |           | \$ -        | \$ 4,310.00     | \$ 30,170.00        |
| Task 6B: Monitoring and Public Outreach       | \$29,501.08 | 29%         | \$ 2,458.42  | \$ | -           | \$<br>2,045.79  | \$   | 1,127.00  | \$ 2,888.29 | \$ 2,458.42     | \$ 20,981.58        |
| Totals  | \$271,908   | 47%         | \$45,354.92  | •  | \$36,685.88 | \$19,188.55     | \$1  | 13,784.09 | \$12,664.87 | \$82,040.80     | \$144,229.20        |

Total Due: \$82,040.80

| *Direct costs               | Description           | Cost        | Task |
|-----------------------------|-----------------------|-------------|------|
| San Jose Conservation Corps | October               | \$8,367.50  | 4A   |
|                             | November              | \$5,384.00  | 4A   |
|                             | December              | \$10,352.00 | 4A   |
| Tools/Supplies              |                       | \$414.14    | 4A   |
| Mileage/Gas                 |                       | \$600.09    | 4A   |
| Snacks                      |                       | \$158.15    | 4A   |
| Plants                      |                       |             |      |
| Containter Plants           | 1141 @ \$10 per plant | \$11,410.00 | 2    |

9





| Invoice Details:       | $\sqcup$ Land Acquisition $\boxtimes$ Top 10 Expenses $\sqcup$ BOC Member Invoice Selection |  |  |  |  |
|------------------------|---|--|--|--|--|
| Vendor                 | Waterways Consulting Date 03/01/2019  |  |  |  |  |
| Project #              | MAA10-001 GL # 30-61-641-8201.02  |  |  |  |  |
| Invoice Amount         | \$70,402.19 Invoice # 18-050-1  |  |  |  |  |
| Project Manager*       | Bryan Apple Title* Capital Projects Field Manager   |  |  |  |  |
| Description            | Engineering/design costs for Alpine Road Regional Trail                                     |  |  |  |  |
|                        |   |  |  |  |  |
|                        |   |  |  |  |  |
|                        |   |  |  |  |  |
|                        |   |  |  |  |  |
| Bond Oversight (       | Committee Review:   |  |  |  |  |
| Invoice Review Ch      | ecklist:  |  |  |  |  |
| ☐ Confirm t            | he date of the expenditure is within the timeframe of the fiscal year in review             |  |  |  |  |
| ☐ Verify tha           | at the vendor listed on the invoice matches what is listed in the expenditure report        |  |  |  |  |
| ☐ Confirm t            | he amount listed on the invoice matches what is listed the expenditure report               |  |  |  |  |
| ☐ Confirm t            | Confirm the project number listed is within the correct portfolio                           |  |  |  |  |
| ☐ Verify tha           | Verify that the scope of work listed on the invoice is eligible for reimbursement           |  |  |  |  |
| ☐ Verify the           | e project manager* has signed off on the invoice payment                                    |  |  |  |  |
| For staff labor rein   | mbursements, confirm the following are present on the backup documentation:                 |  |  |  |  |
| ☐ Project n            | umber   |  |  |  |  |
| ☐ Staff men            | nbers pay rate  |  |  |  |  |
| ☐ Staff men            | nbers title   |  |  |  |  |
| ☐ Date wor             | k was performed   |  |  |  |  |
| ☐ Total calc           | ulation of reimbursable hours   |  |  |  |  |
| ☐ Supervise            | or's approval   |  |  |  |  |
| For land purchase      | s, confirm the following:   |  |  |  |  |
| ☐ The Board            | d resolution and board report to approve purchase are included                              |  |  |  |  |
| ☐ All wire t           | ransfers or disbursement requests are included  |  |  |  |  |
|                        | escrow statement reflects total purchase price as approved by the Board                     |  |  |  |  |
| * If Project Manager d | id not approve invoice or transaction, include authorized signatory's name & title here.    |  |  |  |  |

Waterways Consulting, Inc. 509A Swift Street Santa Cruz, CA 95060 831.421.9291



Waterways Job #:

18-050 Alpine Trail

Bill To:

Date: 3/13/2019

Midpeninsula Regional Open Space District

Invoice #: 18-050-1

330 Distel Circle

Payment Terms: Net 30

Los Altos, CA. 94022-1404

| Task        |  | Notes   | Hours/Units | Rate     | Amount   |  |
|-------------|--|---|-------------|----------|----------|--|
| Task 3.4    |  | Principal Engineer: Preliminary Design Alternatives<br>Analysis | 14          | 165.00   | 2,310.00 |  |
| Task 3.4    |  | Project Engineer: Preliminary Design Alternatives<br>Analysis   | 44          | 135.00   | 5,940.00 |  |
| Task 3.4    |  | Staff Engineer: Preliminary Design Alternatives Analysis        | 49          | 115.00   | 5,635.00 |  |
| Job Expense |  | Mileage Reimbursement   |             | 208.33   | 208.33   |  |
| Job Expense |  | Geotechnical Drill Rig  |             | 1,931.71 | 1,931.71 |  |
|             |  |   |             |          |          |  |
|             |  |   |             |          |          |  |
|             |  |   |             |          |          |  |
|             |  |   |             |          |          |  |
|             |  |   |             |          |          |  |
|             |  |   |             |          |          |  |
|             |  |   |             |          |          |  |
|             |  |   |             |          |          |  |
|             |  |   |             |          |          |  |
|             |  |   |             |          |          |  |
|             |  |   |             |          |          |  |
|             |  |   |             |          |          |  |
|             |  |   |             |          |          |  |

| Contract # & Amt: 2019-0090 \$302,429.00 |
|--|
| PO#& Balance: 2019-326 \$ 102,000.00     |
| PO Complete Amt to Pay: \$70,402.19      |
| C/I Acet 30. 1) (11) 5/50: 57            |

| Subtotal                     | \$70,402.19 |
|------------------------------|-------------|
| Previous Payments or Credits | \$0.00      |
| Balance Due This Invoice     | \$70,402.19 |

G/L Acct: 30. 61-641-8201.02

Project #: <u>AA 10-001</u> Batch #: <u>2019</u> - 636 Page :

Waterways Consulting, Inc. 509A Swift Street Santa Cruz, CA 95060 831.421.9291



Waterways Job #:

18-050 Alpine Trail

Bill To:

Midpeninsula Regional Open Space District

330 Distel Circle

Los Altos, CA. 94022-1404

Date: 3/13/2019

Invoice #: 1 Payment Terms:

18-050-1 Net 30

| Task     | Notes  | Hours/Units | Rate   | Amount    |
|----------|--|-------------|--------|-----------|
| - 4 1    | Alpine Road Agreement: PO 2019-326   | *********** |        |           |
| Task 1.1 | Principal Engineer: Project Initiation, Management, & Coordination                 | 29.75       | 165.00 | 4,908.75  |
| Task 1.1 | Principal Geotechnical Engineer: Project Initiation,<br>Management, & Coordination | 6           | 190.00 | 1,140.00  |
| Task 1.1 | Staff Geologist: Project Initiation, Management, & Coordination                    | 8           | 125.00 | 1,000.00  |
| Task 2.1 | Principal Engineer: Review Existing Information                                    | 2           | 165.00 | 330.00    |
| Task 2.1 | Principal Geotechnical Engineer: Review Existing Information                       | 4           | 190.00 | 760.00    |
| Task 2.1 | Staff Geotechnical Engineer: Review Existing Information                           | 2           | 130.00 | 260.00    |
| Task 2.1 | Principal Geologist: Review Existing Information                                   | 2           | 165.00 | 330.00    |
| Task 3.1 | Principal Geotechnical Engineer: Geological Investigation                          | 2.5         | 190.00 | 475.00    |
| Task 3.1 | Senior Engineer: Geological Investigation  | 6.5         | 165.00 | 1,072.50  |
| Task 3.1 | Staff Geotechnical Engineer: Geological Investigation                              | 32.43       | 130.00 | 4,215.90  |
| Task 3.1 | Staff Geologist: Geological Investigation  | 20          | 125.00 | 2,500.00  |
| Task 3.2 | Principal Engineer: Topographic Mapping  | 8           | 165.00 | 1,320.00  |
| Task 3.2 | Staff Engineer: Topographic Mapping  | 90          | 115.00 | 10,350.00 |
| Task 3.2 | Survey Crew: Topographic Mapping   | 80          | 265.00 | 21,200.00 |
| Task 3.3 | Project Engineer: Hydrologic and Hydraulic<br>Analysis                             | 20          | 135.00 | 2,700.00  |
| Task 3.3 | Principal Engineer: Hydrologic and Hydraulic<br>Analysis                           | 11          | 165.00 | 1,815.00  |

| Subtotal                            |
|-------------------------------------|
| <b>Previous Payments or Credits</b> |
| Balance Due This Invoice            |





| Invoice Details:    | $\sqcup$ Land Acquisition $\boxtimes$ Top 10 Expenses $\sqcup$ BOC Member Invoice Selection  |  |  |  |  |
|---------------------|--|--|--|--|--|
| Vendor              | Hammer Fences Date 06/30/2019  |  |  |  |  |
| Project #           | MAA03-003 GL# 30-61-621-8205.01  |  |  |  |  |
| Invoice Amount      | \$57,757.00 Invoice # 212334   |  |  |  |  |
| Project Manager*    | Susan Weidemann Title* Property Mgmt Specialist II   |  |  |  |  |
| Description         | Installation of riparian fencing at Bluebrush Ranch. First payment was in  |  |  |  |  |
|                     | the amount of \$24,353.00, for a total costs of \$82,110.00 (\$73,060.00 base  |  |  |  |  |
|                     | contract amount with contingency utilization of \$9,050.00 to cover cost of  |  |  |  |  |
|                     | change order).   |  |  |  |  |
|                     |  |  |  |  |  |
| Bond Oversight (    | Committee Review:  |  |  |  |  |
| Invoice Review Ch   | ecklist:   |  |  |  |  |
| ☐ Confirm t         | he date of the expenditure is within the timeframe of the fiscal year in review  |  |  |  |  |
| ☐ Verify tha        | at the vendor listed on the invoice matches what is listed in the expenditure report   |  |  |  |  |
| ☐ Confirm t         | Confirm the amount listed on the invoice matches what is listed the expenditure report   |  |  |  |  |
| ☐ Confirm t         | Confirm the project number listed is within the correct portfolio  |  |  |  |  |
| ☐ Verify tha        | Verify that the scope of work listed on the invoice is eligible for reimbursement  |  |  |  |  |
| ☐ Verify the        | e project manager* has signed off on the invoice payment   |  |  |  |  |
| For staff labor rei | mbursements, confirm the following are present on the backup documentation:  |  |  |  |  |
| ☐ Project n         |  |  |  |  |  |
| ☐ Staff mer         | nbers pay rate   |  |  |  |  |
|                     | nbers title  |  |  |  |  |
|                     | k was performed  |  |  |  |  |
|                     | culation of reimbursable hours   |  |  |  |  |
| ·                   | or's approval  |  |  |  |  |
| •                   | s, confirm the following:  |  |  |  |  |
|                     | d resolution and board report to approve purchase are included   |  |  |  |  |
|                     | ransfers or disbursement requests are included   |  |  |  |  |
|                     | escrow statement reflects total purchase price as approved by the Board id not approve invoice or transaction, include authorized signatory's name & title here. |  |  |  |  |

#### Hammer Fences

### INVOICE

21693 S. Lammers Road Tracy, Ca 95304 209-321-0507 P/209-835-0152 F Hammerfenceb@amail.com

DATE 6/27/2019

PO # 2019-563

To:
Midpeninsula Regional Open Space District
Attn: Susan Weidemann
330 Distel Circle
Los Altos, Ca 94022-1404

Description

Amount

Installation of T-posts, gates and stringing of wire to complete project

\$57,657.00

Contract # & Amt: 2019 - 176 484019. - 4/contingency.
PO # & Balance: 2019 - 563 \$82,110. -

PO Complete Amt to Pay \$57, 757.00

G/L Acct: 30-61-621-8205.01

Project #: MAA 03-003 Batch #: 879

Approved By: Jusan Weidemann

Completion of reparian gence at Bluebrush Pranch

Total

\$57,757.00

Make all checks payable to Hammer Fences

Payment is due upon receipt.

If you have any questions concerning this invoice, contact Jennifer Hammerstrom | 209-321-0509 | hammerfenceb@gmail.com

THANK YOU FOR YOUR BUSINESS!

Note: \$48,707.00 is remaining contract amount after first payment of \$24,353.00. Balance of \$9,050.00 is from Contingency to cover Change Order #1.

\*Both PO and Contract can be closed after this payment





| Invoice Details:      | $\sqcup$ Land Acquisition $\boxtimes$ Top 10 Expenses $\sqcup$ BOC Member Invoice Selection |  |  |  |
|-----------------------|---|--|--|--|
| Vendor                | Ecological Concerns, Inc. Date 06/11/2019   |  |  |  |
| Project #             | MAA21-007 GL # 30-80-820-8205.01  |  |  |  |
| Invoice Amount        | \$42,872.00 Invoice # 27140   |  |  |  |
| Project Manager       | * Tom Reyes Title* IPM Coordinator  |  |  |  |
| Description           | Restoration (removal of invasive species) at Bear Creek Redwoods                            |  |  |  |
|                       |   |  |  |  |
|                       |   |  |  |  |
|                       |   |  |  |  |
|                       |   |  |  |  |
| <b>Bond Oversight</b> | Committee Review:   |  |  |  |
| Invoice Review C      | hecklist:   |  |  |  |
| ☐ Confirm             | the date of the expenditure is within the timeframe of the fiscal year in review            |  |  |  |
| ☐ Verify th           | nat the vendor listed on the invoice matches what is listed in the expenditure report       |  |  |  |
| ☐ Confirm             | the amount listed on the invoice matches what is listed the expenditure report              |  |  |  |
| ☐ Confirm             | Confirm the project number listed is within the correct portfolio                           |  |  |  |
| $\square$ Verify the  | Verify that the scope of work listed on the invoice is eligible for reimbursement           |  |  |  |
| ☐ Verify th           | ne project manager* has signed off on the invoice payment                                   |  |  |  |
| For staff labor re    | imbursements, confirm the following are present on the backup documentation:                |  |  |  |
| ☐ Project             | number  |  |  |  |
| ☐ Staff me            | embers pay rate   |  |  |  |
| ☐ Staff me            | embers title  |  |  |  |
| ☐ Date wo             | ork was performed   |  |  |  |
| ☐ Total ca            | lculation of reimbursable hours   |  |  |  |
| ☐ Supervi             | sor's approval  |  |  |  |
| For land purchas      | es, confirm the following:  |  |  |  |
| ☐ The Boa             | rd resolution and board report to approve purchase are included                             |  |  |  |
| ☐ All wire            | transfers or disbursement requests are included   |  |  |  |
|                       | l escrow statement reflects total purchase price as approved by the Board                   |  |  |  |
| – ij Project Wanager  | did not approve invoice or transaction, include authorized signatory's name & title here.   |  |  |  |



#### Ecological Concerns Incorporated dba Central Coast Wilds 125 Walk Circle Santa Cruz, CA 95060

Office: (831) 459-0656 Fax: (831)457-1606

### Invoice

Invoice #: 27140
Invoice Date: 6/7/2019

Bill To:

Midpeninsula Regional Open Space District 330 Distel Circle Los Altos, CA 94022-1404

| Service Period | Project                     | Contract No. | Terms    |
|----------------|-----------------------------|--------------|----------|
| May 2019       | Invasive Species Management |              | Contract |

|  | May 2019 Invasive Species Management |                 |                            | Contract |                |                       |  |
|--|--------------------------------------|-----------------|----------------------------|----------|----------------|-----------------------|--|
|  | Description                          |                 | Description Hours/Qty Rate |          | Rate           | Amount                |  |
| PO # & Balance PO Complete G/L Acct: 30 Project #: MAA | res                                  | 131.96<br>72.00 |                            | 770 162  | 46.00<br>46.00 | 35,420.00<br>7,452.00 |  |
|  |                                      |                 |                            | otal     |                | \$42,872.00           |  |





| Invoice Det  | <b>ails:</b> $\ igsqcup$ Land Acquisition $\ igsqcup$ Top 10 Expen   | ses 🗵 BOC Member Invoice Selection         |  |  |  |
|--------------|--|--|--|--|--|
| Vendor       | Ahern Rentals, Inc.  | Date 06/21/2019                            |  |  |  |
| Project #    | MAA04-004  | GL# 30-61-641-8205.02                      |  |  |  |
| Invoice Am   | ount \$5.500.04 Invo   | ice # 20375310-003                         |  |  |  |
| Project Ma   | ager* Brendan Dolan  | Title* Maintenance Supervisor              |  |  |  |
| Description  | Bulldozer rental for crew construction of  | of Oljon Trail                             |  |  |  |
|              |  |  |  |  |  |
|              |  |  |  |  |  |
|              |  |  |  |  |  |
|              |  |  |  |  |  |
| Bond Over    | sight Committee Review:  |  |  |  |  |
| Invoice Rev  | ew Checklist:  |  |  |  |  |
| □ Co         | nfirm the date of the expenditure is within the ti   | meframe of the fiscal year in review       |  |  |  |
| □ Ve         | ify that the vendor listed on the invoice matche   | s what is listed in the expenditure report |  |  |  |
| ☐ Co         | ☐ Confirm the amount listed on the invoice matches what is listed the expenditure report                       |  |  |  |  |
| □ Co         | ☐ Confirm the project number listed is within the correct portfolio  |  |  |  |  |
| □ Ve         | Verify that the scope of work listed on the invoice is eligible for reimbursement                              |  |  |  |  |
|              | ☐ Verify the project manager* has signed off on the invoice payment  |  |  |  |  |
| For staff la | or reimbursements, confirm the following are p   | esent on the backup documentation:         |  |  |  |
| ☐ Pro        | ject number  |  |  |  |  |
| ☐ Sta        | ff members pay rate  |  |  |  |  |
| ☐ Sta        | ff members title   |  |  |  |  |
|              | e work was performed   |  |  |  |  |
| ☐ To         | al calculation of reimbursable hours   |  |  |  |  |
|              | pervisor's approval  |  |  |  |  |
| ,            | chases, confirm the following:   |  |  |  |  |
|              | Board resolution and board report to approve   |  |  |  |  |
|              | wire transfers or disbursement requests are inc  |  |  |  |  |
|              | e final escrow statement reflects total purchase<br>nager did not approve invoice or transaction, include aut. | ,    |  |  |  |



PO Box 271390 Las Vegas, NV 89127-1390

#### ATTACHOLENTIAVOIC

#### **Branch Location:**

AHERN SAN JOSE 111 PULLMAN WAY SAN JOSE CA 95111-3161

Thank you for choosing Ahern Rentals. Contact us at 800-589-6797.

Job Site:

OFFICE/SHOP

21150 SKYLINE RANCH RD. LA HONDA CA 94020

Page 1 of 1

JUN 17'19 PM3:52





#### **Customer:**

3402 1 MB 0.428 E0410X I0724 D4940283714 S2 P6487330 0001:0001

### գիկնիինդիսելԱրհիարդիգնիկորիիթգԱլՈւկՈւիլ

MIDPENINSULA REGIONAL OPEN SPA

330 DISTEL CIR LOS ALTOS CA 94022-1404

| Customer #   | Invoice #       | Invoice Date    | Billed From    | Billed      | То        | Written By     | Sal         | es Rep  |
|--------------|-----------------|-----------------|----------------|-------------|-----------|----------------|-------------|---------|
| 302243       | 20375310-003    | 06/13/19        | 06/03/19       | 07/01/      | 19        | DON/BRUNCORN/T | MM BRIAN    | RUNCORN |
| Ord          | lered By        | 3               | ob #           |             | P.O. #    |                | Terms       |         |
| DON/BRI      | UNCORN/TMM      | OFFI            | CE/SHOP        | 2           | 2019-0452 |                | Net 10 Days |         |
| Qty Eq       | uipment         |                 |                | Min         | Day       | Week           | 4 Week      | Amount  |
| 1 DO         | ZER W/RIP 101HP | 23058LB EC/HT/A | С              | 1010.00     | 1010.00   | 3025.00        | 5050.00     | 5050.00 |
| EQF          | P#: 184476      |                 | Make: JOHN DEE | RE Model: 6 | 50J       | Ser #: 1T06503 | JXHBD214187 |         |
| SALES ITEMS: | :               |                 |                |             |           |                |             |         |
| Item Numbe   | r               |                 | Qty            |             | Unit      | Price          |             |         |
| 160642       |                 |                 | 1              |             | EA        | 7.50           |             | 7.50    |



**ENVIRONMENTAL CHARGE** 

Get 24/7 access to everything you need. Make secure payments, go paperless, download invoices into your ERP, avoid duplicate payments, get faster lien releases, and much more! Sign up today for Ahern Access to easily manage your account from a single portal at www.AhernAccess.com

| Contract # & Amt:  |            |
|--|------------|
| PO # & Balançe:  |            |
| PO Complete Amt to Pay: 5500.04  G/L Acct: 1000000000000000000000000000000000000 | 1 87 47    |
| G/L Acct: 1000000000000000000000000000000000000                                  | 11-0605.06 |
| Project #MAA04-004 Batch #:  | **         |

Sub-total: (8.75%) Tax: 5057.50 442.54

Approved By: BR

Total: 5500.04

THIS DOCUMENT IS ISSUED SUBJECT TO THE TERMS AND CONDITIONS OF THE RENTAL OUT CONTRACT, AND THE GENERAL TERMS AND CONDITIONS OF SALE OF GOODS AND/OR SERVICES, AS APPLICABLE. ALL SUCH FOREGOING TERMS AND CONDITIONS ARE INCORPORATED HEREIN BY REFERENCE, AS APPLICABLE. COPIES OF THE TERMS AND CONDITIONS OF THE RENTAL OUT CONTRACT, AND THE GENERAL TERMS AND CONDITIONS OF SALE OF GOODS AND/OR SERVICES ARE AVAILABLE UPON REQUEST

PO Complete No. 2 Salamonia St. 199 - 199





| Invoice Details   | , , , ,  | BOC Member Invoice Selection        |  |  |  |
|---|--|-------------------------------------|--|--|--|
| Vendor  | Bank of the West Commercial Card (Purchasing Card) Date                                  | 07/31/2018                          |  |  |  |
| Project #   |  | 30-61-641-8205.09                   |  |  |  |
| Invoice Amour   | <del></del> -  | 07/18 Mackessy                      |  |  |  |
| Project Manag   | _ <del>``</del>  | Maintenance Supervisor              |  |  |  |
| Description   | Purchase on credit card of U-Channel sign pos  | ·                                   |  |  |  |
| 2 300   |  |                                     |  |  |  |
|   | -  |                                     |  |  |  |
|   |  |                                     |  |  |  |
|   |  |                                     |  |  |  |
| Bond Oversig  | ght Committee Review:  |                                     |  |  |  |
| Invoice Review  | w Checklist:   |                                     |  |  |  |
| ☐ Confir  | irm the date of the expenditure is within the timefra                                    | me of the fiscal year in review     |  |  |  |
| ☐ Verify  | y that the vendor listed on the invoice matches what                                     | is listed in the expenditure report |  |  |  |
| ☐ Confir  | ☐ Confirm the amount listed on the invoice matches what is listed the expenditure report |                                     |  |  |  |
| ☐ Confir  | ☐ Confirm the project number listed is within the correct portfolio                      |                                     |  |  |  |
| ☐ Verify  | ☐ Verify that the scope of work listed on the invoice is eligible for reimbursement      |                                     |  |  |  |
| ☐ Verify the project manager* has signed off on the invoice payment |  |                                     |  |  |  |
| For staff labor   | r reimbursements, confirm the following are present                                      | on the backup documentation:        |  |  |  |
| ☐ Projec  | ect number   |                                     |  |  |  |
| ☐ Staff r   | members pay rate   |                                     |  |  |  |
| ☐ Staff r   | members title  |                                     |  |  |  |
| □ Date v  | work was performed   |                                     |  |  |  |
| ☐ Total (   | calculation of reimbursable hours  |                                     |  |  |  |
| ☐ Supe  | ervisor's approval   |                                     |  |  |  |
| For land purch  | hases, confirm the following:  |                                     |  |  |  |
| ☐ The B   | Board resolution and board report to approve purcha                                      | ase are included                    |  |  |  |
| ☐ All wi  | vire transfers or disbursement requests are included                                     |                                     |  |  |  |
| ☐ The fi  | inal escrow statement reflects total purchase price a                                    | s approved by the Board             |  |  |  |
| * If Project Manag  | ger did not approve invoice or transaction, include authorized                           | signatory's name & title here.      |  |  |  |

#### **ATTACHMENT 4**

Statement of Account Report

Report 1200 Run by: Gloria Bell Contract # & Amt 94 121. 44 PO # & Balance:

Run Date: 7/29/2018

Time: 12:36 AM

Statement of Account PO Complete Amt to Pav

DON MACKESSY 330 DISTEL CIRCLE LOS ALTOS, CA 94022 G/L. Acct:

Batch #: 2019-0123

Account #: 556932\*\*\*\*\*2039

\$0.00

\$3,967.36

MCC Groups

6/30/2018 7/2/2018

Project #:

ALL\_AUTH

GIH GLOBALINDUSTRIALEQ

Date Range: 6/29/2018 - 7/28/2018

USA

Approved By:

| ending Controls |               |         |  |
|-----------------|---------------|---------|--|
| Amount Limits   | Volume Limits |         |  |
| 2000.00         |               |         |  |
| 0               |               |         |  |
| 0               | 0             |         |  |
| 0               | 0             |         |  |
| 0               | 0             |         |  |
| 0               | 0             |         |  |
|                 | 2000.00       | 2000.00 |  |

| Date      | Posted    | Merchant/Transaction<br>Details   | Allocation/Description | Orig Amount/<br>Conversion Rate | Reported Tax | Amount   |
|-----------|-----------|---|------------------------|---------------------------------|--------------|----------|
| 6/29/2018 | 6/29/2018 | GIH GLOBALINDUSTRIALEQ<br>800-645-2986, FL<br>#55432868180200204185045<br>POS |                        | \$154.08<br>1.000000000         | \$0.00       | \$154.08 |

800-645-2986, FL 1.000000000 #55432868181200400052188 POS

**Transaction Totals** Count: 2 \$4,121.44 **Billing Information** 

**Payments** Purchase Credits Finance Charges Fees \$0.00 \$4,121,44 \$0.00 \$0.00 \$0.00

Signatures Cardholder Approver

\$3,967,36

**Total Amount** Due

\$154.08



| Please Remit To:         |
|--------------------------|
| GLOBAL EQUIPMENT COMPANY |
| INC.                     |
| 29833 NETWORK PLACE      |
| CHICAGO, IL 60673-1298   |
| (770) 822-5600           |

| Invoice No | Invoice Date | Customer No.         |  |
|------------|--------------|----------------------|--|
| 112849666  | 06-28-2018   | 5066818              |  |
| Order No.  | Order Date   | Cust. Phone #        |  |
| 14025840   | 06-27-2018   | -2018 (650) 691-1200 |  |

SOLD TO:

MIDPEN

**ERIK VIIK** 

330 DISTEL CIRCLE LOS ALTOS, CA 94022

**UNITED STATES** 

PO Complete

Project #: AA

RETURN THE PRINCE PAR BY YOUR

Contract # & Amt:

PO # & Balance:

Batch #: 2019-

ER CREDIT TO YOUR ACCOUNT

globalindustrial.com

GLOBAL EQUIPMENT COMPANY INC. 29833 NETWORK PLACE CHICAGO, IL 60673-1298 (770) 822-5600 FED-TAX-ID: 11-3584699

| Invoice Date |
|--------------|
| 06-28-2018   |
|              |

PLEASE REFER TO ABOVE IN-VOICE NO. WHEN REMITTING AND WHEN YOU ARE MAKING ANY INQUIRIES REGARDING THIS ORDER

SOLD TO:

MIDPEN

**ERIK VIIK** 

330 DISTEL CIRCLE LOS ALTOS, CA 94022

UNITED STATES

SHIPPED TO:

MIDPEN

**ERIK VIIK** 

21150 SKYLINE RANCH RD

LA HONDA, CA 94020

**UNITED STATES** 

Your Order No:

VIIK06272018

| Shipped Via | F.O.B. Shipping Point | Date Shipped | Terms             |
|-------------|-----------------------|--------------|-------------------|
| UPS         | NORTH LAS VEGAS,NV    | 06-27-2018   | MasterCard - 2039 |

| Quantity Stock Number |   | Description | Unit<br>Price | Amount | State/Zip To |  |
|-----------------------|---|-------------|---------------|--------|--------------|--|
| 5                     | 5 B1891793 Tapco® U-Channel Sign Post, 8'L, 2<br>lbs./ft., Galvanized Post, Holes Top Down -<br>Tracking#: 1Z99AV470343302588 |             | 23.00         | 115.00 | CA/94020     |  |

| Sub-Total:             | 115.00 |
|------------------------|--------|
| Shipping and Handling: | 26.36  |
| Tax:                   | 12.72  |
| Total:                 | 154.08 |

#### THANK YOU FOR YOUR BUSINESS.

Please allow 5 - 10 days for delivery
\*\*PLEASE NOTE THE NEW REMIT TO ADDRESS\*\* 29833 NETWORK PLACE, CHICAGO IL 60673-1298 Please visit www.qlobalindustrial.com for the latest selection of industrial products on the web at the best prices. For extended Service Plans, please call 800-548-1926.

This purchase is subject to Global Industrial's Terms and Conditions of Sale. Global Industrial objects to any other additional or different terms in your purchase order or acceptance.



| Please Remit To:         |   |
|--------------------------|---|
| GLOBAL EQUIPMENT COMPAN' | Y |
| 29833 NETWORK PLACE      |   |
| CHICAGO, IL 60673-1298   |   |
| (770) 822-5600           |   |

| Invoice No | Invoice Date | Customer No.   |  |
|------------|--------------|----------------|--|
| 112854549  | 06-29-2018   | 5066818        |  |
| Order No.  | Order Date   | Cust. Phone #  |  |
| 14025840   | 06-27-2018   | (650) 691-1200 |  |

#### SOLD TO:

MIDPEN ERIK VIIK PO 2019-0103

330 DISTEL CIRCLE LOS ALTOS, CA 94022 UNITED STATES



Total Amount Due \$0.00

RETURN THIS PAYMENT STUB WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

| #GLOBAI             | _    |
|---------------------|------|
| globalindustralidor | Amt: |

GLOBAL EQUIPMENT COMPANY INC. 29833 NETWORK PLACE

CHICAGO, IL 60673-1298

Invoice No. Invoice Date 112854549 06-29-2018

PO # & Balance: ZO | PED DO | C

G/L Acct: 30-61-641

Approved By: By

Batch #: <u>2019-0103</u>

PLEASE REFER TO ABOVE IN-VOICE NO. WHEN REMITTING AND WHEN YOU ARE MAKING ANY INQUIRIES REGARDING THIS ORDER

SOLD TO:

Ucharnel Sign pogls

SHIPPED TO:

MIDPEN

**ERIK VIIK** 

330 DISTEL CIRCLE LOS ALTOS, CA 94022

**UNITED STATES** 

MIDPEN

ERIK VIIK

21150 SKYLINE RANCH RD

LA HONDA, CA 94020

UNITED STATES

Your Order No:

VIIK06272018

| Shipped Via | F.O.B. Shipping Point | Date Shipped | Terms             |  |
|-------------|-----------------------|--------------|-------------------|--|
| YRC         | BUFORD,GA             | 06-29-2018   | MasterCard - 2039 |  |

| Quantity    | Stock Number | Description   | Unit<br>Price | Amount   | State/Zip To |  |
|-------------|--------------|---|---------------|----------|--------------|--|
| 70 B1891793 |              | Tapco® U-Channel Sign Post, 8'L, 2 lbs./ft., Galvanized Post, Holes Top Down - Tracking#: 7458274339          | 23.00         | 1,610.00 | CA/94020     |  |
| 64          | B1891791     | Tapco® U-Channel Sign Post, 6'L, 2 lbs./ft., Galvanized Post with Holes Top to Bottom - Tracking#: 7458274339 | 18.00         | 1,152.00 | CA/94020     |  |

| Sub-Total:             | 2,762.00 |
|------------------------|----------|
| Shipping and Handling: | 877.78   |
| Tax:                   | 327.58   |
| Total:                 | 3,967.36 |

#### THANK YOU FOR YOUR BUSINESS.

Please allow 5 - 10 days for delivery

\*\*PLEASE NOTE THE NEW REMIT TO ADDRESS\*\* 29833 NETWORK PLACE, CHICAGO IL 60673-1298 Please visit <a href="https://www.globalindustrial.com">www.globalindustrial.com</a> for the latest selection of industrial products on the web at the best prices. For extended Service Plans, please call 800-548-1926.

This purchase is subject to Global Industrial's Terms and Conditions of Sale. Global Industrial objects to any other additional or dif-





| Invoice I         | Details: L   | $oxedsymbol{oxed}$ Land Acquisition $oxedsymbol{oxdot}$ Top          | 10 Expenses         |                                       |
|-------------------|--------------|--|---------------------|---------------------------------------|
| Vendor            |              | Stillwater Sciences  | Date                | 09/20/2018                            |
| Project #         | ‡            | MAA17-004  | GL#                 | 30-61-641-8203.04                     |
| Invoice A         | Amount       | \$19,352.48  | Invoice #           | 7030301                               |
| Project I         | Manager*     | Bryan Apple  | Title*              | Capital Field Projects Manager        |
| Descript          | ion          | WEAP (Water assessment) tra  | aining and biom     | onitoring for Stevens Creek           |
|                   |              | Trail Bridges.   |                     |                                       |
|                   |              |  |                     |                                       |
|                   |              |  |                     |                                       |
|                   |              |  |                     |                                       |
| Bond O            | versight Co  | ommittee Review:   |                     |                                       |
| Invoice F         | Review Che   | cklist:  |                     |                                       |
|                   | Confirm th   | e date of the expenditure is wi                                      | thin the timefra    | me of the fiscal year in review       |
|                   | Verify that  | the vendor listed on the invoice                                     | ce matches wha      | t is listed in the expenditure report |
|                   | Confirm th   | e amount listed on the invoice                                       | matches what i      | s listed the expenditure report       |
|                   | Confirm th   | e project number listed is with                                      | in the correct po   | ortfolio                              |
|                   | Verify that  | the scope of work listed on the                                      | e invoice is eligil | ole for reimbursement                 |
|                   | Verify the   | project manager* has signed o  | ff on the invoice   | payment                               |
| For staff         | labor reim   | bursements, confirm the follow                                       | ving are present    | on the backup documentation:          |
|                   | Project nui  | mber   |                     |                                       |
|                   | Staff mem    | bers pay rate  |                     |                                       |
|                   | Staff mem    | bers title   |                     |                                       |
|                   | Date work    | was performed  |                     |                                       |
|                   | Total calcu  | lation of reimbursable hours   |                     |                                       |
|                   | Superviso    | r's approval   |                     |                                       |
| For land          | purchases,   | confirm the following:   |                     |                                       |
|                   | The Board    | resolution and board report to                                       | approve purcha      | ase are included                      |
|                   | All wire tra | ansfers or disbursement reque  | sts are included    |                                       |
| □<br>* If Project |              | scrow statement reflects total I not approve invoice or transaction, |                     | · · · · · · · · · · · · · · · · · · · |

Invoice

#### Stillwater Sciences 2855 Telegraph Ave, Suite 400 Berkeley, CA 94705

Tel: (510) 848-8098 Fax: (888) 766-5110

September 24, 2018

Project No:

703.03

Julie Anderson MidPeninsula Regional Open Space District

Invoice No: PO No: 7030301 2019-111

330 Distel Circle Los Altos, CA 94022

Project

703.03

MidPen Stevens Creek Bio

Contract # & Amt: 2018 -070 \$ 50,000

PO # & Balance: 2019-111 \$ 25,404

Stillwater Sciences Task Order No. 3

PO Complete Amt to Pay: <u>\$19,352,48</u>

Midpeninsula Regional Open Space

G/L Acct: 30-61-641-8203.04 Project #: AA 17-004 Batch #: 2019 - 0273

Approved By: Bt

Project No. MAA 17-004 GL: 30-61-641-8203.04

WEAP TRAINING, BLOMONITORING

FOR STEVENS CREEK TRAIL BRIDGES

Professional Services from July 4, 2018 to September 2, 2018

Pre-Construction Nesting Bird Surveys

Professional Personnel

Task

|                  | Hours | Rate   | Amount   |
|------------------|-------|--------|----------|
| Burger, Holly    | 9.50  | 133.00 | 1,263.50 |
| Phillips, Lauren | 9.25  | 75.00  | 693.75   |
| Wood, Steven     | 21.00 | 92.00  | 1,932.00 |
| Totals           | 39.75 |        | 3,889.25 |

Total Labor 3,889.25

Reimbursable Expenses

Employee Mileage
Total Reimbursables

140.62

140.62 140.62

Total this Task

\$4,029.87

Task 0002.00 Pre-Construction Special-Status Wildlife Professional Personnel Hours Rate Amount Burger, Holly 29.75 133.00 3,956.75 Hitch, Alan 12.00 98.00 1,176.00 Rodriguez, Karley 2.50 98.00 245.00 Totals 44.25 5,377.75 Total Labor 5,377.75 Reimbursable Expenses Employee Mileage 137.89 Total Reimbursables 137.89 137.89 **Unit Billing** 8/20/2018 Camera/GPS Package 1.0 day @ 15.00 15.00 **Total Units** 15.00 15.00 Total this Task \$5,530.64

Task 0003.00

Pre-Construction Bat Habitat Assessment

TERMS: NET 30

| Project      | 703.03       | MidPen Stevens      | Creek Bio |          | Invoice   | 703030           |
|--------------|--------------|---------------------|-----------|----------|-----------|------------------|
| rofessiona   | al Personnel |                     |           |          | IIIVOICE  | 703030           |
|              |              |                     | Hours     | Rate     | Amount    |                  |
| Burger,      | Holly        |                     | 2.00      | 133.00   | 266.00    |                  |
| Hitch, A     | lan          |                     | .75       | 98.00    | 73.50     |                  |
|              | Totals       |                     | 2.75      | 30.00    | 339.50    |                  |
|              | Total Lab    | or                  |           |          | 303.50    | 339.50           |
| eimbursab    | le Expenses  |                     |           |          |           | 333.33           |
| Employe      | ee Mileage   |                     |           |          | 152.60    |                  |
|              | Total Rei    | mbursables          |           |          | 152.60    | 152.60           |
|              |              |                     |           |          |           | 152.60           |
|              |              |                     |           | Total ti | nis Task  | \$492.10         |
| <br>ask      | 0004.00      | WEAP Training       |           |          |           |                  |
| rofessiona   | i Personnel  | TTEN TRAINING       |           |          |           |                  |
|              |              |                     | Hours     | Rate     | Amount    |                  |
| Burger, I    | •            |                     | 8.75      | 133.00   | 1,163.75  |                  |
| Montjoy,     | Marissa      |                     | 3.00      | 84.00    | 252.00    |                  |
| Scaffidi,    | Michael      | à "                 | 9.50      | 111.00   | 1,054.50  |                  |
|              | Totals       |                     | 21.25     |          | 2,470.25  |                  |
|              | Total Lab    | or                  |           |          | _,        | 2,470.25         |
|              |              |                     |           | Total th | is Task   | \$2,470.25       |
|              |              |                     |           |          |           |                  |
| ask          | 0005.00      | Construction Monito | ring      |          |           |                  |
| ofessional   | l Personnei  |                     |           |          |           |                  |
|              |              |                     | Hours     | Rate     | Amount    |                  |
| Burger, F    | Holly        |                     | 1.75      | 133.00   | 232.75    |                  |
| Davis, Mi    | ichael       |                     | .25       | 105.00   | 26.25     |                  |
| Scaffidi, I  | Michael      |                     | 46.50     | 111.00   | 5,161.50  |                  |
| Sterling,    | Liz          |                     | .25       | 84.00    | 21.00     |                  |
| _            | Totals       |                     | 48,75     |          | 5,441.50  |                  |
|              | Total Labo   | or                  |           |          | 2, 11122  | 5,441.50         |
| imbursabl    | le Expenses  |                     |           |          |           |                  |
| Lodging      |              |                     |           |          | 875.60    |                  |
| Meals        |              |                     |           |          | 78.39     |                  |
| Car Rent     | al & Fuel    |                     |           |          | 434.13    |                  |
|              | Total Rein   | nbursables          |           |          | 1,388.12  | 1,388.12         |
|              |              |                     |           | Total th | is Task   | \$6,829.62       |
|              |              |                     |           |          | /         | + +, + = + + + = |
| lling Limits | 3            | (                   | Current   | Prior    | To-Date   |                  |
| Total Billi  | ings         | 19                  | ,352.48   | 0.00     | 19,352.48 |                  |
|              | =            |                     |           |          | 25,404.00 |                  |
| Limit        |              |                     |           |          |           |                  |
|              | aining       |                     |           |          | 6,051.52  |                  |

MidPen Stevens Creek Bio 703.03 Project

Billing Backup

Saturday, September 22, 2018

| Stillwater Sciences |             | Invoi                      | Invoice 7030301 Dated 9/24/2018 |             |          | 3:23:53 PM |  |
|---------------------|-------------|----------------------------|---------------------------------|-------------|----------|------------|--|
| Project             | 703.03      | MidPen Steve               | ens Creek Bio                   |             |          |            |  |
| Task                | 0001.00     | Pre-Construction Nes       | ting Bird Surveys               | <b>S</b>    |          |            |  |
| Professional        | Personnel   |                            |                                 |             |          |            |  |
|                     |             |                            | Hours                           | Rate        | Amount   |            |  |
| Burger, Holly       |             | 7/10/2018                  | 4.50                            | 133.00      | 598.50   |            |  |
| Phillips, Laure     | n           | 7/11/2018                  | 1.00                            | 75.00       | 75.00    |            |  |
| Burger, Holly       |             | 7/12/2018                  | 2.00                            | 133.00      | 266.00   |            |  |
| Burger, Holly       |             | 7/16/2018                  | .25                             | 133.00      | 33.25    |            |  |
| Burger, Holly       |             | 7/24/2018                  | 1.25                            | 133.00      | 166,25   |            |  |
| Phillips, Laure     | n           | 7/24/2018                  | .25                             | 75.00       | 18.75    |            |  |
| Phillips, Laure     |             | 7/26/2018                  | 3.00                            | 75.00       | 225.00   |            |  |
| Burger, Holly       |             | 7/30/2018                  | .25                             | 133.00      | 33.25    |            |  |
| Phillips, Laure     | ก           | 7/30/2018                  | 1.00                            | 75.00       | 75.00    |            |  |
| Burger, Holly       |             | 7/31/2018                  | .50                             | 133.00      | 66.50    |            |  |
| Burger, Holly       |             | 8/2/2018                   | .75                             | 133.00      | 99.75    |            |  |
| Wood, Steven        | 1           | 8/5/2018                   | 1.25                            | 92.00       | 115.00   |            |  |
| Wood, Steven        |             | 8/5/2018                   | 1.25                            | 92.00       | 115.00   |            |  |
| Phillips, Laure     |             | 8/6/2018                   | .75                             | 75.00       | 56.25    |            |  |
| Wood, Steven        |             | 8/6/2018                   | 1.00                            | 92.00       | 92.00    |            |  |
| Wood, Steven        |             | 8/6/2018                   | 1.75                            | 92.00       | 161.00   |            |  |
| Wood, Steven        | l           | 8/6/2018                   | 1.00                            | 92.00       | 92.00    |            |  |
| Phillips, Laure     | n           | 8/7/2018                   | 1.75                            | 75.00       | 131.25   |            |  |
| Wood, Steven        | 1           | 8/7/2018                   | 1.00                            | 92.00       | 92.00    |            |  |
| Wood, Steven        | 1           | 8/7/2018                   | 4.00                            | 92.00       | 368.00   |            |  |
| Wood, Stever        | 1           | 8/7/2018                   | 4.00                            | 92.00       | 368.00   |            |  |
| Wood, Stever        | )           | 8/7/2018                   | 1.00                            | 92.00       | 92.00    |            |  |
| Wood, Stever        | Ì           | 8/8/2018                   | 2.50                            | 92.00       | 230.00   |            |  |
| Phillips, Laure     | en          | 8/9/2018                   | 1.50                            | 75.00       | 112.50   |            |  |
| Wood, Stever        |             | 8/9/2018                   | 1.00                            | 92.00       | 92.00    |            |  |
| Wood, Stever        | 1           | 8/9/2018                   | 1.00                            | 92.00       | 92.00    |            |  |
| Wood, Stever        | 1           | 8/17/2018                  | .25                             | 92.00       | 23.00    |            |  |
|                     | Totals      |                            | 39.75                           |             | 3,889.25 |            |  |
|                     | Total Labo  | r                          |                                 |             |          | 3,889.25   |  |
| Reimbursabl         | e Expenses  |                            |                                 |             |          |            |  |
| Employee Mil        | •           |                            |                                 |             |          |            |  |
| EX 000250           | -           | Wood, Steven miles @ 0.545 | / Personal Vehic                | le / 93.00  | 50.69    |            |  |
| EX 000250           | 97 8/7/2018 |                            | / Personal Vehic                | le / 51.00  | 27.80    |            |  |
| EX 000250           | 07 8/8/2018 | _                          | / Personal Vehic                | le / 114.00 | 62.13    |            |  |
|                     | Total Rein  | nbursables                 |                                 |             | 140.62   | 140.62     |  |
|                     |             |                            |                                 | Total ti    | nis Task | \$4,029.87 |  |
| _ <b></b> .<br>Task | 0002.00     | Pre-Construction Spe       | <br>ecial-Status Wild           |             |          |            |  |
|                     |             | . 10 Constitution Opt      |                                 |             |          |            |  |
| Professional        | Latzoubet   |                            |                                 |             |          |            |  |
| Dealds 45           |             |                            | Hours                           | Rate        | Amount   |            |  |
| Rodriguez, Ka       | ırıey       | 7/10/2018                  | 2.25                            | 98.00       | 220.50   |            |  |

| Burger, Holly     | 3.03                   | MidPen Stevens C                       | reek Bio                              |               | Invoice  | CHMENT 4<br>703030 |
|-------------------|------------------------|--|---------------------------------------|---------------|----------|--------------------|
| - •               |                        | 7/25/2018                              | .50                                   | 133.00        | 66.50    |                    |
| Burger, Holly     |                        | 7/26/2018                              | .75                                   | 133.00        | 99.75    |                    |
| Rodriguez, Karley |                        | 7/31/2018                              | .25                                   | 98.00         | 24.50    |                    |
| Burger, Holly     |                        | 8/1/2018                               | 1.50                                  | 133.00        | 199.50   |                    |
| Burger, Holly     |                        | 8/6/2018                               | 2.50                                  | 133.00        | 332.50   |                    |
| Burger, Holly     |                        | 8/7/2018                               | 4.25                                  | 133.00        | 565.25   |                    |
| Burger, Holly     |                        | 8/7/2018                               | 4.00                                  | 133.00        | 532.00   |                    |
| Burger, Holly     |                        | 8/8/2018                               | .50                                   | 133.00        | 66.50    |                    |
| Burger, Holly     |                        | 8/9/2018                               | 4.50                                  | 133.00        | 598.50   |                    |
| Hitch, Alan       |                        | 8/15/2018                              | 1.00                                  | 98.00         | 98.00    |                    |
| Hitch, Alan       |                        | 8/16/2018                              | 1.00                                  | 98.00         | 98.00    |                    |
| Burger, Holly     |                        | 8/17/2018                              | .25                                   | 133.00        | 33.25    |                    |
| Hitch, Alan       |                        | 8/19/2018                              | 2.00                                  | 98.00         | 196.00   |                    |
| Burger, Holly     |                        | 8/20/2018                              | 8.00                                  | 133.00        | 1,064.00 |                    |
| Burger, Holly     |                        | 8/20/2018                              | 3.00                                  | 133.00        | 399.00   |                    |
| litch, Alan       |                        | 8/20/2018                              | 5.00                                  | 98.00         | 490.00   |                    |
| Hitch, Alan       |                        | 8/20/2018                              | 3.00                                  | 98.00         | 294.00   |                    |
|                   | Totals                 |  | 44.25                                 |               | 5,377.75 |                    |
|                   | Total Labor            |  |                                       |               |          | 5,377.75           |
| eimbursable Ex    | penses                 |  |                                       |               |          | .,                 |
| mployee Mileage   | •                      |  |                                       |               |          |                    |
| EX 0002479        | 8/7/2018               | Burger, Holly / F                      | RT miles Barbat                       | w to Monte    | 70.40    |                    |
|                   |                        | Bello OS / 133.(                       | vi ililies derkele<br>)0 miles @ 0 54 | у ю моле<br>5 | 72.49    |                    |
| EX 0002494        | 8/20/2018              | Burger, Holly / F<br>120.00 miles @    | RT Berkeley to N                      |               | 65.40    |                    |
|                   | Total Reimb            |  | V.V7V                                 |               | 137.89   | 137.89             |
| nit Billing       |                        |  |                                       |               |          |                    |
| 8/20/2018         | CamaralCDS             | Dackons                                |                                       | d @ 45.55     | 48       |                    |
| U1&U1&U 10        | Camera/GPS Total Units | rackage                                | 1.0                                   | day @ 15.00   | 15.00    | <b></b>            |
|                   | TOTAL UNITS            |  |                                       |               | 15.00    | 15.00              |
|                   |                        |  |                                       | Total this    | Task     | \$5,530.64         |
| <br>ask           | 0003.00                | Pre-Construction Bat                   | . — — — — .<br>Habitat Assessn        | <br>nent      |          |                    |
| rofessional Pers  |                        |  |                                       |               |          |                    |
| IDIESSIDIIAI FEIS | omei                   |  | Marran                                | D-4-          | A A      |                    |
| uran Linki        |                        | 0/45/0040                              | Hours                                 | Rate          | Amount   |                    |
| urger, Holly      |                        | 8/15/2018                              | 1.00                                  | 133.00        | 133.00   |                    |
| urger, Holly      |                        | 8/21/2018                              | 1.00                                  | 133.00        | 133.00   |                    |
| litch, Alan       | Tatals                 | 8/21/2018                              | .75                                   | 98.00         | 73.50    |                    |
|                   | Totals                 |  | 2.75                                  |               | 339.50   |                    |
|                   | Total Labor            |  |                                       |               |          | 339.50             |
|                   |                        |  |                                       |               |          |                    |
| leimbursable Exp  | enses                  |  |                                       |               |          |                    |
| mployee Mileage   |                        |  |                                       |               |          |                    |
| EX 0002513        | 8/19/2018              | Hitch, Alan / Stv<br>Davis to LG / 11  |                                       |               | 59.95    |                    |
| EX 0002513        | 8/20/2018              | Hitch, Alan / Stv<br>to site / 30.00 m | nsCreek - milea                       |               | 16.35    |                    |
| EX 0002513        | 8/20/2018              | Hitch, Alan / Stv<br>to Davis / 140.00 | nsCreek - milea                       | ge from site  | 76.30    |                    |
|                   | Total Reimb            |  |                                       |               | 152.60   | 152.60             |
|                   |                        |  |                                       |               |          |                    |

| Project 703.03                         |             | MidPen Stevens Cree                                    | k Bio             | Invoice ACH 430301 4 |                        |            |
|--|-------------|--|-------------------|----------------------|------------------------|------------|
|  |             | Wild Cit Clovelle Cit                                  |                   |                      |                        |            |
| Professional Person                    | inei        |  | Hours             | Rate                 | Amount                 |            |
|  |             | 8/9/2018   | .50               | 133.00               | 66.50                  |            |
| Burger, Holly                          |             | 8/10/2018  | 2.00              | 133.00               | 266.00                 |            |
| Burger, Holly                          |             | 8/10/2018  | .25               | 84.00                | 21.00                  |            |
| Montjoy, Marissa                       |             | 8/13/2018  | 4.00              | 133.00               | 532.00                 |            |
| Burger, Holly                          |             | 8/13/2018  | 8.50              | 111.00               | 943.50                 |            |
| Scaffidi, Michael                      |             | 8/14/2018  | 1.75              | 133.00               | 232.75                 |            |
| Burger, Holly                          |             | 8/17/2018  | .50               | 133.00               | 66.50                  |            |
| Burger, Holly                          |             | 8/17/2018  | 2.75              | 84.00                | 231.00                 |            |
| Montjoy, Marissa                       |             | 8/21/2018  | 1.00              | 111.00               | 111.00                 |            |
| Scaffidi, Michael                      | Takala      | 0/2 1/20 10  | 21.25             | 111.00               | 2,470.25               |            |
|  | Totals      |  | 21.25             |                      | 2,-110,20              | 2,470.25   |
| 1                                      | Total Labor |  |                   |                      |                        | 2, 0.20    |
|  |             |  |                   | Total ti             | nis Task               | \$2,470.25 |
| i                                      |             |  |                   |                      |                        |            |
| Task                                   | 0005.00     | Construction Monitoring                                | )                 |                      |                        |            |
| Professional Perso                     | nnel        |  |                   |                      |                        |            |
|  |             |  | Hours             | Rate                 | Amount                 |            |
| Davis, Michael                         |             | 7/24/2018  | .25               | 105.00               | 26.25                  |            |
| Sterling, Liz                          |             | 8/14/2018  | .25               | 84.00                | 21.00                  |            |
| Burger, Holly                          |             | 8/15/2018  | .75               | 133.00               | 99.75                  |            |
| Scaffidi, Michael                      |             | 8/15/2018  | 1.50              | 111.00               | 166.50                 |            |
| Scaffidi, Michael                      |             | 8/20/2018  | 2.50              | 111.00               | 277.50                 |            |
| Scaffidi, Michael                      |             | 8/20/2018  | 5.50              | 111.00               | 610.50                 |            |
| Scaffidi, Michael                      |             | 8/21/2018  | 9.00              | 111.00               | 999.00                 |            |
| Scaffidi, Michael                      |             | 8/21/2018  | 1.50              | 111.00               | 166.50                 |            |
| Burger, Holly                          |             | 8/22/2018  | .25               | 133.00               | 33.25                  |            |
| Scaffidi, Michael                      |             | 8/22/2018  | 9.50              | 111.00               | 1,054.50               |            |
| Scaffidi, Michael                      |             | 8/22/2018  | 1.25              | 111.00               | 138.75                 |            |
| Burger, Holly                          |             | 8/23/2018  | .25               | 133.00               | 33.25                  |            |
| Scaffidi, Michael                      |             | 8/23/2018  | 9.50              | 111.00               | 1,054.50               |            |
| Scaffidi, Michael                      |             | 8/23/2018  | 1.25              | 111.00               | 138.75                 |            |
|  |             | 8/24/2018  | 1.00              | 111.00               | 111.00                 |            |
| Scaffidi, Michael<br>Scaffidi, Michael |             | 8/24/2018  | 1.25              | 111.00               | 138.75                 |            |
|  |             | 8/24/2018  | 2.75              | 111.00               | 305.25                 |            |
| Scaffidi, Michael                      |             | 8/27/2018  | .50               | 133.00               | 66.50                  |            |
| Burger, Holly                          | Totals      | 0/2/12010  | .50<br>48.75      | 133.00               | 5,441.50               |            |
|  | Total Labor |  | 40.10             |                      | J <sub>1</sub> 44 1.5U | E AAA EN   |
|  |             |  |                   |                      |                        | 5,441.50   |
| Reimbursable Expe                      | enses       |  |                   |                      |                        |            |
| Lodging                                | 0/20/2040   | Charly 1/10 A. Carr                                    | d Comices / 40    | 00/00                | 075.00                 |            |
| AP 0046859                             | 8/30/2018   | Chase VISA Card<br>24/2018 - M.Scal<br>SEPT 2018_1, 9/ | ffidi Lodging / I |                      | 875.60                 |            |
| Meals                                  |             | · - ·  |                   |                      |                        |            |
| EX 0002524                             | 8/20/2018   | Scaffidi, Michael<br>Days                              | / Breakfast & !   | _unch - 3            | 54.68                  |            |
| EX 0002524                             | 8/21/2018   | Scaffidi, Michael                                      | / dinner          |                      | 9.54                   |            |
| EX 0002524                             | 8/22/2018   | Scaffidi, Michael                                      |                   |                      | 8.64                   |            |
| EX 0002524                             | 8/23/2018   | Scaffidi, Michael                                      |                   |                      | 5.53                   |            |
| Car Rental & Fuel                      |             | •                |                   |                      | 3.50                   |            |
| EX 0002524                             | 8/21/2018   | Scaffidi, Michael                                      | / Fuel for rents  | al .                 | 53.07                  |            |
| EX 0002524                             | 8/24/2018   | Scaffidi, Michael                                      |                   |                      |                        |            |
|  |             | - Januar, Michael                                      | 401 101 161110    | "                    | 53.44                  |            |

| Projec | t 703.0 | 03           | MidPen Stevens Creek Bio   | ATTAC    | HMENT 4<br>7030301 |
|--------|---------|--------------|--|----------|--------------------|
| AP     | 0046733 | 8/27/2018    | Enterprise Rent-A-Car (DB23A03) / 08/20-<br>24/2018 - M.Scaffidi / Invoice: 18380401,<br>8/27/2018 | 327.62   | 100007             |
|        |         | Total Reimbu | rsables  | 1,388.12 | 1,388.12           |
|        |         |              | Total th   | is Task  | \$6,829.62         |
|        |         |              | Total this   | Project  | \$19,352.48        |
|        |         |              | Total this   | Report   | \$19.352.48        |

### **Americas Best Value Inn**

1012 W El Camino Real, Mountain View, California, 94040, USA

Phone: 650-961- 6720; Fax: 650-967-4853

| 70% 03 TA | CHMENT 4 |
|-----------|----------|
| MS        | (16)     |

| Name                                       | Michael  | Massih Louis Sci  | affidi   |   |                                   | Folio No.  | 200818084715                                     |  |  |
|--|--|---|--|---|-----------------------------------|--|--|--|--|
| Address                                    | 6421 BE  | LL BLUFF AVE  |  |   |                                   |  |  |  |  |
|  | SAN DIE  | GO, CA, 921190  | 0000, USA  | oo, USA   |                                   |  | 54446SB01687                                     | 1                                      |  |
| Phone #                                    | 5108488  | 3098  |  |   |                                   | Room   | 234  |  |  |
| ID Type                                    | Driver L   | lcense .  | ID#  | ID # D4349576   |                                   | # Of Guests  | 1  |  |  |
| Issue Place                                | SAN DIE  | GO  | ID Country   | ID Country USA  |                                   | Date In  | 08/20/2018 04                                    | 3 04:48:00 PM                          |  |
| Vehicle Info.                              |  |   |  | Date Out  | 08/24/2018 07                     | :01:00 AM  |  |  |  |
| Company                                    |  |   |  |   |                                   |  | _  |  |  |
| Ren  | tal Charge   | s   | Total  | Other Char  | ges                               |  | Payments   |  |  |
| 08/20/2018                                 |  | 169.00  |  |   |                                   | VI # 8130 [Auth #                                      | 08/20/2018                                       | 875.60                                 |  |
| 08/21/2018                                 |  | 229.00  |  |   |                                   | 03758G]  |  |  |  |
| 08/22/2018                                 |  | 229.00  |  |   |                                   |  | i  |  |  |
| 08/23/2018                                 |  | 169.00  | 796.00   |   |                                   |  | 1  |  |  |
| Occupancy Tax                              |  |   |  | İ   |                                   |  |  |  |  |
| Occupancy Tax                              |  | 79.60   | 79.60  |   |                                   | L  |  |  |  |
|  |  |   | 875.60   |   | 0.00                              |  |  | 875.60                                 |  |
|  |  |   |  |   |                                   | (Authorized 1  | al Deposit:<br>Payments):<br>Payments):          | 0.0<br>0.0<br>875.6                    |  |
|  |  |   |  |   |                                   |  | Balance:   | 0.0                                    |  |
| service to                                 | GUESTS:<br>anyone.<br>y or valua                           | Managemen   | perty is private<br>t will not be<br>d. Management v | responsible   | for accide                        | enagement rese<br>ents or injury<br>item left in the r | to guests or                                     | ght to refu<br>for loss                |  |
| missing/damag<br>reasonable<br>account for | t my lial<br>person or<br>ged item<br>attorney's<br>all ch | bility for this r company s, etc I fees and narges incu |  | alved and ag<br>for any par<br>an attorney is<br>If payment<br>any and al | t or ful<br>retained<br>is by cre |  | these charges<br>se charges, I<br>are authorized | including a<br>will pay<br>to charge i |  |
| Guest Signature                            |  | Mul   | MA   | 7   |                                   |  |  |  |  |

|  | **** CONTINUED ON BACK ****  |
|--|--|
| State and the source of the date of setung.  | MHIPPED CREAM CHS 2.49 F ALMOND BREEZE-ORIGIN 4.99 F 2.49 F 2.49 F   |
| be vilveew two writerest of quings account wood at the second and a second and second a secon | GROCERY 7.99 F 1.99 F  |
| Cashier Brandon-Cashier Store: 271 POS:005 Irranscriton:1266 Monday, August 20, 2018 06:06 PM  | PRODUCE FULL APPLES 1.85 F 1.89 lb @ \$0.98 \ 1 b 1.89 lb @ \$0.98 \ 1 b 2 FOR 3.00  |
| 7 68.6 333.90 KM, 19.70 4 9 63.6 3.00 3.01.00 3.00 3.01.00 3.00 3.01.00 3.00 3   | ### Store Hours MoN-SUN 7AM-10PM  Store Hours MoN-SUN 7AM-10PM  #### Store Hours Mon-SUN 7AM-10PM  #### Store Hours Mon-SUN 7AM-10PM  #### Store Hours Mon-SUN 7AM-10PM  ################################### |
| CELT THE FROM FROM 10,299 F  | 630 SAN ANTONIO RD.  630 SAN ANTONIO RD.  510TR HOURS MON-SUN YAM-10PM  520 SAN ANTONIO RD.  MOUNTAIN VIEW, CA 94040   |
|  | SPROUTS THE MARKET   |

### ACUR GUEST NUMBER IS

## IN-N-OUT BURGER MOUNTAIN VIEW

| .2 | 1 Cheesebrgr |  |  |  |
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CHARGE DETAIL

SALE

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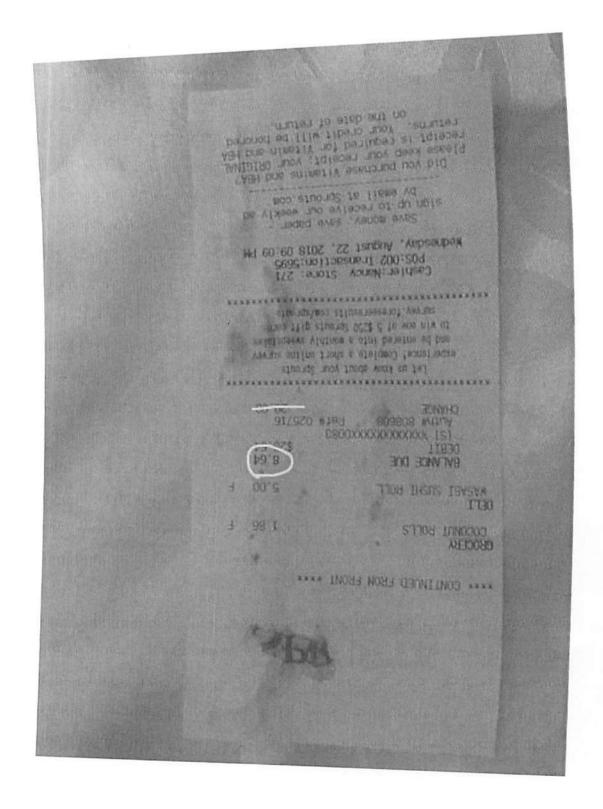
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\$3.6\$ :TMA HTUA

Questions/Comments: Call 800-786-1000

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Have a great day IPank you

BPPROVED BOLLSC

Sequence Munber 32618 Customer-activated Purchase/Capture

53,44 CREDIT

FUEL TOTAL \$ 53.44

PRICE/GAL Unleaded CR 15.7236 b #dWnd

WILH BOTEPC INNOICE 086685 PSIA

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M3:46:32 PM 08/24/2018 977409999 91996 V) SINUG 48TB CHIFES BD T30690224300T CHIFES BOYD AYFEBO

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Local Store Discount Join Fuel Rewards and save every day! Fuel Rewards members save up to \$0.10/gal siter every 5 gal fill-up of Shell V-Power NiTRO+through 9/2.

INA # 22121 ALSA SWIPED 
CKED11 #22'01

LKBUCE\C: # 2'01

LKBUCE\C: # 2'03

CBUTONZ: # 2'030

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CBUTONZ: TV 240

CBUTONZ: KEC

CBUTONZ: TV 240

MOUNTAIN VIEW CA MOUNTAIN VIEW Shell STAGAZI3805 MOUNTAIN VIEW Shell STAGAZI3805 MOUNTAIN VIEW Shell WELCOME TO WELCOME TO



Fed Tax Id: 430724835

Consolidated Inv. # Rental Agreement # Bill Ref # Invoice Date 18380401 ATTACHMENTGC67 750028762652 27-Aug-2018

Beg/End/Distance

321/2640/2319

**Bill To Information** 

STILLWATERS SCIENCES 2855 TELEGRAPH AVE SUITE 400

BERKLEY, CA - 94705

Rental Information

Reservation Number: 36CFHT
Driver: STERLING, ELIZABETH
Pickup Date/Time: 08/20/2018 07:00
Return Date/Time: 08/24/2018 15:50

Miles/kms: 2319

Car Class: PPAR

Requested Class: SRAR

Vehicle Information

Yr/Make/Model Unit # License No 2018/FORD/F15C 7Q1N8F 41424M2 VIN 1FTEW1E59JKE80267

Rental Branch

**DAVIS** 

5055 CHILES RD

DAVIS, CA - 95616-4439

Return Branch

**DAVIS** 

5055 CHILES RD DAVIS, CA-95616-4439

| Charge Detail                |               |         |       |        |
|------------------------------|---------------|---------|-------|--------|
| Description                  | Qty           | Period  | Rate  | Amount |
| TIME & DISTANCE              | 5             | DAY     | 58.00 | 290.00 |
|                              |               | Sub T   | otal  | 290.00 |
| VEHICLE LICENSE RECOVERY FEE | 5             | DAY     | 2.74  | 13.70  |
| SALES TAX                    |               | PERCENT | 8.25  | 23.92  |
|                              | Total Charges | (USD)   |       | 327.62 |

Total Charges (USD)
Additional Information

- . D'' D . ( // 4

Ext Bill Ref # 1

703.03 5

PROJECT NUMBER & TASK 703.03 5

Michael Scaffidi 703.03/5







| Invoice           | Details: L  | $oxedsymbol{oxed}$ Land Acquisition $oxedsymbol{oxed}$      | Top 10 Expenses         |   |  |  |  |  |  |
|-------------------|---|---|-------------------------|---|--|--|--|--|--|
| Vendor            |   | Bi-Weekly Payroll   | Date                    | 08/03/2018  |  |  |  |  |  |
| Project           | #   | MAA22-001   | GL#                     | 30-61-641-8203.04                                       |  |  |  |  |  |
| Invoice Amount    |   | \$8,409.49  | Invoice #               | N/A   |  |  |  |  |  |
| Project           | Manager*  | N/A   | Title*                  | N/A   |  |  |  |  |  |
| Descript          | tion  | Payroll costs for crew labor on Hendry's Creek Restoration  |                         |   |  |  |  |  |  |
|                   |   |   |                         |   |  |  |  |  |  |
|                   |   |   |                         |   |  |  |  |  |  |
|                   |   |   |                         |   |  |  |  |  |  |
|                   |   |   |                         |   |  |  |  |  |  |
| Bond O            | versight Co   | ommittee Review:  |                         |   |  |  |  |  |  |
| Invoice           | Review Che  | cklist:   |                         |   |  |  |  |  |  |
|                   | Confirm th  | e date of the expenditure                                   | e is within the timefra | me of the fiscal year in review                         |  |  |  |  |  |
|                   | Verify that the vendor listed on the invoice matches what is listed in the expenditure repo |   |                         |   |  |  |  |  |  |
|                   | Confirm th  | e amount listed on the in                                   | voice matches what i    | s listed the expenditure report                         |  |  |  |  |  |
|                   | Confirm th  | e project number listed is                                  | s within the correct p  | ortfolio  |  |  |  |  |  |
|                   | Verify that   | the scope of work listed                                    | on the invoice is eligi | ble for reimbursement                                   |  |  |  |  |  |
|                   | Verify the  | project manager* has sig                                    | ned off on the invoice  | e payment   |  |  |  |  |  |
| For staf          | f labor reim  | bursements, confirm the                                     | following are present   | on the backup documentation:                            |  |  |  |  |  |
|                   | Project nui   | mber  |                         |   |  |  |  |  |  |
|                   | Staff mem   | bers pay rate   |                         |   |  |  |  |  |  |
|                   | Staff mem   | bers title  |                         |   |  |  |  |  |  |
|                   | Date work   | was performed   |                         |   |  |  |  |  |  |
|                   | Total calcu   | llation of reimbursable ho                                  | ours                    |   |  |  |  |  |  |
|                   | Superviso   | r's approval  |                         |   |  |  |  |  |  |
| For land          | l purchases,  | confirm the following:                                      |                         |   |  |  |  |  |  |
|                   | The Board   | resolution and board rep                                    | ort to approve purch    | ase are included  |  |  |  |  |  |
|                   | All wire tra  | ansfers or disbursement r                                   | equests are included    |   |  |  |  |  |  |
| □<br>* If Project |   | scrow statement reflects<br>I not approve invoice or transa | •                       | as approved by the Board signatory's name & title here. |  |  |  |  |  |

| ro | oject Transaction In                                 | quiry            |                   |                               |                  |                                   | <b>A</b> 'T  | TACHMENT 4 |                |
|----|--|------------------|-------------------|-------------------------------|------------------|-----------------------------------|--------------|------------|----------------|
| Se | From Date 07/01/2018 To Date 01/23/2020  Parch Reset |                  | Project MAA22-001 | Journal Type  JE ☑ BA ☐  EA ☐ |                  |                                   | ATTACHMENT 4 |            |                |
| ĺ  | Transaction Date 🛊 🌣                                 | Project Code 🛊 🌣 | Project Journal 🌼 | Journal Type 🌼                | SubLedger 🌼      | Transaction Description           | Debit •      | Credit •   | G/L Account    |
|    | 07/20/2018   | MAA22-001        | 2019-00000122     | Journal Entry                 | Payroll          | Payroll Post BW Bi-Weekly 2201815 | \$141.87     |            | 30-61-611-4109 |
|    | 07/20/2018   | MAA22-001        | 2019-00000122     | Journal Entry                 | Payroll          | Payroll Post BW Bi-Weekly 2201815 | \$15.05      |            | 30-61-611-4301 |
| -  | 07/20/2018   | MAA22-001        | 2019-00000122     | Journal Entry                 | Payroll          | Payroll Post BW Bi-Weekly 2201815 | \$2.06       |            | 30-61-611-4304 |
|    | 07/20/2018   | MAA22-001        | 2019-00000122     | Journal Entry                 | Payroll          | Payroll Post BW Bi-Weekly 2201815 | \$0.07       |            | 30-61-611-4403 |
|    | 07/20/2018   | MAA22-001        | 2019-00000122     | Journal Entry                 | Payroll          | Payroll Post BW Bi-Weekly 2201815 |              |            | 30-61-611-4409 |
|    | 08/01/2018   | MAA22-001        | 2019-00000673     | Journal Entry                 | Accounts Payable | A/P Invoice Entry                 | \$9,985.00   |            | 30-61-631-8203 |
|    | 08/03/2018   | MAA22-001        | 2019-00000261     | Journal Entry                 | Payroll          | Payroll Post BW Bi-Weekly 2201816 | \$8,409.49   |            | 30-61-611-4109 |

| Payroll Batch | Batch Number | Employee Name      | Gross Amount | Dist Amount |
|---------------|--------------|--------------------|--------------|-------------|
| BW            | 2201816      | Gorman, Michael    | \$4,185.31   | \$1,749.7   |
| BW            | 2201816      | Neal, Holden       | \$3,418.67   | \$2,116.0   |
| BW            | 2201816      | Healey, Frank      | \$2,534.55   | \$1,152.4   |
| BW            | 2201816      | Neighbors, Stephen | \$2,616.79   | \$1,152.4   |
| BW            | 2201816      | Fickes, Cody James | \$3,107.12   | \$1,270.4   |
| BW            | 2201816      | Apple, Bryan       | \$3,888.20   | \$968.3     |



# Employee Timesheet Report Pay Date Range 07/16/18 - 07/29/18

7000677 - Apple, Bryan

| , | Department | LAND & FACILS - L&F  | Job Title Capital I   | Projects Field Manager   |  |
|---|------------|--|---|--|--|
|   |            | Hours Code   | Hours   | Shift Code   |  |
|   |            | 001 REGULAR - Regular Hours  | 4.0000  |  |  |
|   | 07/16/2018 | 010 MAA PROJECTS - MAA Project<br>Labor  | 4.0000  | Baran Cada   | Community  |
|   |            | Override G/L   | Project   | Reason Code  MAA - CONSTRUCTION MGMT -                         | Cite Visit   |
|   |            | 30-61-611 - MAA Capital Projcts<br>Fund -L&F - Land & Facilities-L&F -<br>Admin        | MAA21-005 - Bear Crk<br>Redwoods: Pub Recreation<br>Proj, Bear Creek Redwoods<br>Public Access              | Construction Management  | Site Visit   |
|   | 07/17/2018 | 001 REGULAR - Regular Hours  | 6.0000  |  |  |
|   | 07/17/2018 | 010 MAA PROJECTS - MAA Project<br>Labor  | 2.0000  |  |  |
|   |            | Override G/L   | Project   | Reason Code  | Comments   |
|   |            | 30-61-611 - MAA Capital Projcts<br>Fund -L&F - Land & Facilities-L&F -<br>Admin        | Public Access &<br>Conservation, Hendry's Creek<br>Property Land Restoration                                | MAA - CONSTRUCTION MGMT -<br>Construction Management           | Preparation for mobilization                       |
|   |            | 001 REGULAR - Regular Hours  | 4.0000  |  |  |
|   | 07/18/2018 | 010 MAA PROJECTS - MAA Project<br>Labor  | 4.0000  |  |  |
|   |            | Override G/L 30-61-611 - MAA Capital Projcts Fund -L&F - Land & Facilities-L&F - Admin | Project MAA22-001 - Cathedral Oaks Public Access & Conservation, Hendry's Creek Property Land Restoration   | Reason Code  MAA - CONSTRUCTION MGMT - Construction Management | Comments Preparation for construction mobilization |
|   |            | 001 REGULAR - Regular Hours  | 4.0000  |  |  |
|   | 07/19/2018 | 010 MAA PROJECTS - MAA Project<br>Labor  | 4.0000  |  |  |
|   |            | Override G/L   | Project   | Reason Code  | Comments   |
|   |            | 30-61-611 - MAA Capital Projcts<br>Fund -L&F - Land & Facilities-L&F -<br>Admin        | MAA07-011 - Driscoll Ranch<br>Public Access, Wildlife<br>Protection, Grazing, La<br>Honda Creek Loop Trails | MAA - DESIGN - Project Design                                  | Review design recommendations                      |
|   |            | 001 REGULAR - Regular Hours  | 4.0000  |  |  |
|   | 07/20/2018 | 010 MAA PROJECTS - MAA Project<br>Labor  | 4.0000  | Barrer Code  | Community  |
|   |            | Override G/L   | Project MAA04-004 - El Corte de   | Reason Code  | Comments Site visit                                |
|   |            | 30-61-611 - MAA Capital Projcts<br>Fund -L&F - Land & Facilities-L&F -<br>Admin        | Madera Creek: Bike Trail &<br>Water Quality, El Corte de<br>Madera Oljon Trail<br>Implementation            | MAA - CONSTRUCTION MGMT -<br>Construction Management           | Site visit   |
|   | 07/23/2018 | 001 REGULAR - Regular Hours  | 4.0000  |  |  |
|   |            |  |   |  |  |



|   | 07/23/2018 010 MAA PROJEC<br>Labor  | TS - MAA Project          | 4.0000                            |  |                                  |
|---|-------------------------------------|---------------------------|-----------------------------------|--|----------------------------------|
|   | Override G/L                        | Project                   |                                   | Reason Code  | Comments                         |
|   | 30-61-611 - MAA<br>Fund -L&F - Land |                           |                                   | MAA - CONSTRUCTION MGMT -<br>Construction Management | Preparation for mobilization     |
|   | Admin                               |                           | n, Hendry's Creek nd Restoration  |  |                                  |
|   | 07/24/2018 001 REGULAR - R          | egular Hours              | 2.0000                            |  |                                  |
|   | 07/24/2018 010 MAA PROJEC<br>Labor  | TS - MAA Project          | 6.0000                            |  |                                  |
|   | Override G/L                        | Project                   |                                   | Reason Code  | Comments                         |
|   | 30-61-611 - MAA                     | Capital Projcts MAA22-001 | - Cathedral Oaks                  | MAA - CONSTRUCTION MGMT -                            | Mobilization & wildlife training |
|   | Fund -L&F - Land                    |                           |                                   | Construction Management                              |                                  |
|   | Admin                               |                           | n, Hendry's Creek                 |  |                                  |
| _ | 07/25/2010 001 DECLILAD D           |                           | nd Restoration                    |  |                                  |
|   | 07/25/2018 001 REGULAR - R          |                           | 2.0000                            |  |                                  |
|   | 07/25/2018 010 MAA PROJEC<br>Labor  | -                         | 4.0000                            |  |                                  |
|   | Override G/L                        | Project                   |                                   | Reason Code  | Comments                         |
|   | 30-61-611 - MAA                     |                           |                                   | MAA - CONSTRUCTION MGMT -                            | Site Visit                       |
|   | Fund -L&F - Land                    |                           |                                   | Construction Management                              |                                  |
| _ | Admin                               |                           | n, Hendry's Creek nd Restoration  |  |                                  |
|   | 07/25/2018 010 MAA PROJEC<br>Labor  | TS - MAA Project          | 2.0000                            |  |                                  |
|   | Override G/L                        | Project                   |                                   | Reason Code  | Comments                         |
|   | 30-61-611 - MAA<br>Fund -L&F - Land |                           | - El Corte de<br>ek: Bike Trail & | MAA - CONSTRUCTION MGMT -<br>Construction Management | Permitting Issues                |
|   | Admin                               |                           | ty, El Corte de<br>on Trail       | Construction Management                              |                                  |
|   | 07/26/2018 004 VACATION -           | Vacation                  | 8.0000                            |  |                                  |



07/27/2018 004 VACATION - Vacation

8.0000

| Pay Period Totals                    |         |
|--------------------------------------|---------|
| Hours Code                           | Hours   |
| 001 REGULAR - Regular Hours          | 30.0000 |
| 004 VACATION - Vacation              | 16.0000 |
| 010 MAA PROJECTS - MAA Project Labor | 34.0000 |
| Total Hours                          | 80.0000 |

| Pay Period History   |               |                           |                     |          |
|----------------------|---------------|---------------------------|---------------------|----------|
| Changed On           | <u>Status</u> | Made By                   | <u>Department</u>   | Comments |
| 7/31/2018 2:38:18 PM | Uploaded      | eSuiteAdmin               | LAND & FACILS - L&F |          |
| 7/30/2018 8:24:05 AM | Approved      | 7000127 - Jurich, Michael | LAND & FACILS - L&F |          |
| 7/26/2018 8:26:07 AM | Submitted     | 7000677 - Apple, Bryan    | LAND & FACILS - L&F |          |
|                      |               |                           |                     |          |

| Employee Signature | Approver Signature |  |
|--------------------|--------------------|--|



7000642 - Fickes, Cody James

| 7000042 - FICKES, COUY James                 |  |   |   |
|--|--|---|---|
| Department LAND & FACILS - L&F               | Job Title Lead Open Space Technician   |   |   |
| Work Date Hours Code                         | <u>Hours</u>   | Shift Code  |   |
| 07/16/2018 010 MAA PROJECTS - MAA Project    | 8.0000   |   |   |
| Labor  |  |   |   |
|  | _  |   | Comments  |
|  |  |   | Cistern fencing   |
|  |  | Construction Work                                       |   |
| Admin  | 3,   |   |   |
| 07/17/2018 010 MAA PROJECTS - MAA Project    |  |   |   |
| Labor  | 310000   |   |   |
| Override G/L                                 | Project  | Reason Code   | Comments  |
| 30-61-611 - MAA Capital Projcts              | MAA21-005 - Bear Crk   | MAA - CONSTRUCTION -                                    | Cistern fencing   |
| Fund -L&F - Land & Facilities-L&F -          | Redwoods: Pub Recreation   | Construction Work                                       | •   |
| Admin  |  |   |   |
|  |  |   |   |
|  | 7.0000   |   |   |
|  | Project  | Reason Code   | Comments  |
| •  | •  |   | Cistern fencing   |
|  |  |   | distern rending   |
|  |  | Construction Work                                       |   |
|  | Public Access  |   |   |
|  |  |   |   |
|  | 9.0000   |   |   |
|  |  |   |   |
|  | _  |   | Comments  |
|  |  |   | Cistern fencing   |
|  |  | Construction work                                       |   |
| Admin  |  |   |   |
| 07/20/2018 010 MAA PROJECTS - MAA Project    |  |   |   |
| Labor  |  |   |   |
| Override G/L                                 | Project  | Reason Code   | Comments  |
| 30-61-611 - MAA Capital Projcts              | MAA21-005 - Bear Crk   | MAA - CONSTRUCTION -                                    | Cistern fencing   |
| Fund -L&F - Land & Facilities-L&F -          | Redwoods: Pub Recreation   | Construction Work                                       |   |
| Admin  |  |   |   |
| 07/20/2010 001 DECHIAD Dogular Hours         |  |   |   |
|  |  |   |   |
| · · · · · · · · · · · · · · · · · · ·        | 9.0000   |   |   |
|  | Project  | Reason Code   | Comments  |
| 30-61-611 - MAA Capital Projets              | •  |   | Hendry's Creek  |
|  |  | I I I I I I I I I I I I I I I I I I I                   | richary 3 creek   |
|  |  | Construction Work                                       |   |
| Fund -L&F - Land & Facilities-L&F -<br>Admin | Public Access & Conservation, Hendry's Creek   | Construction Work                                       |   |
|  | Work Date Hours Code  07/16/2018 010 MAA PROJECTS - MAA Project Labor  Override G/L  30-61-611 - MAA Capital Projcts Fund -L&F - Land & Facilities-L&F - Admin  07/17/2018 010 MAA PROJECTS - MAA Project Labor  Override G/L  30-61-611 - MAA Capital Projcts Fund -L&F - Land & Facilities-L&F - Admin  07/18/2018 010 MAA PROJECTS - MAA Project Labor  Override G/L  30-61-611 - MAA Capital Projcts Fund -L&F - Land & Facilities-L&F - Admin  07/18/2018 001 REGULAR - Regular Hours  07/19/2018 010 MAA PROJECTS - MAA Project Labor  Override G/L  30-61-611 - MAA Capital Projcts Fund -L&F - Land & Facilities-L&F - Admin  07/20/2018 010 MAA PROJECTS - MAA Project Labor  Override G/L  30-61-611 - MAA Capital Projcts Fund -L&F - Land & Facilities-L&F - Admin  07/20/2018 010 MAA PROJECTS - MAA Project Labor  Override G/L  30-61-611 - MAA Capital Projcts Fund -L&F - Land & Facilities-L&F - Admin | Department LAND & FACILS - L&F   Work Date   Hours Code | Department   LAND & FACILS - L&F   Hours Code   Hours Code   Hours Code   Reason Code |



| 07/25/2018 044 COMP EARNED - CTO Earned  | .5000  |  |   |
|--|--|--|---|
| Override G/L   | Project  | Reason Code MAA - ENVIRONMENTAL/BIO - Environmental/Bio Monitoring | Comments Picking up BMP materials for Hendry's Creek. |
| 07/25/2018 010 MAA PROJECTS - MAA Project<br>Labor                                     | 9.0000   | _  |   |
| Override G/L   | Project  | Reason Code  | Comments  |
| 30-61-611 - MAA Capital Projcts<br>Fund -L&F - Land & Facilities-L&F -<br>Admin        | MAA22-001 - Cathedral Oaks<br>Public Access &<br>Conservation, Hendry's Creek<br>Property Land Restoration | Construction Work  | Hendry's Creek  |
| 07/26/2018 010 MAA PROJECTS - MAA Project<br>Labor                                     | 9.0000   |  |   |
| Override G/L 30-61-611 - MAA Capital Projcts Fund -L&F - Land & Facilities-L&F - Admin | Project  MAA22-001 - Cathedral Oaks Public Access & Conservation, Hendry's Creek Property Land Restoration | Construction Work  | Comments Hendry's Creek                               |
| 07/27/2018 010 MAA PROJECTS - MAA Project<br>Labor                                     | 9.0000   |  |   |
| Override G/L 30-61-611 - MAA Capital Projcts Fund -L&F - Land & Facilities-L&F - Admin | Project MAA22-001 - Cathedral Oaks Public Access & Conservation, Hendry's Creek Property Land Restoration  | Construction Work  | Comments Hendry's Creek                               |

| Pay Period Totals                    |         |
|--------------------------------------|---------|
| Hours Code                           | Hours   |
| 001 REGULAR - Regular Hours          | 4.0000  |
| 010 MAA PROJECTS - MAA Project Labor | 76.0000 |
| 044 COMP EARNED - CTO Earned         | 0.5000  |
| Total Hours                          | 80.5000 |

| Pay Period History   |                        |                                 |                     |          |
|----------------------|------------------------|---------------------------------|---------------------|----------|
| Changed On           | <u>Status</u>          | Made By                         | Department          | Comments |
| 7/31/2018 2:38:18 PM | Uploaded               | eSuiteAdmin                     | LAND & FACILS - L&F |          |
| 7/30/2018 7:27:45 AM | Approved               | 7000463 - Gorman, Michael       | LAND & FACILS - L&F |          |
| 7/27/2018 4:56:21 PM | Submitted              | 7000642 - Fickes, Cody<br>James | LAND & FACILS - L&F |          |
| 7/27/2018 4:51:55 PM | Submission<br>Recalled | 7000642 - Fickes, Cody<br>James | LAND & FACILS - L&F |          |
| 7/27/2018 4:07:40 PM | Submitted              | 7000642 - Fickes, Cody<br>James | LAND & FACILS - L&F |          |

| Employee Signature | Approver Signature |
|--------------------|--------------------|
|                    |                    |



7000463 - Gorman, Michael

| Employee | 7000463 - Gorman, Michael                          |  |                           |                                  |
|----------|--|--|---------------------------|----------------------------------|
|          | Department LAND & FACILS - L&F                     | Job Title Mainter                          | nance Supervisor          |                                  |
|          | Work Date Hours Code                               | <u>Hours</u>                               | Shift Code                |                                  |
|          | 07/16/2018 004 VACATION - Vacation                 | 8.0000                                     |                           |                                  |
|          | 07/17/2018 004 VACATION - Vacation                 | 1.0000                                     |                           |                                  |
|          | 07/17/2018 010 MAA PROJECTS - MAA Project          | 4.0000                                     |                           |                                  |
|          | Labor  |  |                           |                                  |
|          | Override G/L                                       | Project                                    | Reason Code               | Comments                         |
|          | 30-61-611 - MAA Capital Projcts                    | MAA21-005 - Bear Crk                       | MAA - CONSTRUCTION MGMT - | Crew supervsion                  |
|          | Fund -L&F - Land & Facilities-L&F                  |  | Construction Management   |                                  |
|          | Admin  | Proj, Bear Creek Redwoods                  |                           |                                  |
|          | 07/17/2019 010 MAA DDOJECTS MAA Droject            | Public Access<br>3.0000                    |                           |                                  |
|          | 07/17/2018 010 MAA PROJECTS - MAA Project<br>Labor | 3.0000                                     |                           |                                  |
|          | Override G/L                                       | Project                                    | Reason Code               | Comments                         |
|          | 30-61-611 - MAA Capital Projcts                    | 2  | MAA - CONSTRUCTION MGMT - | Equipment and materials delivery |
|          | Fund -L&F - Land & Facilities-L&F                  |  | Construction Management   | Equipment and materials delivery |
|          | Admin  | Conservation, Hendry's Creek               |                           |                                  |
|          |  | Property Land Restoration                  |                           |                                  |
|          | 07/17/2018 001 REGULAR - Regular Hours             | 1.0000                                     |                           |                                  |
|          | 07/18/2018 004 VACATION - Vacation                 | 1.0000                                     |                           |                                  |
|          | 07/18/2018 010 MAA PROJECTS - MAA Project<br>Labor | 4.0000                                     |                           |                                  |
|          | Override G/L                                       | Project                                    | Reason Code               | Comments                         |
|          | 30-61-611 - MAA Capital Projcts                    | MAA21-005 - Bear Crk                       | MAA - CONSTRUCTION MGMT - | Crew supervision                 |
|          | Fund -L&F - Land & Facilities-L&F                  |  | Construction Management   |                                  |
|          | Admin  | Proj, Bear Creek Redwoods                  |                           |                                  |
|          | 07/40/2040 040 MAA DD 03F0T0 MAA D                 | Public Access                              |                           |                                  |
|          | 07/18/2018 010 MAA PROJECTS - MAA Project<br>Labor | 3.0000                                     |                           |                                  |
|          | Override G/L                                       | Project                                    | Reason Code               | Comments                         |
|          | 30-61-611 - MAA Capital Projcts                    |  | MAA - CONSTRUCTION MGMT - | Project planning                 |
|          | Fund -L&F - Land & Facilities-L&F                  |  | Construction Management   |                                  |
|          | Admin  | Conservation, Hendry's Creek               |                           |                                  |
|          | 07/18/2018 001 REGULAR - Regular Hours             | Property Land Restoration 1,0000           |                           |                                  |
|          |  |  |                           |                                  |
|          | 07/19/2018 010 MAA PROJECTS - MAA Project<br>Labor |  |                           |                                  |
|          | Override G/L                                       | Project                                    | Reason Code               | Comments                         |
|          | 30-61-611 - MAA Capital Projcts                    | MAA21-005 - Bear Crk                       | MAA - CONSTRUCTION MGMT - | Crew supervision                 |
|          | Fund -L&F - Land & Facilities-L&F                  |  | Construction Management   |                                  |
|          | Admin  | Proj, Bear Creek Redwoods<br>Public Access |                           |                                  |



| 07/19/2018 010<br>Lab | 0 MAA PROJECTS - MAA Project<br>oor                                       | 2.0000   |  |                                 |
|-----------------------|---|--|--|---------------------------------|
| 30-<br>Fur<br>Adr     | -61-611 - MAA Capital Projcts<br>nd -L&F - Land & Facilities-L&F -<br>min | Project MAA22-001 - Cathedral Oaks Public Access & Conservation, Hendry's Creek Property Land Restoration  | Reason Code  MAA - CONSTRUCTION MGMT - Construction Management | Crew supervision                |
| 07/19/2018 001        | 1 REGULAR - Regular Hours   | 5.0000   |  |                                 |
| 07/19/2018 002        | 2 OVERTIME - Overtime - Paid  | 1.5000   |  |                                 |
| Ov                    | verride G/L   |  | Reason Code OT - TRAININGS/MEETINGS - Trainings/Meetings       | Comments Traveling from meeting |
|                       | 4 VACATION - Vacation   | 4.0000   |  |                                 |
| 07/20/2018 001        | 1 REGULAR - Regular Hours   | 5.0000   |  |                                 |
| Lab                   |   | 9.0000   |  |                                 |
|                       | verride G/L   | Project  | Reason Code  | Comments                        |
| Fun                   | min   | MAA22-001 - Cathedral Oaks<br>Public Access &<br>Conservation, Hendry's Creek<br>Property Land Restoration | MAA - CONSTRUCTION MGMT -<br>Construction Management           | Crew supervision                |
| Lab                   |   | 2.0000   |  |                                 |
| 30-<br>Fur<br>Adr     | nd -L&F - Land & Facilities-L&F -<br>min                                  | Project MAA22-001 - Cathedral Oaks Public Access & Conservation, Hendry's Creek Property Land Restoration  | Reason Code  MAA - CONSTRUCTION MGMT - Construction Management | Crew supervision                |
|                       | 1 REGULAR - Regular Hours   | 7.0000   |  |                                 |
| 07/26/2018 010<br>Lab | 0 MAA PROJECTS - MAA Project<br>oor                                       | 9.0000   |  |                                 |
|                       | verride G/L   | Project  | Reason Code  | Comments                        |
| Fun                   | nd -L&F - Land & Facilities-L&F -<br>min                                  |  | MAA - CONSTRUCTION MGMT -<br>Construction Management           | Crew supervision                |
| Lab                   |   | 9.0000   |  |                                 |
|                       | verride G/L   | Project  | Reason Code  | Comments                        |
| Fun                   | nd -L&F - Land & Facilities-L&F -<br>min                                  | MAA22-001 - Cathedral Oaks<br>Public Access &<br>Conservation, Hendry's Creek<br>Property Land Restoration | MAA - CONSTRUCTION MGMT -<br>Construction Management           | Crew supervision                |
| 07/27/2018 002        | 2 OVERTIME - Overtime - Paid  | .5000  |  |                                 |
| Ov                    | verride G/L   | Project  | Reason Code  | Comments                        |



OT - ADMIN/PROJECTS -Administrative/Projects Work

crew scheduling

| Pay Period Totals                    |         |
|--------------------------------------|---------|
| Hours Code                           | Hours   |
| 001 REGULAR - Regular Hours          | 19.0000 |
| 002 OVERTIME - Overtime - Paid       | 2.0000  |
| 004 VACATION - Vacation              | 14.0000 |
| 010 MAA PROJECTS - MAA Project Labor | 47.0000 |
| Total Hours                          | 82.0000 |

| Pay Period History   | ,             |                           |                     |          |
|----------------------|---------------|---------------------------|---------------------|----------|
| Changed On           | <u>Status</u> | Made By                   | Department          | Comments |
| 7/31/2018 2:38:18 PM | Uploaded      | eSuiteAdmin               | LAND & FACILS - L&F |          |
| 7/30/2018 8:28:22 AM | Approved      | 7000127 - Jurich, Michael | LAND & FACILS - L&F |          |
| 7/30/2018 8:28:21 AM | Approved      | 7000127 - Jurich, Michael | LAND & FACILS - L&F |          |
| 7/27/2018 4:47:37 PM | Submitted     | 7000463 - Gorman, Michael | LAND & FACILS - L&F |          |
|                      |               |                           |                     |          |

| Employee Signature | Approver Signature |  |
|--------------------|--------------------|--|



7000673 - Healey, Frank

| Department LAND & FACILS - L&F | Job Title Open Space Technician |            |
|--------------------------------|---------------------------------|------------|
| Work Date Hours Code           | <u>Hours</u>                    | Shift Code |

| TTOTAL TITOUTO GOULD  | 110410   | <u> </u>                                  |  |
|---|--|---|--|
| 07/16/2018 010 MAA PROJECTS - MAA Project<br>Labor                              | 8.0000   |   |  |
| Override G/L  | Project  | Reason Code                               | Comments                               |
| 30-61-611 - MAA Capital Projcts<br>Fund -L&F - Land & Facilities-L&F -<br>Admin | MAA21-005 - Bear Crk<br>Redwoods: Pub Recreation<br>Proj, Bear Creek Redwoods<br>Public Access             | MAA - CONSTRUCTION -<br>Construction Work | Road work with Holden                  |
| 07/17/2018 010 MAA PROJECTS - MAA Project<br>Labor                              | 9.0000   |   |  |
| Override G/L  | Project  | Reason Code                               | Comments                               |
| 30-61-611 - MAA Capital Projcts   | MAA21-005 - Bear Crk   | MAA - CONSTRUCTION -                      | Road work with Holden                  |
| Fund -L&F - Land & Facilities-L&F -<br>Admin                                    | Redwoods: Pub Recreation<br>Proj, Bear Creek Redwoods<br>Public Access                                     | Construction Work                         |  |
| 07/18/2018 001 REGULAR - Regular Hours  | 9.0000   |   |  |
| 07/19/2018 010 MAA PROJECTS - MAA Project<br>Labor                              | 5.0000   |   |  |
| Override G/L  | Project  | Reason Code                               | Comments                               |
| 30-61-611 - MAA Capital Projcts<br>Fund -L&F - Land & Facilities-L&F -<br>Admin | MAA21-005 - Bear Crk<br>Redwoods: Pub Recreation<br>Proj, Bear Creek Redwoods<br>Public Access             | MAA - CONSTRUCTION -<br>Construction Work | Brush down tree, off load pallets      |
| 07/19/2018 010 MAA PROJECTS - MAA Project<br>Labor                              | 4.0000   |   |  |
| Override G/L  | Project  | Reason Code                               | Comments                               |
| 30-61-611 - MAA Capital Projcts<br>Fund -L&F - Land & Facilities-L&F -<br>Admin | MAA22-001 - Cathedral Oaks<br>Public Access &<br>Conservation, Hendry's Creek<br>Property Land Restoration |   | Brush an Transport Hay bails           |
| 07/20/2018 010 MAA PROJECTS - MAA Project<br>Labor                              | 5.0000   |   |  |
| Override G/L  | Project  | Reason Code                               | Comments                               |
| 30-61-611 - MAA Capital Projcts<br>Fund -L&F - Land & Facilities-L&F -<br>Admin | MAA21-005 - Bear Crk<br>Redwoods: Pub Recreation<br>Proj, Bear Creek Redwoods<br>Public Access             | MAA - CONSTRUCTION -<br>Construction Work | Brush down limb and help with delivery |
| 07/20/2018 007 SICK FAMILY - Sick Leave Used<br>- Family                        | 4.0000   |   |  |



| 07/24/2018 010 MAA PROJECTS - MAA Project<br>Labor<br><i>Override G/L</i><br>30-61-611 - MAA Capital Projcts<br>Fund -L&F - Land & Facilities-L&F -<br>Admin | 9.0000 <b>Project</b> MAA22-001 - Cathedral Oaks Public Access & Conservation, Hendry's Creek Property Land Restoration | Construction Work | Comments Transport Hay Bails |
|--|---|-------------------|------------------------------|
| 07/25/2018 010 MAA PROJECTS - MAA Project<br>Labor   | 9.0000  |                   |                              |
| Override G/L 30-61-611 - MAA Capital Projcts Fund -L&F - Land & Facilities-L&F - Admin   | Project MAA22-001 - Cathedral Oaks Public Access & Conservation, Hendry's Creek Property Land Restoration               | Construction Work | Comments Transport Hay bails |
| 07/26/2018 010 MAA PROJECTS - MAA Project<br>Labor   | 9.0000  |                   |                              |
| Override G/L 30-61-611 - MAA Capital Projcts Fund -L&F - Land & Facilities-L&F - Admin   | Project MAA22-001 - Cathedral Oaks Public Access & Conservation, Hendry's Creek Property Land Restoration               | Construction Work | Comments Transport Hay bails |
| 07/27/2018 007 SICK FAMILY - Sick Leave Used - Family  | 4.0000  |                   |                              |
| 07/27/2018 010 MAA PROJECTS - MAA Project<br>Labor<br><i>Override G/L</i>  | 5.0000  Project   | Reason Code       | Comments                     |



#### Employee Timesheet Report

Pay Date Range 07/16/18 - 07/29/18

30-61-611 - MAA Capital Projcts Fund -L&F - Land & Facilities-L&F -Admin

MAA22-001 - Cathedral Oaks MAA - CONSTRUCTION -Public Access &

Construction Work

Transport Hay bails

Conservation, Hendry's Creek **Property Land Restoration** 

| Pay Period Totals                             |         |
|---|---------|
| Hours Code                                    | Hours   |
| 001 REGULAR - Regular Hours                   | 9.0000  |
| 007 SICK FAMILY - Sick Leave Used -<br>Family | 8.0000  |
| 010 MAA PROJECTS - MAA Project Labor          | 63.0000 |
| Total Hours                                   | 80.0000 |

| Pay Period History   |                        |                           |                     |          |
|----------------------|------------------------|---------------------------|---------------------|----------|
| Changed On           | <u>Status</u>          | Made By                   | Department          | Comments |
| 7/31/2018 2:38:18 PM | Uploaded               | eSuiteAdmin               | LAND & FACILS - L&F |          |
| 7/30/2018 7:32:54 AM | Approved               | 7000463 - Gorman, Michael | LAND & FACILS - L&F |          |
| 7/30/2018 7:31:13 AM | Approval<br>Removed    | 7000463 - Gorman, Michael | LAND & FACILS - L&F |          |
| 7/30/2018 7:22:47 AM | Approved               | 7000463 - Gorman, Michael | LAND & FACILS - L&F |          |
| 7/30/2018 7:20:26 AM | Submitted              | 7000673 - Healey, Frank   | LAND & FACILS - L&F |          |
| 7/30/2018 6:59:00 AM | Submission<br>Recalled | 7000673 - Healey, Frank   | LAND & FACILS - L&F |          |
| 7/27/2018 7:04:17 AM | Submitted              | 7000673 - Healey, Frank   | LAND & FACILS - L&F |          |
| 7/27/2018 7:03:04 AM | Submission<br>Recalled | 7000673 - Healey, Frank   | LAND & FACILS - L&F |          |
| 7/27/2018 6:56:12 AM | Submitted              | 7000673 - Healey, Frank   | LAND & FACILS - L&F |          |

| Employee Signature | Approver Signature |  |
|--------------------|--------------------|--|



#### Employee Timesheet Report

Pay Date Range 07/16/18 - 07/29/18

**mployee** 7000666 - Neighbors, Stephen

**Work Date Hours Code** 

**Department** LAND & FACILS - L&F **Job Title** Open Space Technician

**Hours** 

| Work Date Hours Code  | Hours  | Silit Code                                |  |
|---|--|---|--|
| 07/16/2018 010 MAA PROJECTS - MAA Project<br>Labor                                | 8.0000   |   |  |
| Override G/L  | Project  | Reason Code                               | Comments                               |
| 30-61-611 - MAA Capital Projcts<br>Fund -l.&F - Land & Facilities-l.&F -<br>Admin | MAA21-005 - Bear Crk   | MAA - CONSTRUCTION -<br>Construction Work | Cistern fence work                     |
| 07/17/2018 010 MAA PROJECTS - MAA Project<br>Labor                                | 9.0000   |   |  |
| Override G/L  | Project  | Reason Code                               | Comments                               |
| 30-61-611 - MAA Capital Projcts<br>Fund -L&F - Land & Facilities-L&F -<br>Admin   | MAA21-005 - Bear Crk<br>Redwoods: Pub Recreation<br>Proj, Bear Creek Redwoods<br>Public Access | MAA - CONSTRUCTION -<br>Construction Work | Cistern fence work                     |
| 07/18/2018 001 REGULAR - Regular Hours  | 2.0000   |   |  |
| 07/18/2018 010 MAA PROJECTS - MAA Project<br>Labor                                | 7.0000   |   |  |
| Override G/L  | Project  | Reason Code                               | Comments                               |
| 30-61-611 - MAA Capital Projcts<br>Fund -L&F - Land & Facilities-L&F -<br>Admin   | MAA21-005 - Bear Crk<br>Redwoods: Pub Recreation<br>Proj, Bear Creek Redwoods<br>Public Access | MAA - CONSTRUCTION -<br>Construction Work | Cistern fence work                     |
| 07/19/2018 010 MAA PROJECTS - MAA Project<br>Labor                                | 9.0000   |   |  |
| Override G/L  | Project  | Reason Code                               | Comments                               |
| 30-61-611 - MAA Capital Projcts<br>Fund -L&F - Land & Facilities-L&F -<br>Admin   | Proj, Bear Creek Redwoods<br>Public Access   | MAA - CONSTRUCTION -<br>Construction Work | Cistern fence work                     |
| 07/20/2018 006 SICK EE - Sick Leave Used -<br>Employee                            | 9.0000   |   |  |
| 07/24/2018 010 MAA PROJECTS - MAA Project<br>Labor                                | 9.0000   |   |  |
| Override G/L 30-61-611 - MAA Capital Projcts                                      | <b>Project</b> MAA22-001 - Cathedral Oaks  |   | Comments Hendrys Creek, road brushing. |
| Fund -L&F - Land & Facilities-L&F -<br>Admin                                      | Public Access & Conservation, Hendry's Creek Property Land Restoration                         | Construction Work                         |  |

**Shift Code** 



#### Employee Timesheet Report

Pay Date Range 07/16/18 - 07/29/18

07/25/2018 010 MAA PROJECTS - MAA Project 9.0000

Labor

Override G/L 30-61-611 - MAA Capital Projcts

Fund -L&F - Land & Facilities-L&F -Admin

Conservation, Hendry's Creek

Project MAA22-001 - Cathedral Oaks MAA - CONSTRUCTION -Public Access &

Construction Work

Reason Code

Reason Code

Construction Work

Comments

Hendrys Creek, move excavated dirt w/dumptruck.

Property Land Restoration 07/26/2018 010 MAA PROJECTS - MAA Project

> Labor Override G/L

30-61-611 - MAA Capital Projcts Fund -L&F - Land & Facilities-L&F -Admin

9.0000 Project

MAA22-001 - Cathedral Oaks MAA - CONSTRUCTION -Public Access &

9.0000

**Property Land Restoration** 

Construction Work Conservation, Hendry's Creek

**Comments** 

Hendrys Creek, pick up supplies & straw transport.

07/27/2018 010 MAA PROJECTS - MAA Project

Labor

Override G/L

30-61-611 - MAA Capital Projcts Fund -L&F - Land & Facilities-L&F -Admin

Project

MAA22-001 - Cathedral Oaks MAA - CONSTRUCTION -Public Access & Conservation, Hendry's Creek

Property Land Restoration

Reason Code **Comments** 

Hendrys Creek, streambed diversion

**Pay Period Totals** 

| Hours Code                               | <u>Hours</u> |
|--|--------------|
| 001 REGULAR - Regular Hours              | 2.0000       |
| 006 SICK EE - Sick Leave Used - Employee | 9.0000       |
| 010 MAA PROJECTS - MAA Project Labor     | 69.0000      |
| Total Hours                              | 80.0000      |
|  |              |

| Pay Period History   |                        |                                 |                     |          |
|----------------------|------------------------|---------------------------------|---------------------|----------|
| Changed On           | <u>Status</u>          | Made By                         | Department          | Comments |
| 7/31/2018 2:38:18 PM | Uploaded               | eSuiteAdmin                     | LAND & FACILS - L&F |          |
| 7/30/2018 7:26:14 AM | Approved               | 7000463 - Gorman, Michael       | LAND & FACILS - L&F |          |
| 7/30/2018 7:23:58 AM | Submitted              | 7000666 - Neighbors,<br>Stephen | LAND & FACILS - L&F |          |
| 7/30/2018 7:13:53 AM | Submission<br>Recalled | 7000666 - Neighbors,<br>Stephen | LAND & FACILS - L&F |          |
| 7/30/2018 7:11:03 AM | Submitted              | 7000666 - Neighbors,<br>Stephen | LAND & FACILS - L&F |          |
| 7/30/2018 7:07:10 AM | Submission<br>Recalled | 7000666 - Neighbors,<br>Stephen | LAND & FACILS - L&F |          |
| 7/27/2018 7:04:38 AM | Submitted              | 7000666 - Neighbors,<br>Stephen | LAND & FACILS - L&F |          |

| Employee Signature | Approver Signature |  |  |
|--------------------|--------------------|--|--|
| <u> </u>           |                    |  |  |



#### **Bond Oversight Committee**

Invoice Cover Sheet (FY2018-19)



| Journal Entry (Sequoia  Vendor  Ecological)  Date 06/28/2019  Project # MAA23-008  Invoice Amount \$5,259.00  Project Manager*  Coty Sifuentes-Winters  Title*  Senior Resource Mgmt Special  Description  Correct project code from MAA23-007 (Twin Creeks Land Purchase) to | llist   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Project # MAA23-008 GL # 30-80-820-8205.03 Invoice Amount \$5,259.00 Invoice # 2019151  Project Manager* Coty Sifuentes-Winters Title* Senior Resource Mgmt Special   | list  |  |  |  |  |  |
| Invoice Amount \$5,259.00 Invoice # 2019151  Project Manager* Coty Sifuentes-Winters Title* Senior Resource Mgmt Special  | list  |  |  |  |  |  |
| Project Manager* Coty Sifuentes-Winters Title* Senior Resource Mgmt Specia  | list  |  |  |  |  |  |
|   | 11130   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   | MAA23-008 (Twin Creeks Restoration). The Sequoia Ecological bill          |  |  |  |  |  |
|   | is for botanical survey and habitat mapping related to restoration of the |  |  |  |  |  |
| property.   |   |  |  |  |  |  |
| property.   |   |  |  |  |  |  |
| Bond Oversight Committee Review:  |   |  |  |  |  |  |
| Invoice Review Checklist:   |   |  |  |  |  |  |
| Confirm the date of the expenditure is within the timeframe of the fiscal year in review  |   |  |  |  |  |  |
| $\square$ Verify that the vendor listed on the invoice matches what is listed in the expenditure repo   |   |  |  |  |  |  |
| ☐ Confirm the amount listed on the invoice matches what is listed the expenditure report  |   |  |  |  |  |  |
| Confirm the project number listed is within the correct portfolio   |   |  |  |  |  |  |
| $\square$ Verify that the scope of work listed on the invoice is eligible for reimbursement   |   |  |  |  |  |  |
| $\square$ Verify the project manager* has signed off on the invoice payment   |   |  |  |  |  |  |
| For staff labor reimbursements, confirm the following are present on the backup documentation   | ;   |  |  |  |  |  |
| ☐ Project number  |   |  |  |  |  |  |
| ☐ Staff members pay rate  |   |  |  |  |  |  |
| ☐ Staff members title   |   |  |  |  |  |  |
| ☐ Date work was performed   |   |  |  |  |  |  |
| ☐ Total calculation of reimbursable hours   |   |  |  |  |  |  |
| ☐ Supervisor's approval   |   |  |  |  |  |  |
| For land purchases, confirm the following:  |   |  |  |  |  |  |
| $\square$ The Board resolution and board report to approve purchase are included  |   |  |  |  |  |  |
| ☐ All wire transfers or disbursement requests are included  |   |  |  |  |  |  |
| ☐ The final escrow statement reflects total purchase price as approved by the Board   |   |  |  |  |  |  |

#### **ATTACHMENT 4**

Bill From:

156 Diablo Rd Ste 320 Danville CA 94526 United States

Phone 925-855-5500

Bill To:

Midpeninsula Regional Open Space 330 Distel Circle Los Altos California 94022-1404 United States

Date Range:

6/1/2016 - 6/30/2019



DATE: 7/17/2019
INVOICE #: 2019151
PROJECT #: PO: 2019-491

Invoice Amount: \$5,259.00
Previously Invoiced: \$4,704.00
Total Invoiced to Date: \$9,963.00
Task Order Total: \$9,963.00
Budget Remaining: \$0.00

Percentage of Budget Spent: 100%

#### Twin Creeks Botanical Services

| Task#                      | Billing Classification | Quantity | Rate       | Amount     |
|----------------------------|------------------------|----------|------------|------------|
| Task 2: Botanical Survey 2 | Fixed Fee Lump Sum     | 1        | \$4,604.00 | \$4,604.00 |
| Task 3: Habitat Mapping    | Fixed Fee Lump Sum     | 1        | \$655.00   | \$655.00   |
|                            |                        |          | Total      | \$5,259.00 |

Project Manager: Coty Sifuentes-Winter

#### THANK YOU FOR YOUR BUSINESS!

Contract # & Amt: 2019 - 152 \$ 99.65

PO # & Balance: 2019 - 491 \$ 5259

PO Complete Amt to Pay: \$5259

G/L Acct: 30-80-820-8205.03

Project #: Batch #: 2019-955

Approved By: Column Batch #: 2019-955